

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 28 2013

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
43-11223	Yes ☒	undivided interest	Yes ☐		Yes ☐
43-269	Yes ☒		Yes ☐		Yes ☐
43-268	Yes ☒		Yes ☐		Yes ☐
43-267	Yes ☒		Yes ☐		Yes ☐
43-271	Yes ☒		Yes ☐		Yes ☐

2. Previous Owner's Name: Verda Vee Villarma / Melvin R. Adams
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Verda Vee Villarma / Debra Adams
New Owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

Box 938 / Wrangell AK 99929
Mailing address City State ZIP
Box 504 Albion ID
Telephone (907) 874-3552 verdavee@aptalaska.net
(208) 431-6293 debs65deba@hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2002 / 2006

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Verda Vee Villarma Title, if applicable: _____ Date: 10-28-13
Signature of new owner/claimant

Signature: Debra Adams Title, if applicable: _____ Date: 10-28-13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DJ Date 10/28/13 Receipt No. 5033594 Receipt Amt. \$125
Approved by _____ Processed by _____ Date _____

SUPPORT DATA

43-267

285273

LIFE ESTATE DEED

The grantor, VERDA VILLARMA, a married woman, of P. O. Box 938, Wrangell, Alaska 99929, for and in consideration of Ten Dollars (\$10) and other valuable consideration, conveys and warrants to CARMEN RAE VILLARMA of 4407 N. E. 126th Street, Vancouver, Washington 98685; JEFFREY FELIX VILLARMA of 4065 S. E. Conifer Park Drive, Port Orchard, Washington 98366; and, MICHAEL CRAIG VILLARMA, SR., of P. O. Box 1763, Wrangell, Alaska, 99929, as tenants in common, in her un-divided one-half interest in the following described real property for their use and benefit, excepting and specifically reserving unto herself, A LIFE ESTATE to the use and enjoyment of said property for the remainder of her natural life, said property is located in Cassia County, Idaho, described as follows, to wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOSIE
MERIDAN

In Section 28: Northwest quarter of the
Southwest quarter (NW1/4SW1/4), the
Southwest quarter of the Northwest quarter
(SW1/4NW1/4), and the Southwest quarter
of the Southwest quarter (SW1/4SW1/4).

In Section 29: The East half of the
Southeast quarter (E1/2SE1/4), the
Northwest quarter of the Southeast
quarter (NW1/4SE1/4). The South half of
the Northeast quarter (S1/2NE1/4), and
beginning at the Northeast corner of the
Southwest quarter of the Southeast quarter
(SW1/4SE1/4) of Section 29 running thence
West 12 rods, thence South 67 rods, thence
East 12 rods, thence North 67 rods to the

point of beginning;

Together with Class I Taylor Grazing
Rights for 196 AUMs;

SUBJECT to the reservations, restrictions, and easements
contained in patents or otherwise of record, and to
encroachments ascertainable by physical inspection of the
property.

TOGETHER WITH, ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereto belonging or in
anywise appertaining.

DATED this 22 day of November, 2002.

Verda Villarma
VERDA VILLARMA

STATE OF ALASKA)
) ss.
FIRST JUDICIAL DISTRICT)

THIS IS TO CERTIFY that on this 22nd day of
NOVEMBER, 2002, personally appeared before me VERDA
VILLARMA, to me known to be the individual described in and
who executed the within LIFE ESTATE DEED and acknowledged
that she signed the same as her free and voluntary act and
deed, for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND and official seal the day and
year last above written.

Kary M. Taylor
NOTARY PUBLIC FOR ALASKA
My Commission Expires: 5/31/2004

Return to:
LAW OFFICE OF ROBIN L. TAYLOR
P. O. Box 1441
Wrangell, Alaska 99929

Page 2 of 2

LAW OFFICE OF ROBIN L. TAYLOR

ATTORNEY AT LAW
P.O. BOX 1441
WRANGELL, ALASKA 99929
(907) 874-2316

RECORDED AT THE REQUEST OF
Robin L. Taylor
12: 54: 14 PM
WRANGELL, AK
99929

DEC 6 PM 12 20

FEE \$6.00 DEPUTY
RECORDER
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

285273

CASSIA COUNTY
RECORDED FOR:
DEBRA ADAMS
2:11:02 pm 02-01-2008
2008-000795
NO. PAGES: 1 FEE: \$3.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: ALHARR

QUITCLAIM DEED

FOR VALUE RECEIVED, **MELVIN REO ADAMS** does hereby release, re-mise, grant, bargain, sell, convey and forever quit claim unto **DEBRA ADAMS**, of Albion, Cassia County, Idaho, all of my interest in the following described premises located in Cassia County, Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN:

In Section 28: Northwest quarter of the Southwest quarter (NW1/4SW1/4), the Southwest quarter of the Northwest quarter (SW1/4NW1/4) and the Southwest quarter of the Southwest quarter (SW1/4SW1/4).

In Section 29: The East half of the Southeast quarter (E1/2SE1/4), the Northwest quarter of the Southeast quarter (NW1/4SE1/4). The South half of the Northeast quarter (S1/2NE1/4), beginning at the Northeast corner of the Southwest quarter of the Southeast quarter (SW1/4SE1/4) of Section 29 running thence West 12 rods, thence South 67 rods, thence East 12 rods, thence North 67 rods, to the Point of Beginning;

Together with Class I Taylor Grazing Rights for 196 AUMS,
together with all appurtenances thereunto belonging.

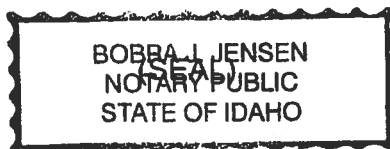
DATED this 8th day of DEC., 2006.

Melvin Reo Adams
Melvin Reo Adams

STATE OF IDAHO)
County of Minidoka } ss.

On this 8th day of Dec, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared MELVIN REO ADAMS, known to me or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Bobra L. Jensen
Notary Public for Idaho
Residing at: Hayburn
Commission expires: July 24, 2012