

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 31 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
24-10025 OK	Yes ☐		Yes ☐		Yes ☐
24-7162 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Browns et al, Ross Clark
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): A5 Holdings, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2733 East Parleys Way, Suite 304 Salt Lake City UT 84109
Mailing address City State ZIP
- 801-910-4040 david@hciutah.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 23, 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 24-7162

8. Signature: [Signature] Manager Jan 31, 2014
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 1/31/2014 Receipt No. E039494 Receipt Amt. \$50.-
Approved by [Signature] Processed by [Signature] Date 2/13/2014

RECORDING REQUESTED BY:

STATE OF IDAHO } ss. 155480
County of Caribou

WHEN RECORDED RETURN TO AND
MAIL TAX STATEMENTS TO:

I hereby certify that this instrument was filed at the request
of Gerald Clark
at 4:45 o'clock p on this 18th day of
Nov, 19 97 in my office and duly
recorded in Microfilm Records
By Shirley L. Godfrey 3.⁰⁰
Notary Public Deputy

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER)

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR DECLARES:

GRANTOR: ROSS M. CLARK, also known as ROSS CLARK a Married Man as his Sole and Separate Pro
hereby remises, releases and forever quit claims to:

GRANTEE: ROSS CLARK AND GERALD M. CLARK, AS CO-TRUSTEES, of the ROSS CLARK SEPAI
PROPERTY TRUST dated November 12, 1997

Any and all interest Grantor may have in that real property in Crow Creek, Caribou County described below
Legal Description:

PARCEL 1:

Commencing at the Northeast corner of the Northwest quarter of the Northwest quarter (N.W. 1/4-1/4) Of Section 35, in Township Ten South of range 45 East of Boise Meridian, in the County of Caribou, Idaho, and running thence South along the East boundary line of the West half of the North West quarter 1/4- NW 1/4) of said Section 35, Township and range as aforesaid, a distance of 2540 feet; thence running 1/2- NW 1/4) at right angles a distance of 660 feet; thence running North at right angles a distance of 1720 feet; thence running East at right angles a distance of 400 feet; thence running North at right angles 820 feet to a point on the N line of said Section 35 which point is 260 feet West of the place of beginning, thence running East 260 feet to place of beginning.

Dated: November 12, 1997

Ross M Clark
Ross Clark

NOTARY ACKNOWLEDGMENT

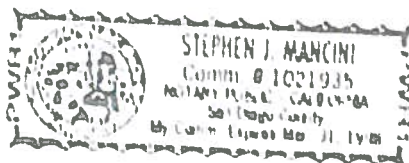
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

} ss

On November 12, 1997, before me, the undersigned notary, personally appeared Ross Clark, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

Witness my hand and official seal

Stephen J Mancini
Notary Stephen J Mancini



STATE OF IDAHO } ss 155481
County of Caribou }

RECORDING REQUESTED BY:

WHEN RECORDED RETURN TO AND
MAIL TAX STATEMENTS TO:

I hereby certify that this instrument was filed at the request

Gerald Clark
at 4:45 o'clock P m this 15th day of
Nov, 19 97 in my office and duly

recorded in Microfilm Records

John L. Godfrey 3rd
Deputy Recorder

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR DECLARES:

GRANTOR: ROSS M. CLARK, also known as ROSS CLARK a Married Man as his Sole and Separate Property,
hereby remises, releases and forever quit claims to:

GRANTEE: ROSS CLARK AND GERALD M. CLARK, AS CO-TRUSTEES, of the ROSS CLARK SEPARATE
PROPERTY TRUST dated November 12, 1997

Any and all interest Grantor may have in that real property in Crow Creek, Caribou County described below:
Legal Description:

PARCEL2:

The South Half of the South West Quarter of the North West Quarter of Section 2, of Township 11 South,
range 45, East of the Boise Meridian, and containing 20 acres of land.

Also, Commencing at a point 2540 feet South of the North East corner of the North West Quarter of the
North West Quarter of Section 35, of Township 10 South, range 45 East of the Boise Meridian, in the County of
Caribou, State of Idaho and running thence South 660 feet; thence West 132 feet; thence North 660 feet; thence
East 132 feet to the point of beginning and containing 2 acres of land, more or less

Together with any and all water and water rights appertaining to or used upon, or in connection with the
above described land.

