



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 12, 2014

Jeff Alder
2154 S Old Hwy 191
Malad ID 83252-6564

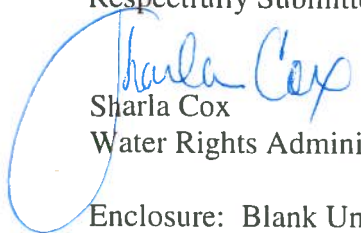
RE: Application for Permit No. 15-7367

Dear Concerned Parties:

We need to schedule a prehearing conference on the above matter. I am requesting you to let me know your **UNAVAILABLE** dates for April and May 2014. **Please list your unavailable dates during April and May 2014 on the calendar that is enclosed. Please return your calendars no later than March 24, 2014.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox

Water Rights Administrative Assistant

Enclosure: Blank Unavailability Calendar

CC: Sarah Warren
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