

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07302

Priority: December 28, 2007

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 10.5 AF

It is hereby certified that CLINT THOMAS
PO BOX 48
MALAD CITY ID 83252 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated December 28, 2007; and has submitted Proof of
Beneficial Use on December 20, 2010; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.06 CFS	9.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23 Twp 14S Rge 35E, B.M. ONEIDA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
14S	35E	23	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.8

Total Acres: 2.8

PLACE OF USE: DOMESTIC and STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
14S	35E	23	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

CONDITIONS OF APPROVAL

1. Rights 15-7313 and 15-7302 when combined shall not exceed a total annual maximum diversion volume of 10.5 af at the field headgate, and the irrigation of 3.0 acres.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

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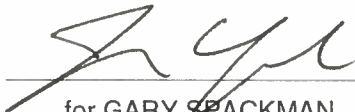
CONDITIONS OF APPROVAL

3. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 11th day of February, 2014.




for GARY SPACKMAN
Director