

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 26 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-873	Yes ☐		Yes ☐		Yes ☐
34-10338	Yes ☐		Yes ☐		Yes ☐
34-2283	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Herman G. Coburn
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shelia Ehardt (daughter)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address 250 EAST 13TH Street Idaho Falls ID. City State ZIP 83404
- Telephone 208 522-0500 Email NONE

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

34-873

8. Signature: Shelia Ehardt Title, if applicable _____ Date November 18, 2013
- Signature: _____ Title, if applicable _____ Date _____
- Signature: _____ Title, if applicable _____ Date _____

For IDWR Office Use Only:

Received by JB Date 11/26/2013 Receipt No. E039331 Receipt Amt. \$75.-

Approved by JB Processed by JB Date 2/13/2014

WARRANTY DEED

(Subject to Life Estate Reserved in Grantor)

NO. 32815
RECORDED

MAR 11 1998

BUTTE COUNTY RECORDER

GRANTOR, HERMAN G. COBURN, of BUTTE COUNTY, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, and as a gift to the extent no consideration is paid, does hereby grant, bargain, sell, and convey unto SHELLA EHARDT, grantor's daughter, whose current address is 250 E. 13th Street, Idaho Falls, Idaho 83404, as GRANTEE, all of the following described real estate located in BUTTE COUNTY, Idaho:

South half of the Southwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), Section Twenty-Three (23);
North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), Section Twenty-Six (26),
Township Five (5) North, Range Twenty-Six (26) East of the Boise Meridian,
containing 160 acres together with all irrigation water and all ditch rights
appurtenant thereto and all improvements thereon.

TOGETHER with all improvements, easements, hereditaments, water rights and appurtenances thereto, and subject to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

SUBJECT TO a life estate interest reserved in the Grantor; provided, however, that Grantor may not sell, gift or otherwise convey his reserved life estate interest without the consent of Grantee or her successors in interest.

GRANTOR, for himself, his heirs and assigns, does hereby covenant, warrant, and shall defend the quiet and peaceable possession of said premises by GRANTEE, her heirs and assigns forever against all lawful claims of all persons.

GRANTOR further acknowledges that this deed and gift is to the Grantee and that the Grantee has no legal obligation to divide this property among any or all of her siblings upon the Grantor's death.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed his name to this instrument this 5th day of March, 1998.

Herman G. Coburn
HERMAN G. COBURN, Grantor

STATE OF IDAHO)
County of Bonneville) ss.

On this 5th day of March, 1998, before me, a Notary Public for said state, personally appeared HERMAN G. COBURN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed by official seal the day and year first above written.

Steven R. K...
Notary Public
Residing At: *Idaho Falls, ID*
My Commission Expires: *11/2003*

Instructions
1. PLEASE
2. Please pay

3. File note
4. Enter per
5. Attachments
6. Verify title

Debtor #1 ILA
Blackstone C
38 Day State
Cambridge,
SS/FEI # 0

Debtor #2

Secured
Foothill
11111
Los An
SS/FEI

Mailing
Richard
Six Cen
Hartford
06102

This financing
if this is a first
Accounts, De
Schedule A a
Debtor and si

Signature(s) of
Blackstone Cals
Donald F. Law

Secured Party Si
Foothill Capital
Richard H. Fols

TERMINATION S
financing status

Secured Party or
LTV/SA/AC/CHAS

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NO. 0050291
RECORDED

DEC 31 2012

A.M. 1:16 P.M.
BUTTE COUNTY RECORDER

Tribby S. McAfee

ACCOMMODATION

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: ()

Date: December 21, 2012

For Value Received, Kurt E. Wanstrom and Susan M. Wanstrom, husband and wife, an undivided 1/2 interest, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Shella Ehardt, a single woman, hereinafter called the Grantee, whose current address is 250 E. 13th St, Idaho Falls, Idaho, ~~83404-5366~~, the following described premises, situated in Butte County, Idaho, to-wit:

Legal Description attached by Exhibit "A"

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

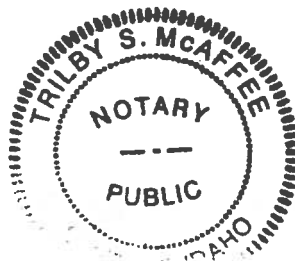
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Kurt E. Wanstrom
Kurt E. Wanstrom

Susan M. Wanstrom
Susan M. Wanstrom

STATE OF Idaho)
COUNTY OF Butte) ss.

On this 28 day of December, 2012, before me, a Notary Public in and for said State, personally appeared Kurt E. Wanstrom and Susan M. Wanstrom, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Tribby S. McAfee
Notary Public of Idaho
Residing at: Arco, Id
Commission Expires: 1-28-2015

EXHIBIT "A"



HARPER-LEAVITT ENGINEERING, INC.

CIVIL AND STRUCTURAL ENGINEERING MATERIALS TESTING & LAND SURVEYING

985 N. Capital Avenue • Idaho Falls, Idaho 83405 • Office Phone: 208.524.0212 • Fax: 208.524.0229

Client: Kurt & Susan Wanstrom ■ Client ID: 2012.2552 ■ Date: 12/12/2012 ■ Creator: SCR

PARCEL NO. 2-SOUTH PARCEL

Part of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 23 and part of the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 26, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

BEGINNING at the corner common to Sections 22, 23, 26, and 27 from which the $\frac{1}{4}$ corner common to Sections 23 and 26 bears N $89^{\circ}20'37''$ E 2586.54 feet, the basis of bearings for this description; thence N $00^{\circ}36'19''$ W 44.80 feet along the West line of said section; thence S $89^{\circ}20'37''$ W 2586.88 feet parallel with the South line of said South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ to a point on the East line of said South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$; thence S $00^{\circ}09'55''$ E 44.80 feet to said South $\frac{1}{4}$ corner of said Section 23, also being the North $\frac{1}{4}$ corner of Section 26; thence S $00^{\circ}18'06''$ E 1324.61 feet to the Southeast corner of the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of said section 26; thence S $89^{\circ}29'52''$ W 854.93 feet along the South line of said North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ to the Southeast corner of Trustee's Bargain and Sale Deed Instrument No. 0049881; thence along said deed the following 5 courses:

- 1) N $00^{\circ}30'08''$ W 492.00 feet;
 - 2) S $89^{\circ}29'52''$ W 258.00 feet;
 - 3) S $00^{\circ}30'08''$ E 54.00 feet;
 - 4) S $89^{\circ}29'52''$ W 260.00 feet;
 - 5) S $00^{\circ}30'08''$ E 438.00 feet to a point on the South line of said North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$;
- thence S $89^{\circ}29'52''$ W 1208.00 feet to the Southwest corner said North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$;
- thence N $00^{\circ}32'37''$ W 1317.65 feet to the Northwest corner of said North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$, also being the Southwest corner of Section 23 and the point being the **POINT OF BEGINNING**.

Parcel contains 75.49 acres and is subject to a county road right of way along the South side.