

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

**RECEIVED  
FEB 26 2014  
IDWR / NORTH**

1. Name: S. STEVE LAFRENZ And/Or  
DEBORAH A LAFRENZ  
PO BOX 1356  
SANDPOINT ID 83864  
(208) 255-8893

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER, NE1/4NE1/4, Sec. 29, Twp 56N, Rge 02W, B.M., BONNER County

#2 GROUND WATER, NE1/4NE1/4, Sec. 29, Twp 56N, Rge 02W, B.M., BONNER County

4. Water will be used for the following purposes:

| <u>Purpose</u>          | <u>From</u> | <u>To</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|-------------|-----------|--------------------------|----------------------|
| DIVERSION TO STORAGE    | 01/01       | to 12/31  | 0.20 CFS                 |                      |
| INDUSTRIAL STORAGE      | 01/01       | to 12/31  |                          | 14.6 AF              |
| INDUSTRIAL FROM STORAGE | 01/01       | to 12/31  |                          | 13.3 AF              |

5. Total quantity to be appropriated is: 0.20 CFS 14.6 AF

6. Proposed diverting works:

POINT OF DIVERSION #1 MAY BE CONSTRUCTED UNDER 18 FT DEEP

- a. Type and size of devices used to divert water from the source: SUBMERSIBLE PUMP IN WELL
- b. Height of storage dam UNDER 9 FT \_\_\_\_\_ feet;  
Active reservoir capacity 1 \_\_\_\_\_ acre-feet;  
Total reservoir capacity 1 \_\_\_\_\_ acre-feet;
- c. Proposed well diameter is unknown \_\_\_\_\_ inches;  
Proposed depth of well is unknown \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85F being sought? NO
- e. If well is already drilled, when? N/A \_\_\_\_\_;  
Drilling Firm N/A \_\_\_\_\_;  
Drilling Permit No. N/A \_\_\_\_\_.

POINT OF DIVERSION #2 MAY BE CONSTRUCTED UNDER 18 FT DEEP

- a. Type and size of devices used to divert water from the source: SUBMERSIBLE PUMP IN WELL
- b. Height of storage dam UNDER 9 FT \_\_\_\_\_ feet;  
Active reservoir capacity 1 \_\_\_\_\_ acre-feet;  
Total reservoir capacity 1 \_\_\_\_\_ acre-feet;
- c. Proposed well diameter is unknown \_\_\_\_\_ inches;  
Proposed depth of well is unknown \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85F being sought? NO
- e. If well is already drilled, when? N/A \_\_\_\_\_;  
Drilling Firm N/A \_\_\_\_\_;  
Drilling Permit No. N/A \_\_\_\_\_.

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7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

**PLACE OF USE:** INDUSTRIAL STORAGE, INDUSTRIAL FROM STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 56N | 02W | 29  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

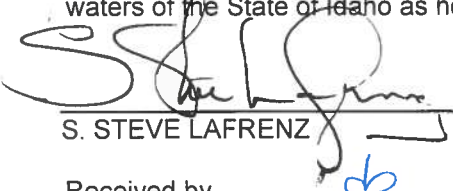
APPLICANT

10. Remarks:

APPLICANT REQUESTS USE OF GROUND WATER FOR A GRAVEL CRUSHING AND WASHING OPERATION ON PROPERTY THE APPLICANT OWNS.

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
S. STEVE LAFRENZ

  
DEBORAH A LAFRENZ

Received by db Date 2/26/14 Time      Preliminary check by       
Publication prepared by      Date      Published in       
Publication approved      Date     

Receipt No. NO30308

Date: 2/26/14

Receipted by: db

96-9538



## Legend

- Working\_POD
- Working\_POU
- QQ
- Taxlots

0 0.02 0.04 0.08 Miles



POND SIZE: 70 FT X 50 FT X 12 FT = 42,000 CUFT = 1.0 AF  
SURFACE AREA: 70 FT X 50 FT = 3,000 SQFT  
EVAPORATION: @ 0.1 IN/DAY, 218 GPD X 365 DAYS / 325,850 = 0.3 AF  
SEEPAGE: 0.0 THE POND WILL BE LINED WITH A COMMERCIAL LINER  
SOURCE: GROUND WATER, TWO POINTS OF DIVERSION  
USE: INDUSTRIAL 36,000 GPD X 120 DAYS/YEAR = 13.3 AF

|         |                    |                |         |
|---------|--------------------|----------------|---------|
| 14.6 AF | INDUSTRIAL STORAGE | A) POND SIZE   | 1.0 AF  |
|         |                    | B) EVAPORATION | 0.3 AF  |
|         |                    | C) SEEPAGE     | 0.0 AF  |
|         |                    | D) INDUSTRIAL  | 13.3 AF |
|         | TOTAL              |                | 14.6 AF |

0.2 CFS TOTAL DIVERSION                      14.6 AF TOTAL ANNUAL VOLUME



(208) 263-5000  
"SANDPOINT'S LOCAL CONCRETE COMPANY"