Dated: November 12, 1997

Ross M. Clark
Ross Clark

NOTARY ACKNOWLEDGMENT

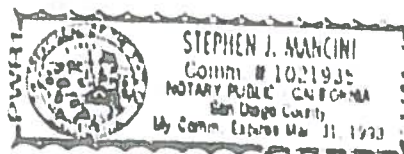
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

} ss

On November 12, 1997, before me, the undersigned notary, personally appeared Ross Clark, personally known
to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the
within instrument and acknowledged to me he executed the same in his authorized capacity, and that by his
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

Witness my hand and official seal.

Stephen J. Mancini
Notary Stephen J. Mancini



STATE OF CALIFORNIA } SS 155482

RECORDING REQUESTED BY:

WHEN RECORDED RETURN TO AND
MAIL TAX STATEMENTS TO:

I hereby certify that this instrument was filed at the request of
Gerald Clark
4:45 o'clock 2 in the 18th day of
Nov, 1997 in the office and duly
recorded in the public records
Book 1 Page 300

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR DECLARES

GRANTOR: ROSS M. CLARK, also known as ROSS CLARK a Married Man as his Sole and Separate Property hereby remises, releases and forever quit claims to

GRANTEE: ROSS CLARK AND GERALD M. CLARK, AS CO-TRUSTEES of the ROSS CLARK SEPARATE PROPERTY TRUST dated November 12, 1997

Any and all interest Grantor may have in that real property in Crow Creek, Caribou County described below
Legal Description:

PARCEL 3:

West half of the West half of Section 35, Township 10 South, range 45 East of the Boise Meridian, excepting therefrom:

Beginning at the North East corner of the North West Quarter of the North West Quarter of said Section 35, and running thence South 3200 feet, thence West 132 feet, thence North 660 feet, thence West 528 feet, thence North 1720 feet; thence East 528 feet, thence North 1720 feet, thence East 400 feet, thence North 820 feet; thence East 260 feet to the point of beginning

Lot 4, North half of the South West Quarter of the North West Quarter of Section 2, in Township 11 South, range 45 East of the Boise Meridian

Dated November 12, 1997

Ross M. Clark

Ross Clark

NOTARY ACKNOWLEDGMENT

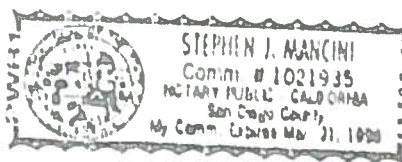
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

} SS

On November 12, 1997, before me, the undersigned notary, personally appeared Ross Clark, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted executed the instrument

Witness my hand and official seal

Stephen J. Mancini
Notary Stephen J. Mancini



QUITCLAIM DEED

Gerald M. Clark, Co-Trustee of the Ross Clark Separate Property Trust, dated November 12, 1997, as Grantor, hereby quitclaims and conveys all the Grantor's right, title and interest in the real property situate in Caribou County, Idaho, and particularly described on Schedule A attached hereto and by reference incorporated herein; together with appurtenances and the rents, issues and profits thereof ("Property"); to the following named Grantees, as tenants in common, for the specific percentage of ownership interest appearing opposite each Grantee's names and whose address is 456 Pebble Lane, Pocatello, Idaho 83204:

DeAnn Clark Brown	Forty Percent (40%)
David Michael Brown	Fifteen Percent (15%)
Michelle Brown Platt	Fifteen Percent (15%)
Chris Austin Brown	Fifteen Percent (15%)
Steven Bruce Brown	Fifteen Percent (15%)

SUBJECT TO A LIFE ESTATE for Gerald M. Clark, who shall have the right to use and manage the property for his life, but shall make such Property available for the use of DeAnn Clark Brown and her children for recreational purposes. Gerald shall have first priority in the use of this Property and any other use shall be with his specific consent. Gerald shall manage and care for the Property and shall not be entitled to sell or lease the Property for a long term lease. Further, no liens, encumbrances, mining, logging, oil, gas or mineral leases shall be allowed on the Property during Gerald's life. Gerald shall be entitled to all income from the Property, after payment of upkeep, insurance and taxes.

