

RECEIVED

MAR 12 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 11 2014	
By _____	Clerk
_____	Deputy Clerk

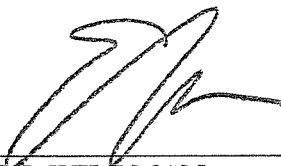
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right No.: 63-21196
	)	
Case No. 39576	)	ORDER OF PARTIAL DECREE, <i>NUNC PRO</i>
	)	<i>TUNC</i> TO MARCH 24, 2000
	)	
	)	
	)	
	)	

On November 5, 1998, the Idaho Department of Water Resources filed its *Director's Report for Basin 63, Domestic & Stockwater*, which included the Director's recommendation for the above-captioned water right claim. No objections were filed to the recommendation and the time period for filing such objections has expired. On March 24, 2000, a *Partial Decree* was entered for the above-captioned uncontested water right claim. However, while the ROA record indicates that a *Partial Decree* for the above-captioned water right was entered on that date, a copy of that *Partial Decree* cannot be located.

Therefore, IT IS ORDERED that water right claim 63-21196 be **decreed *nunc pro tunc*** as set forth in the attached ***Partial Decree Pursuant to I.R.C.P. 54(b), Nunc Pro Tunc, March 24, 2000.***

Dated March 11, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

NUNC PRO TUNC

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 24 2000

By _____ Clerk

Deputy Clerk

RECEIVED

MAR 12 2014

DEPARTMENT OF
WATER RESOURCES

RULE 54 (b) CERTIFICATE

Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF
PARTIAL DECREE NUNC PRO TUNC TO MARCH 24, 2000 was mailed on
March 11, 2014, with sufficient first-class postage to the following

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CINDY L A WOOLSEY
7327 E POWERLINE RD
NAMPA, ID 83687
Phone: 208-467-1308

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".