

79078

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STATE OF IDAHO

Ident. No. 96-9536

JAN 27 2014

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR/NORTHERN

1. Name of applicant(s) MAUREEN AND/OR KENNETH GOLD Phone 403-239-4956  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address: 20 EDCATH BAY NW City CALGARY  
 State AB Zip T3A3S6 Email: gold@nucleus.com
2. Source of water supply LAKE PEND OREILLE which is a tributary of PEND OREILLE RIVER
3. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | ¼ | ¼  | ¼  | County | Source            | Local name or tag # |
|-----|-----|-----|----------|---|----|----|--------|-------------------|---------------------|
| 54N | 01W | 15  | 4        |   | SE | SW | BONNER | LAKE PEND OREILLE |                     |
|     |     |     |          |   |    |    |        |                   |                     |
|     |     |     |          |   |    |    |        |                   |                     |
|     |     |     |          |   |    |    |        |                   |                     |

4. Water will be used for the following purposes:
- Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. PUMP IN THE LAKE WITH WATER LINE TO THE RV LOT.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.  
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. \_\_\_\_\_
- d. Domestic; show number of households RV LOT
- e. Other; describe fully. IRRIGATION UP TO 0.4AC

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 54N | 01W | 15  |    |    |    |    |    |    |    |    |    |    |    | D  |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | L4 |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

10. a. Who owns the property at the point of diversion? APPLICANT-STATE OF IDAHO
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. DOMESTIC USE IS ONE RV SITE- WE HAVE A DOCK PERMIT

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Maureen Gold  
Signature of Applicant  
Maureen Gold  
Print Name (and title, if applicable)

Kenneth Gold  
Signature of Applicant  
Kenneth R.J. Gold  
Print Name (and title, if applicable)

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For Department Use:

Received by [Signature] Date 1-27-14 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by [Signature] Receipt No. N030372 Date 1-27-14

# APPLICATION FOR PERMIT (GOLD)

Untitled - ArcMap

11.213 Drawing Arial 10 B I U

File Edit View Bookmarks Insert Selection Geoprocessing Customize Windows Help

Process POU POD Wells SC WMIS Dam Safety Editor

Identify

Identify from: Taxlots

Taxlots

GOLD, KEN & MAUREEN  
GOLD, KEN & MAUREEN

Location: 2,317,153.153 1,872,083.852 Meters

| Field      | Value                                   |
|------------|-----------------------------------------|
| ID         | 1700139                                 |
| UPDATED    | 5/24/2012                               |
| PIN        | RP00226006011BA                         |
| OWNER      | GOLD, KEN & MAUREEN                     |
| ADDRESS1   | 20 EDCATH BAY NW                        |
| ADDRESS2   | CALGARY AB T3A 3S6                      |
| CITY       | CANADA                                  |
| STATE      |                                         |
| ZIPCODE    |                                         |
| P_ADDRESS  |                                         |
| P_ZIPCODE  |                                         |
| SUB_NAME   | LAKE CITY                               |
| LEGAL1     | 15-54N-1W LAKE CITY, BLK 6 LOTS 11 & 12 |
| LEGAL2     |                                         |
| LEGAL3     |                                         |
| LEGAL4     |                                         |
| LEGAL5     |                                         |
| LEGAL6     | <null>                                  |
| ACRES      | 0.2                                     |
| COUNTY     | Bonner                                  |
| SOURCE     | <null>                                  |
| YEAR_BUILT | 0                                       |