DATED this 3rd day of June, 2004.


 Gerald M. Clark, Co-Trustee

STATE OF IDAHO)

:ss

County of Bannock)

On this 3rd day of June, 2004 before me, the undersigned, a Notary Public, in and for said State, personally appeared Gerald M. Clark, known or identified to me to be co-trustee of the Ross Clark Separate Property Trust dated November 12, 1997 and the person who executed the foregoing instrument on behalf of said trust, and acknowledged to me that he executed the same as co-trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Damont Jones
 NOTARY PUBLIC FOR IDAHO

Residing at: Pocatello, Idaho

My Commission Expires: 11/03/04

STATE OF IDAHO] ss

171183

County of Caribou

I hereby certify that this instrument was filed at the request of Gerald M. Clark

at 9:25 o'clock A m this 4 day of June, 2004 in my office and duly

recorded official Records

Recorder Edie Bush

Billie Ann Stratman \$9.00
 Signature Deputy

PARCEL 1:

Commencing at the Northeast corner of the Northwest quarter of the Northwest quarter (N.W. 1/4-N.W- 1/4.) Of Section 35, in Township Ten South of range 45 East of Boise Meridian, in the County of Caribou, State of Idaho, and running thence South along the East boundary line of the West half of the North West quarter (W 1/2- NW 1/4) of said Section 35, Township and range as aforesaid, a distance of 2540 feet; thence running West at right angles a distance of 660 feet; thence running North at right angles a distance of 1720 feet; thence running East at right angles a distance of 400 feet; thence running North at right angles 820 feet to a point on the North line of said Section 35 which point is 260 feet West of the place of beginning; thence running East 260 feet to the place of beginning.

PARCEL 2:

The South Half of the South West Quarter of the North West Quarter of Section 2, of Township 11 South, range 45, East of the Boise Meridian, and containing 20 acres of land.

Also: Commencing at a point 2540 feet South of the North East corner of the North West Quarter of the North West Quarter of Section 35, of Township 10 South, range 45 East of the Boise Meridian, in the County of Caribou, State of Idaho and running thence South 660 feet; thence West 132 feet; thence North 660 feet; thence East 132 feet to the point of beginning and containing 2 acres of land, more or less

Together with any and all water and water rights appertaining to or used upon or in connection with the above described land.

PARCEL3:

West half of the West half of Section 35, Township 10 South, range 45 East of the Boise Meridian, excepting therefrom:

Beginning at the North East corner of the North West Quarter of the North West Quarter of said Section 35, and running thence South 3200 feet; thence West 132 feet; thence North 660 feet; thence West 528 feet; thence North 1720 feet; thence East 528 feet; thence North 1720 feet; thence East 400 feet, thence North 820 feet; thence East 260 feet to the point of beginning

Lot 4, North half of the South West Quarter of the North West Quarter of Section 2, in Township 11 South, range 45 East of the Boise Meridian.

21015195

QUITCLAIM DEED

FOR VALUE RECEIVED, Gerald M. Clark, dealing with his separate property, does hereby convey and forever quitclaim unto DeAnn Clark Brown, Chris Austin Brown, David Michael Brown, Steven Bruce Brown, Michelle Brown Platt, whose current address is 10158 South Cornerstone Drive, South Jordan, Utah 84095, all of his life estate interest in the three (3) parcels of real property situate in Caribou County, Idaho, which is particularly described on Schedule A attached hereto and by reference incorporated herein together with all appurtenances and the rents, issues and profits thereof.

DATED this 8 day of September, 2010.

