

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 22-07798

RECEIVED
DEC 13 2013
Department of Water Resources
Eastern Region

Date of Priority: August 28, 1997

Maximum Diversion Rate: 0.20 CFS

Maximum Diversion Volume:

Comes now RICHARD & SUSAN JACOBSEN FAMILY TRUST
3201 ASH ST

PALO ALTO CA 94306 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07798, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE1/4NW1/4 Sec. 18, Twp 03N, Rge 45E, B.M.
TETON County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 45E 18		X				X											

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 1st day of December, 2003.

Robert L. Fanning, Attorney
(Signature)

State of Idaho
Department of Water Resources
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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100.00 Receipted by AM # E039406 Date 1/2/2014

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07798 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for a boys camp.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
3. Use of water for irrigation under this domestic right shall not exceed 1/2 acre.

Witness my hand this 7th day of February, 2014.


for GARY SPACKMAN
Director



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

RECEIVED

DEC 13 2013

Department of Water Resources
Eastern Region

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: rharris@holdenlegal.com

December 12, 2013

Idaho Department of Water Resources
Attn: Blake Jordan
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

**RE: Executed Application for Amendment for Licensing Purposes for Permit
No. 22-7798.**

Dear Blake:

Enclosed is an executed *Application for Amendment for Licensing Purposes* for Permit No. 22-7798, which is a permit that was issued to the Richard and Susan Jacobsen Family Trust. I apologize for my delay in getting this to you. You may recall that when the initial proposed amendment was sent we had some further discussion about how the place of use should be depicted and described on the issued license. You emailed me the enclosed map, which encompasses the property that is serviced by this permit. You also emailed me an amended field exam, which is enclosed. Based upon the contents of these documents, we are comfortable with the amendment. Pursuant to your instructions, we have also included the required \$100.00 filing fee.

For your information, we have submitted a completed *Assignment of Permit* form to Jonie Barg to assign the permit to Prometierra, LLC. Please make sure the license is issued in this name.

If you have any questions or concerns, please let me know.

Best Regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

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