

79186

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
FEB 28 2014
Department of Water Resources
Eastern Region

Name of Applicant(s) Demar Romrell and Kerry Romrell Phone (208) 847-3135

Mailing address 415 Canal Lane, Montpelier, ID 83254 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Demar Romrell
Signature of Applicant or Authorized Representative

Demar Romrell
Print Name and Title if applicable Date _____

Kerry D Romrell
Signature of Applicant or Authorized Representative

Kerry D Romrell
Print Name and Title if applicable Date _____

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Update ownership of 11-936/937/938
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
See Attached.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	11-936	4.50 cfs	Irrigation	4/15 to 7/1	Bear River
☐ ☐		3.00 cfs	Irrigation	7/1 to 9/30	Bear River
☒ ☐	11-937	2.50 cfs	Irrigation	4/15 to 7/1	Bear River
☐ ☐		1.70 cfs	Irrigation	7/1 to 9/30	Bear River
☒ ☐	11-938	0.80 cfs	Irrigation	4/15 to 9/30	Bear River
☒ ☐	11-7130	2.30cfs 720 af	Irrigation	4/15 to 10/15	Ground Water
☒ ☐	11-7629	0.38 cfs	Irrigation	4/15 to 7/1	Bear River
☐ ☐		0.25 cfs	Irrigation	7/1 to 9/30	Bear River
☐ ☐				to	

Total authorized under rights 10.48 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed ~ 2.50 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	2		NW	NE	6	15S	46E	Bear Lake	Bear River	Nuffer Ditch
			NE	SE	12	15S	45E	Bear Lake	Ground Water	A0010632

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	45E	12	9.7		7.5	34.7									40.0	38.3	40.0	40.0	210.2
		13	40.0	40.0															80.0
15S	46E	6											7.0						7.0
		7					5.5	39.7	40.7	12.0	4.7	38.0	18.2						158.8
								L1	L2			L3	L4						
		18						6.5											6.5
								L1											
Total Acres (for irrigation use)																			462.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Bear River water is diverted through the Nuffer Ditch, which is regulated by the watermaster for Water District 11.
Ground water diversions are not monitored in the area. We can install a flow meter at some point in the future if the ground water begins to be regulated.
- b. Who owns the property at the point(s) of diversion? Keith Rigby (Bear River) Applicant (Ground Water)
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Nuffer Ditch has been in existence for over 100 years. The Bear River water rights have always been diverted through the Nuffer Ditch. No change.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Water rights, in combination, likely authorize the irrigation of more than 462.5 acres. After approval of this transfer, only 462.5 acres will be irrigated. All other acres will remain dry.
- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
No other water rights are used for irrigation on the proposed place of use.
- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
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APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$735 Date 2/28/2014 Received by WCF Receipt # E039585

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/17/2014

Water Right 11-936

Owner Type **Name and Address**
Current Owner J A C NIELSEN
 , ZZ

Priority Date: 4/15/1877

Basis: Decreed

Status: Active

Source
BEAR RIVER

Tributary
GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	7/01	4.500 CFS	
IRRIGATION	7/01	9/30	3.000 CFS	
	<u>Total Diversion</u>		4.500 CFS	

Source and Point(s) of Diversion

BEAR RIVER NWNE Sec. 6, Twp 15S, Rge 46E, BEAR LAKE County

Place Of Use

IRRIGATION within BEAR LAKE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	46E	7						X	X										0.0
								L1	L2										
15S	46E	12					X	X	X	X									0.0

Conditions of Approval:

1. MEADOW RIGHT.
P/D NUFFER DITCH.
P/U AC. IRR. = 275.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/17/2014

Water Right 11-937

Owner Type **Name and Address**
 Current Owner J A C NIELSEN
 , ZZ

Priority Date: 4/15/1880

Basis: Decreed

Status: Active

Source
 BEAR RIVER

Tributary
 GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	7/01	2.500 CFS	
IRRIGATION	7/01	9/30	1.700 CFS	
	<u>Total Diversion</u>		2.500 CFS	

Source and Point(s) of Diversion

BEAR RIVER NWNE Sec. 6, Twp 15S, Rge 46E, BEAR LAKE County

Place Of Use

IRRIGATION within BEAR LAKE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	46E	7						X	X										0.0
								L1	L2										
15S	46E	12					X	X	X	X									0.0

Conditions of Approval:

1. P/D NUFFER DITCH.
 P/U AC. IRR. 275.
 MEADOW RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/17/2014

Water Right 11-938

Owner Type **Name and Address**
Current Owner J A C NIELSEN
 , ZZ

Priority Date: 4/15/1885

Basis: Decreed

Status: Active

Source
BEAR RIVER

Tributary
GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	0.800 CFS	
	<u>Total Diversion</u>		0.800 CFS	

Source and Point(s) of Diversion

BEAR RIVER NWNE Sec. 6, Twp 15S, Rge 46E, BEAR LAKE County

Place Of Use

IRRIGATION within BEAR LAKE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	46E	7						X L1	X L2										0.0
15S	46E	12					X	X	X	X									0.0

Conditions of Approval:

1. AGRICULTURAL RIGHT.
P/D NUFFER DITCH.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/17/2014

Water Right 11-7130

Owner Type **Name and Address**
Current Owner DE MAR W ROMRELL
RT 1 BOX 1490
MONTPELIER, ID 83254

Priority Date: 8/10/1977

Basis: License

Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/15	10/15	2.300 CFS	720.0 AF
	Total Diversion		2.300 CFS	720.0 AF