Gerald M. Clark
Gerald M. Clark

ORIGINAL RECORD BY #935
BANNOCK COUNTY CLERK

RECORDED AT REQUEST OF
REC 13- DEPUTY *dg*

STATE OF IDAHO)

:ss

County of Bannock)

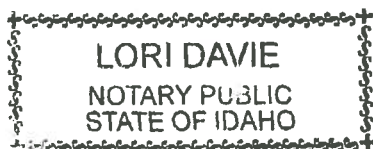
21015195

2010 SEP 13 A 3:20

On this 8th day of September, 2010, appeared Gerald M. Clark, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Lori Davie
NOTARY PUBLIC FOR IDAHO
Residing at: *Postleup Idaho*
My Commission Expires: *11-21-2013*

Instrument # 186024

CARIBOU COUNTY

10-13-2010 02:52:30 No. of Pages: 2

Recorded for : JONES CHARTERED

VEDA MASCARENAS

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

S. Reeves

21015195PARCEL 1:

Commencing at the Northeast corner of the Northwest quarter of the Northwest quarter (N.W. 1/4-N.W- 1/4.) Of Section 35, in Township Ten South of range 45 East of Boise Meridian, in the County of Caribou, State of Idaho, and running thence South along the East boundary line of the West half of the North West quarter (W 1/2- NW 1/4) of said Section 35, Township and range as aforesaid, a distance of 2540 feet; thence running West at right angles a distance of 660 feet; thence running North at right angles a distance of 1720 feet; thence running East at right angles a distance of 400 feet; thence running North at right angles 820 feet to a point on the North line of said Section 35 which point is 260 feet West of the place of beginning; thence running East 260 feet to the place of beginning.

PARCEL 2:

The South Half of the South West Quarter of the North West Quarter of Section 2, of Township II South, range 45, East of the Boise Meridian, and containing 20 acres of land.

Also: Commencing at a point 2540 feet South of the North East corner of the North West Quarter of the North West Quarter of Section 35, of Township 10 South, range 45 East of the Boise Meridian, in the County of Caribou, State of Idaho and running thence South 660 feet; thence West 132 feet; thence North 660 feet; thence East 132 feet to the point of beginning and containing 2 acres of land, more or less

Together with any and all water and water rights appertaining to or used upon or in connection with the above described land.

PARCEL3:

West half of the West half of Section 35, Township 10 South, range 45 East of the Boise Meridian, excepting therefrom:

Beginning at the North East corner of the North West Quarter of the North West Quarter of said Section 35, and running thence South 3200 feet; thence West 132 feet; thence North 660 feet; thence West 528 feet; thence North 1720 feet; thence East 528 feet; thence North 1720 feet; thence East 400 feet, thence North 820 feet; thence East 260 feet to the point of beginning

Lot 4, North half of the South West Quarter of the North West Quarter of Section 2, in Township II South, range 45 East of the Boise Meridian.

Instrument # 189672
CARIBOU COUNTY
5-21-2012 10:50:48 No. of Pages: 2
Recorded for : CARIBOU TITLE
VEDA MASCARENAS
Ex-Officio Recorder Deputy Fee: 13.00
Index to: QUITCLAIM DEED

QUIT CLAIM DEED

FOR VALUE RECEIVED

GERALD M. CLARK, dealing with his separate property,

does hereby convey, release, remise and forever quit claim unto

DeeAnn Clark Brown, David Michael Brown, Michele Brown Platt, Chris Austin Brown and Steven Bruce Brown,

whose current address is 10158 South Cornerstone Drive, South Jordan, Utah 84095, all of his life estate interest in the three (3) parcels of real property situated in Caribou County, Idaho, more particularly described as follows, to-wit:

Caribou County, Idaho:

Parcel 1:

Township 10 South, Range 45 East of the Boise Meridian:

Section 35: Commencing at the Northeast Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, T. 10 S., R. 45 E., B.M.,
and running
thence South along the East boundary line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ 2540 feet;
thence West at right angles a distance of 660 feet;
thence North at right angles a distance of 1720 feet;
thence East at right angles a distance of 400 feet;
thence North at right angles 820 feet to a point on the North line of said Section 35,
which point is 260 feet West of the place of beginning;
thence East 260 feet,
to the Point of Beginning.

Parcel 2:

Township 11 South, Range 45 East of the Boise Meridian:

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Township 10 South, Range 45 East of the Boise Meridian:

Section 35: Commencing at a point 2540 feet South of the Northeast Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, and running
thence South 660 feet; thence West 132 feet;
thence North 660 feet; thence East 132 feet,
to the Point of Beginning.

