

RECEIVED

FEB 04 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 37-22858AP ID: 79108

RECEIVED

JAN 22 2014

WATER RESOURCES
SOUTHERN REGION

1. Name of applicant(s) 648 North LLC Phone 208 467 1505
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 12197 Deer Flat Rd. City Nampa
 State ID Zip 83686 Email addaniel467@gmail.com
2. Source of water supply groundwater which is a tributary of _____
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
1 N	14 E	9		SW	SE		Camas	groundwater	D0043180

4. Water will be used for the following purposes:
- Amount .04 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount .02 cfs for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .06 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. _____
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 280 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 08/22/2006; drilling firm Wood River Drilling; well was drilled for (well owner) David Daniel; Drilling Permit No. 841467.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 4 cows or 4 horses
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 household
- e. Other; describe fully. _____

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1 N	14 E	9															D		
1 N	14 E	9															S		

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

We intend to use this water to irrigate our lawn, garden, and landscaping.

10. a. Who owns the property at the point of diversion? 648 North LLC

b. Who owns the land to be irrigated or place of use? 648 North LLC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

12. Time required for completion of works and application of water to proposed beneficial use is in use years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

David Daniel
Signature of Applicant

Signature of Applicant

David Daniel, Sec/Treas 648 North LLC
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by MC Date 1/22/14 Time 12:00 Preliminary check by _____
Fee \$ 100- Received by W041786 Receipt No. MC Date 1/22/14

RECEIVED

JAN 22 2014

WATER RESOURCES
WESTERN REGION



37-22858

Application for 648 North LLC Twp 1N Rge 14E SWSE
• Point of Diversion — place of use

No. W 53638		Due no later than Aug 31, 2013		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. 648 NORTH LLC DAVID DANIEL 12197 DEER FLAT RD NAMPA ID 83686		DAVID A DANIEL 12197 DEER FLAT RD NAMPA ID 83686			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	DAVID A DANIEL	12197 DEER FLAT RD	NAMPA	ID	USA	83686	
MEMBER	HEATHER LAUER	1315 W BERRIDGE LANE	PHOENIX	AZ	USA	85013	
MEMBER	KATHY LAUER	12152 DEER FLAT RD	NAMPA	ID	USA	83686	
MEMBER	RONALD LAUER	12152 DEER FLAT RD	NAMPA	ID	USA	83686	
MEMBER	ANGIE DANIEL	12197 DEER FLAT RD	NAMPA	ID	USA	83686	
5. Organized Under the Laws of: ID W 53638		6. Annual Report must be signed.* Signature: David Daniel Name (type or print): David Daniel Date: 06/12/2013 Title: Sec Treas					
Processed 06/12/2013		* Electronically provided signatures are accepted as original signatures.					



AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

2012 JUL 10 AM 8:53

SECRETARY OF STATE
STATE OF IDAHO

(Instructions on back of application)

1. The name of the limited liability company is:

620 North LLC

2. The name of the limited liability company is amended to read:

648 North LLC

3. The date the certificate of organization was originally filed : 2006 Aug 18

4. The complete street and mailing addresses of the designated principal office is amended to:

5. The mailing address for future correspondence (annual reports) is amended to:

6. The name and address of the managers/members shall be amended as follows:

<u>Name</u>	<u>Address</u>	<u>Add</u>	<u>Delete</u>	<u>Other</u>
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____

7. Signature of an authorized person.

David Daniel

Signature

David Daniel - member

Typed Name

Signature

Typed Name

Secretary of State use only

IDAHO SECRETARY OF STATE
07/10/2012 05:00
CK: 1107 CT: 272221 BH: 1331484
1 @ 30.00 = 30.00 ORGAN AMEN # 2

W53638



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 13, 2014

648 NORTH LLC
12197 DEER FLAT RD
NAMPA, ID 83686

RE: Application For Permit No. 37-22858

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **CAMAS COURIER on 2/19/2014 and 2/26/2014**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**March 10, 2014**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline".

Denise Maline
Administrative Assistant

Maline, Denise

From: Maline, Denise
Sent: Thursday, February 13, 2014 2:23 PM
To: Camas Courier
Subject: LEGAL NOTICE
Attachments: Camas Courier Cover Letter.docx; Camas Courier Ad.docx

Attached please find (1) legal notice being submitted for publication on February 19th & 26th, 2014. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 13, 2014

LEGAL NOTICE DEPARTMENT
CAMAS COURIER
PO BOX 339
FAIRFIELD, ID 83327

RE: Application For Permit No.(s): 37-22858

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before March 10, 2014. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-22858

648 NORTH LLC

12197 DEER FLAT RD

NAMPA, ID 83686

Point of Diversion SWSE S9 T01N R14E CAMAS County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.06 CFS

Date Filed: 1/22/2014

Place Of Use: DOMESTIC & STOCKWATER

T01N R14E S9 SWSE

Application for permit proposes the diversion of 0.04 cfs for domestic use and 0.02 cfs for stockwater use from an existing well located 6.1 miles due north of the intersection of Hwy 20 and Soldier Rd in Fairfield.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or for a full description of the right(s), please visit our website at www.idwr.idaho.gov and search under New Water Right Applications. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before March 10, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on February 19th & 26th, 2014