PO BOX 1356  
SANDPOINT, ID 83864

## POND DESIGN FOR LAKE PRE-MIX, INC.'S

LOCATION: 65 HEATH LAKE RD, SAGLE, ID 83860

TOWNSHIP AND RANGE: 56N02W29NENE

### PROPOSAL:

LAKE PRE-MIX INC. IS PROPOSING TO RECONFIGURE OUR CURRENT CRUSHING OPERATION FROM A DRY SCREENING OPERATION TO A WET SCREENING OPERATION. THIS WILL REQUIRE WATER TO BE ACQUIRED FROM THE GROUND. THE WATER WILL BE REMOVED FROM THE GROUND AND PLACED IN A HOLDING POND. A PUMP WILL SUPPLY THE WASH PLANT AT A RATE OF ROUGHLY 1000 GPM. WATER WILL BE RETURNED TO THE POND AT A RATE OF ROUGHLY 900 GPM. THIS LOSS OF WATER WILL BE DUE TO MOISTURE IN THE AGGREGATE LOCATED IN PILES. PILES WILL BE ALLOWED TO SIT FOR AT-LEAST ONE DAY TO ASSURE PROPER DEHYDRATION OF MATERIAL. GROUNDWATER WILL NEED TO BE USED TO REPLENISH THE POND. LAKE PRE-MIX IS PROPOSING A CFM OF .2 FROM GROUNDWATER.

### POND SPECS:

DIMENSIONS: 70' LONG X 50' WIDE X 12' DEEP

STORAGE CAPACITY: 216,000 GALLONS

## POND PLACEMENT





**(208) 263-5000**  
"SANDPOINT'S LOCAL CONCRETE COMPANY"

PO BOX 1356

SANDPOINT, ID 83864

WE APPRECIATE THE CHANCE TO APPLY FOR A PERMIT AND LOOK FORWARD TO DEALING WITH YOU IN THE NEAR FUTURE.

SINCERELY,

A.J. LAFRENZ

A handwritten signature in black ink, appearing to read "A.J. Lafrenz", is written over the printed name.

MANAGER

LAKE PRE-MIX, INC.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815**

**Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

March 10, 2014

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

S. STEVE LAFRENZ  
DEBORAH A LAFRENZ  
PO BOX 1356  
SANDPOINT, ID 83864

COPY

Application For Permit No. 96-9538

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 3/20/2014 and 3/27/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

  
Keith Franklin  
Program Manager

Enclosure: Receipt No. N030308

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Monday, March 10, 2014 3:54 PM  
**To:** Legal Notices-Bonner Co Daily Bee-Amber Bangemah  
**Subject:** Application for Permit No. 96-9538, 96-9539  
**Attachments:** LegalNotice 03-10-14 BCDB e-mail 96-9538,9539.doc

Good afternoon, Amber,

Please publish the enclosed legal notice on the dates indicated, March 20 and 27, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press. This should be very close to press ready ~ 2-column, 8 pt, CenturyOldStyle font. Please have them make sure the dates and amounts line up in the "USE" sections in each of the two applications represented. They will be a little different in each of the applications.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/7/2014. Your cooperation is always appreciated.

Thank for all you're your great help in making sure our legals look so good.  
Have a great rest of the day.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-9538**

S STEVE LAFRENZ  
DEBORAH A LAFRENZ  
PO BOX 1356

SANDPOINT, ID 83864

Points of Diversion (2) NENE S29 T56N R02W BONNER CO

Source GROUND WATER

|                              |                |         |
|------------------------------|----------------|---------|
| Use: DIVERSION to Storage    | 01/01 to 12/31 | 0.2 CFS |
| Use: INDUSTRIAL STORAGE      | 01/01 to 12/31 | 14.6 AF |
| Use: INDUSTRIAL from STORAGE | 01/01 to 12/31 | 13.3 AF |
| Total Diversion:             | 0.2 CFS        | 14.6 AF |

Date Filed: 2/26/2014

Place of Use: INDUSTRIAL STORAGE T56N R02W S29 NENE

Place of Use: INDUSTRIAL from STORAGE T56N R02W S29 NENE

Industrial use is for a gravel crushing and washing operation.

**96-9539**

WILLIAM B WATERS

126 DIRT RD

SAGLE, ID 83860

Point of Diversion NESW S23 T56N R03W BONNER County

Source MOORE CREEK tributary COCOLALLA CREEK

|                  |                |          |
|------------------|----------------|----------|
| Use: IRRIGATION  | 04/01 to 10/31 | 0.06 CFS |
| Total Diversion: | 0.06 CFS       |          |

Date Filed: 2/26/2014

Place of Use: IRRIGATION T56N R03W S23 NESW

Total Acres: 2

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 4/7/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/20/2014 and 3/27/2014



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

February 20, 2014

S. Steve LaFrenz  
PO Box 1356  
Sandpoint, ID 83864

Re: Application For Permit to Appropriate the Public Waters of the State of Idaho  
No. 96-9538

Dear Mr. LaFrenz:

Enclosed please find an application for a new water right as discussed on your office visit of February 19, 2014. If the application meets with your approval please sign and return the document, within the next 30 days, along with a check made payable to "IDWR" in the amount of \$100.00 to cover the filing fee.

If you have any questions, don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E Franklin  
Program Manager Northern Region

Enclosure(s)

**COPY**