Parcel 3:

Township 11 South, Range 45 East of the Boise Meridian:

Section 2: Lot 4, and the N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

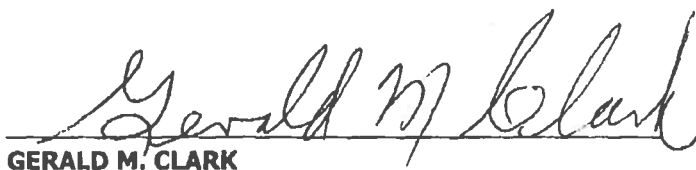
Township 10 South, Range 45 East of the Boise Meridian:

Section 35: W $\frac{1}{2}$ W $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35, and running
thence South 3200 feet; thence 132 feet;
thence North 660 feet; thence West 528 feet;
thence North 1720 feet; thence East 400 feet;
thence North 820 feet; thence East 260 feet,
to the Point of Beginning.

This Deed is given to correct that certain Quit Claim Deed between the parties hereto, dated September 8, 2010, recorded October 13, 2010, under Recorder's Instrument No.186024, records of Caribou County, Idaho.

together with their appurtenances.

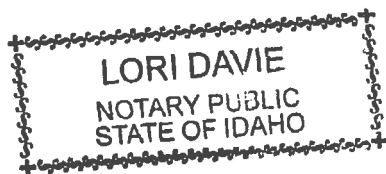
DATED ~~April 30, 2012~~ ^{May 16, 2012}

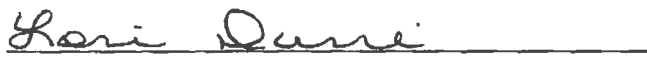

GERALD M. CLARK

State of Idaho)
 : ss.
County of Bannock)

On this 16 day of ~~April~~ ^{May}, 2012, before me, the undersigned, a notary public in and for said County and State, personally Gerald M. Clark, know or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTAR PUBLIC FOR THE STATE OF IDAHO
Residing at: Postlewa Idaho
My commission expires: 11.21.2013

Instrument # 192869

CARIBOU COUNTY

12-23-2013 02:56:37 No. of Pages: 6

Recorded for: CARIBOU TITLE

VEDA MASCARENAS

Fee: 25.00

Ex-Officio Recorder Deputy

Index to WARRANTY DEED

WARRANTY DEED

For Value Received

De Ann Clark Brown, also known as, Dee Ann Clark Brown, as to 40% interest, David Michael Brown, Michelle Brown Platt, Chris Austin Brown, and Steven Bruce Brown, as to 15% each, the grantors, do hereby grant, bargain, sell and convey unto

A5 Holdings, LLC, a Utah Limited Liability Company,

the grantee, of 2733 Parleys Way, Ste. 304, Salt Lake City, Utah 84109, the following described premises located in Caribou County, Idaho, to-wit:

Parcel 1:

Township 10 South, Range 45 East of the Boise Meridian:

Section 35: Commencing at the Northeast Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, Township 10 South, Range 45 East of the Boise Meridian, and running thence South along the East boundary line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ 2540 feet; thence West at right angles a distance of 660 feet; thence North at right angles a distance of 1720 feet; thence East at right angles a distance of 400 feet; thence North at right angles 820 feet to a point on the North line of said Section 35, which point is 260 feet West of the place of beginning; thence East 260 feet, to the Point of Beginning.

Parcel 2:

Township 11 South, Range 45 East of the Boise Meridian:

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Township 10 South, Range 45 East of the Boise Meridian:

Section 35: Commencing at a point 2540 feet South of the Northeast Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, and running thence South 660 feet; thence West 132 feet; thence North 660 feet; thence East 132 feet, to the Point of Beginning.

Parcel 3:

Township 11 South, Range 45 East of the Boise Meridian:

Section 2: Lot 4, and the N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Township 10 South, Range 45 East of the Boise Meridian:

Section 35: W $\frac{1}{2}$ W $\frac{1}{2}$, EXCEPT THEREFROM, Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35, and running thence South 3200 feet; thence West 132 feet; thence North 660 feet; thence West 528 feet; thence North 1720 feet; thence East 400 feet; thence North 820 feet; thence East 260 feet, to the Point of Beginning.

TOGETHER WITH, water and mineral rights appurtenant thereto owned by Grantors.