Identified 2 features

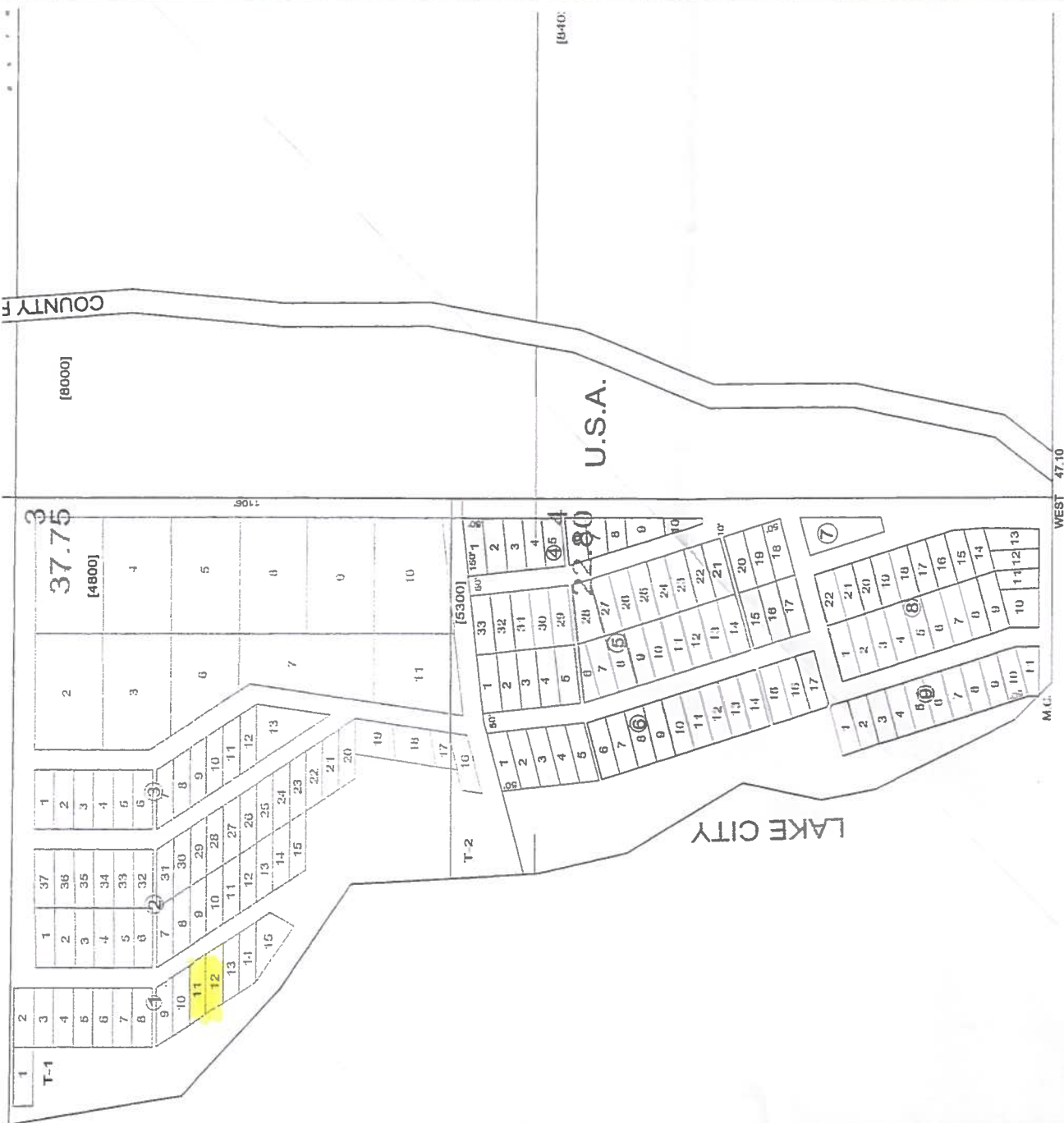
Table Of Contents Identify

2317102.138 1872161.915 Meters

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JUN 11 1964  
UNIVERSITY OF MICHIGAN

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Google earth

feet 300  
meters 100



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**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Monday, February 10, 2014 3:10 PM  
**To:** mary.terra-berns@idfg.idaho.gov; jbrady@idl.idaho.gov  
**Subject:** RE: Application for Permit No. 96-9536  
**Attachments:** 96-9536\_App\_and\_map.pdf

Dear Mary and Jim:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is attached for your reference.

