

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 07 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-82E	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: JOHN A. UMEK
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): VAUGHN TAMARA MCKNIGHT
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

18011 N. HWY 30 HAGERMAN ID 83332
Mailing address City State ZIP
775-934-6414 Vaughn-mcknight@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-24-13

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Vaughn W. McKnight 3-7-14
Signature of new owner/claimant Title, if applicable Date
Signature: Tamara Kay McKnight 3-7-14
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 3.7.2014 Receipt No. S033806 Receipt Amt. \$25-
Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
841 Main Street
Gooding, ID 83330

Instrument # 244602
GOODING COUNTY, GOODING, IDAHO
04-29-2013 14:41:38 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: MJS
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **459772GO (ls)**

Date: **April 24, 2013**

For Value Received, **Leon R. Draper, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Vaughn McKnight and Tamara McKnight, husband and wife**, hereinafter called the Grantee, whose current address is **149 Flora Lane, Spring Creek, NV 89815**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 11: PART OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ AND SE $\frac{1}{4}$ SW $\frac{1}{4}$ DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 11 MARKED WITH A STEEL PIN AND ALUMINUM SURVEY CAP;

THENCE NORTH 89°28'48" WEST 2660.64 FEET ALONG THE SOUTHERLY BOUNDARY OF SECTION 11 TO THE SOUTH QUARTER CORNER FOR SECTION 11 AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 44°01'45" EAST 619.88 FEET (RECORD NORTH 44°02'05" EAST 619.53) ALONG THE WESTERLY BOUNDARY FOR BLOCK A-70 OF THE HAGERMAN TOWNSITE PLAT; THENCE NORTH 80°22'24" WEST 74.65 FEET ALONG THE SOUTHERLY BOUNDARY OF A 50.00 FEET IN WIDTH ACCESS ROAD TO THE WESTERLY BANK OF THE BUCKEYE IRRIGATION LATERAL;

THENCE NORTH 12°43'24" EAST 25.22 FEET TO THE CENTER OF A NON-EXCLUSIVE 50.00 FEET IN WIDTH ACCESS ROAD;

THENCE SOUTH 85°26'52" WEST 418.18 FEET ALONG THE CENTER OF SAID ACCESS ROAD TO THE CENTER OF BELL IRRIGATION LATERAL;

THENCE SOUTHERLY ALONG THE CENTER OF THE BELL IRRIGATION LATERAL THE FOLLOWING COURSES:

SOUTH 47°03'36" WEST 92.00 FEET;

SOUTH 02°16'58" EAST 103.83 FEET;

SOUTH 05°12'18" WEST 122.75 FEET;

SOUTH 29°20'00" WEST 129.65 FEET;

SOUTH 29°20'00" WEST 47.78 FEET;

THENCE DEPARTING SAID LATERAL SOUTH 88°20'32" EAST 215.43 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

A NON-EXCLUSIVE 50.00 FEET IN WIDTH ACCESS EASEMENT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 11;

**THENCE NORTH 89°28'48" WEST 1374.19 FEET ALONG THE SOUTHERLY BOUNDARY OF SECTION 11 TO THE WESTERLY BOUNDARY OF US HIGHWAY 30;
THENCE NORTH 00°10'30" WEST 338.13 FEET ALONG SAID WESTERLY RIGHT OF WAY TO THE CENTER OF SAID 50.00 FEET IN WIDTH NON-EXCLUSIVE ACCESS ROAD;
THENCE NORTH 80°23'48" WEST 935.72 FEET ALONG THE CENTER OF SAID ACCESS ROAD TO THE NORTHEAST CORNER OF THE AFORESAID PARCEL OF LAND.**

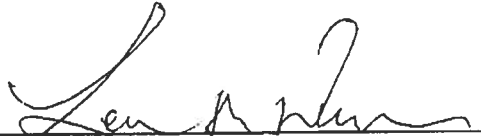
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/24/2013

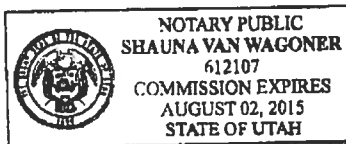
Warranty Deed
- continued

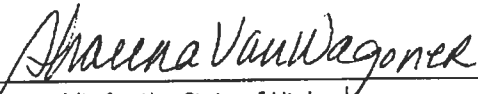
File No.: 459772GO (ls)


Leon R. Draper

STATE OF Utah)
COUNTY OF Wasatch)
SS.

On this 25th day of April, 2013, before me, a Notary Public in and for said State, personally appeared **Leon R. Draper**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Utah
Residing at: Heber City, Ut
My Commission Expires: 8-2-2015