ALSO, TOGETHER WITH, any and all water rights and/or shares associated with or appurtenant to the property which are owned by Grantors, including but not limited to water right numbers: 24-7162, 24-10025 and 24-10687.

Dee Ann Clark Brown
Deeann Clark Brown

Michelle Brown Platt
Michelle Brown Platt

David Michael Brown
David Michael Brown

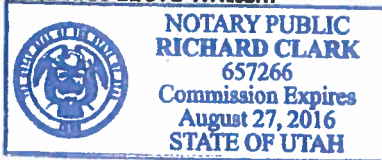
Chris Austin Brown
Chris Austin Brown

Steven Bruce Brown
Steven Bruce Brown

STATE OF UTAH)
County of Salt Lake) ss.

On this 3rd day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Deeann Clark Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

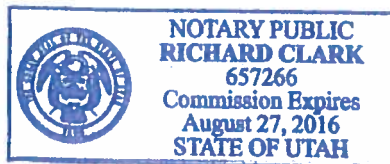


[Signature]
NOTARY PUBLIC FOR UTAH
Residing at: South Jordan, UT 84095
Commission expires: Aug 27, 2016

STATE OF UTAH)
County of Salt Lake) ss.

On this 13th day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Michelle Brown Platt**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

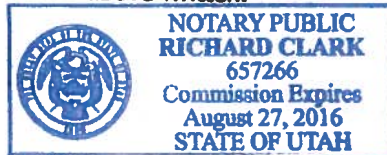


[Signature]
NOTARY PUBLIC FOR UTAH
Residing at: South Jordan, UT 84095
Commission expires: Aug 27, 2016

STATE OF UTAH)
County of Salt Lake) ss.

On this 13th day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **David Michael Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR UTAH
Residing at: South Jordan, UT 84095
Commission expires: Aug 27, 2016

Deeann Clark Brown

Michelle Brown Platt

David Michael Brown


Chris Austin Brown

Steven Bruce Brown

STATE OF UTAH)
County of _____) : ss.

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Deeann Clark Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR UTAH

Residing at: _____

Commission expires: _____

STATE OF UTAH)
County of _____) : ss.

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Michelle Brown Platt**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR UTAH

Residing at: _____

Commission expires: _____

STATE OF UTAH)
County of _____) : ss.

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **David Michael Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR UTAH

Residing at: _____

Commission expires: _____

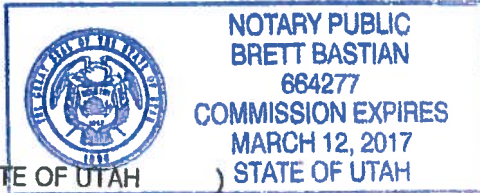
STATE OF UTAH)

: ss.

County of Utah)

On this 13 day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Chris Austin Brown**, known or identified to me (or proved to me on the oath of Jurat) to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF UTAH)

: ss.

County of _____)

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Steven Bruce Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

A handwritten signature in blue ink, appearing to read "Brett Bastian".

NOTARY PUBLIC FOR UTAH

Residing at: Highland, UT

Commission expires: Mar/12/17

NOTARY PUBLIC FOR UTAH

Residing at: _____

Commission expires: _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 2013

Dee Ann Clark Brown

Michelle Brown Platt

David Michael Brown

Chris Austin Brown



Steven Bruce Brown

STATE OF UTAH)
 : ss.
County of _____)

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Dee A/nn Clark Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR UTAH
Residing at: _____
Commission expires: _____

STATE OF UTAH)
 : ss.
County of _____)

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Michelle Brown Platt**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR UTAH
Residing at: _____
Commission expires: _____

STATE OF UTAH)
: ss.
County of _____)

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **David Michael Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR UTAH
Residing at: _____
Commission expires: _____

STATE OF UTAH)
: ss.
County of _____)

On this _____ day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Chris Austin Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR UTAH
Residing at: _____
Commission expires: _____

STATE OF UTAH)
: ss.
County of Utah)

On this 16 day of December, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Steven Bruce Brown**, known or identified to me (or proved to me on the oath of _____) to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Katelyn Barnwell
NOTARY PUBLIC FOR UTAH
Residing at: American Fork, UT
Commission expires: June 17, 2017