This is being prepared for publication in the Bonner County Daily Bee on February 20 and 27, 2014, with March 10, 2014 being the last date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

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**Ball, Dianne**

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**From:** Jim Brady [jbrady@idl.idaho.gov]  
**Sent:** Monday, February 10, 2014 4:07 PM  
**To:** Ball, Dianne; mary.terra-berns@idfg.idaho.gov  
**Subject:** RE: Application for Permit No. 96-9536

They do not have an encroachment permit for a waterline and we will contact them to make application to us for that. Thanks and have a good day.

Jim Brady  
Idaho Department of Lands  
(208) 769-1577

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**From:** Ball, Dianne [<mailto:Dianne.Ball@idwr.idaho.gov>]  
**Sent:** Monday, February 10, 2014 3:10 PM  
**To:** [mary.terra-berns@idfg.idaho.gov](mailto:mary.terra-berns@idfg.idaho.gov); Jim Brady  
**Subject:** RE: Application for Permit No. 96-9536

Dear Mary and Jim:

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Sincerely,

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

February 11, 2014

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

KENNETH GOLD  
MAUREEN GOLD  
20 EDCATH BAY RD  
CALGARY, AB T3A3S6

Application For Permit No. 96-9536

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 2/20/2014 and 2/27/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script, reading "Eric J. Davis".

Eric J. Davis  
Sr. Water Resource Agent

Enc. Receipt No. N030272

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**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Tuesday, February 11, 2014 3:06 PM  
**To:** Legal Notices-Bonner Co Daily Bee-Amber Bangeman  
**Subject:** Application for Permit No. 96-9518, 96-9536, 96-9537  
**Attachments:** LegalNotice 02-11-14 BCDB e-mail 96-9518,9536,9537.doc

Good afternoon, Amber,

Please publish the attached legal notice on the dates indicated, February 20 and 27, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press. It should be very close to press ready, for 2-column, 8-pt, CenturyOldStyle font, and the sections in tabbed columns should line up as submitted.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/10/2014. Your cooperation is very much appreciated.

If you have ANY questions, please call me or reply to this e-mail.

Thanks for all the help you offer in overseeing and making sure that our legals look good, and appear in print as submitted. It's great working with you.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-9518**

KIRK DAVIDSON

131 POWDER POINT

SANDPOINT, ID 83864

Point of Diversion SWSE S32 T58N R01W BONNER County

Source UNNAMED STREAM tributary BOYER SLOUGH

Point of Diversion SWSE S32 T58N R01W BONNER County

Source BOYER SLOUGH tributary LAKE PEND OREILLE

Use: DOMESTIC 01/01 to 12/31 0.06 CFS

Use: INDUSTRIAL 01/01 to 12/31 0.2 CFS

Use: IRRIGATION 03/15 to 10/31 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 3/27/2012

Place of Use: DOMESTIC T58N R01W S32 SESW SWSE

Place of Use: All other places of use same as DOMESTIC

Total Acres: 15

Domestic use is for 2 homes.

Industrial use is for a Berry Farm.

Stockwater use is for 10 head of mixed stock.

**96-9536**

KENNETH GOLD

MAUREEN GOLD

20 EDCATH BAY RD

CALGARY, AB T3A3S6

Point of Diversion L4(SESW) S15 T54N R01W BONNER County

Source LAKE PEND OREILLE tributary PEND OREILLE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 1/27/2014

Place of Use: DOMESTIC T54N R01W S15 L4(SESW)

Domestic use is for 1 RVV site.

**96-9537**

KIRK DAVIDSON

131 POWDER POINT

SANDPOINT, ID 83864

Points of Diversion(2) SWSE S32 T58N R01W BONNER County

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.06 CFS

Use: INDUSTRIAL 01/01 to 12/31 0.2 CFS

Use: IRRIGATION 03/15 to 10/31 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 2/4/2014

Place of Use: DOMESTIC T58N R01W S32 SESW SWSE

Place of Use: All other places of use same as DOMESTIC

Total Acres: 15

Domestic use is for 2 homes.

Stockwater use is for 10 head of mixed stock.

Industrial use is for a Berry Farm.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 3/10/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/20/2014 and 2/27/2014

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