Source and Point(s) of Diversion
GROUND WATER NENWSE Sec. 12, Twp 15S, Rge 45E, BEAR LAKE County

Place Of Use
IRRIGATION within BEAR LAKE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	45E	12													38.0	28.0	39.0	40.0	145.0
15S	45E	13	40.0	39.0															79.0
15S	46E	7										7.0	5.0						12.0
15S	46E	18						4.0											4.0

POU Total Acres: 240.0

Conditions of Approval:

1. R29 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

1/17/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEMAR ROMRELL 6000N PEGRAM RD MONTPELIER, ID 83254

Basis: Decreed

Status: Active

Tributary
GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	07/01	0.380 CFS	
IRRIGATION	07/01	09/30	0.250 CFS	
	Total Diversion		0.380 CFS	

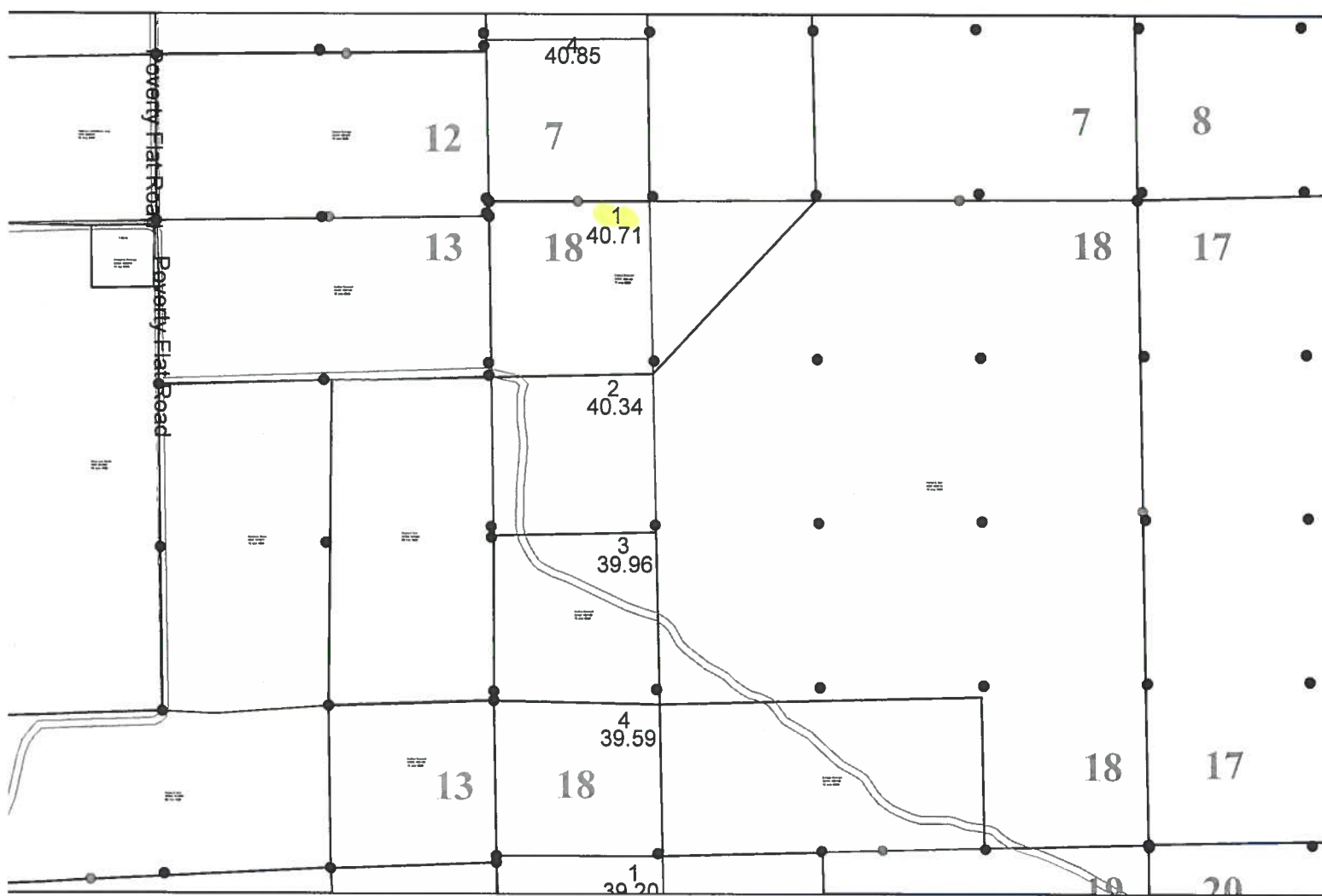
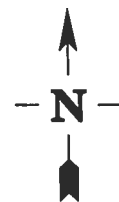
BEAR RIVER	NESW	Sec. 12, Twp 15S, Rge 45E,	BEAR LAKE County
BEAR RIVER	NE	Sec. 11, Twp 15S, Rge 45E,	BEAR LAKE County
BEAR RIVER	SE	Sec. 31, Twp 14S, Rge 46E,	BEAR LAKE County

IRRIGATION within BEAR LAKE County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15S	45E	12														40.0			40.0

POU Total Acres: 40.0

1. MEADOW RIGHT.
P/D NUFFER DITCH.
P/U AC. IRR. 308.5 acres.



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Demar Romrell and Kerry Romrell

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

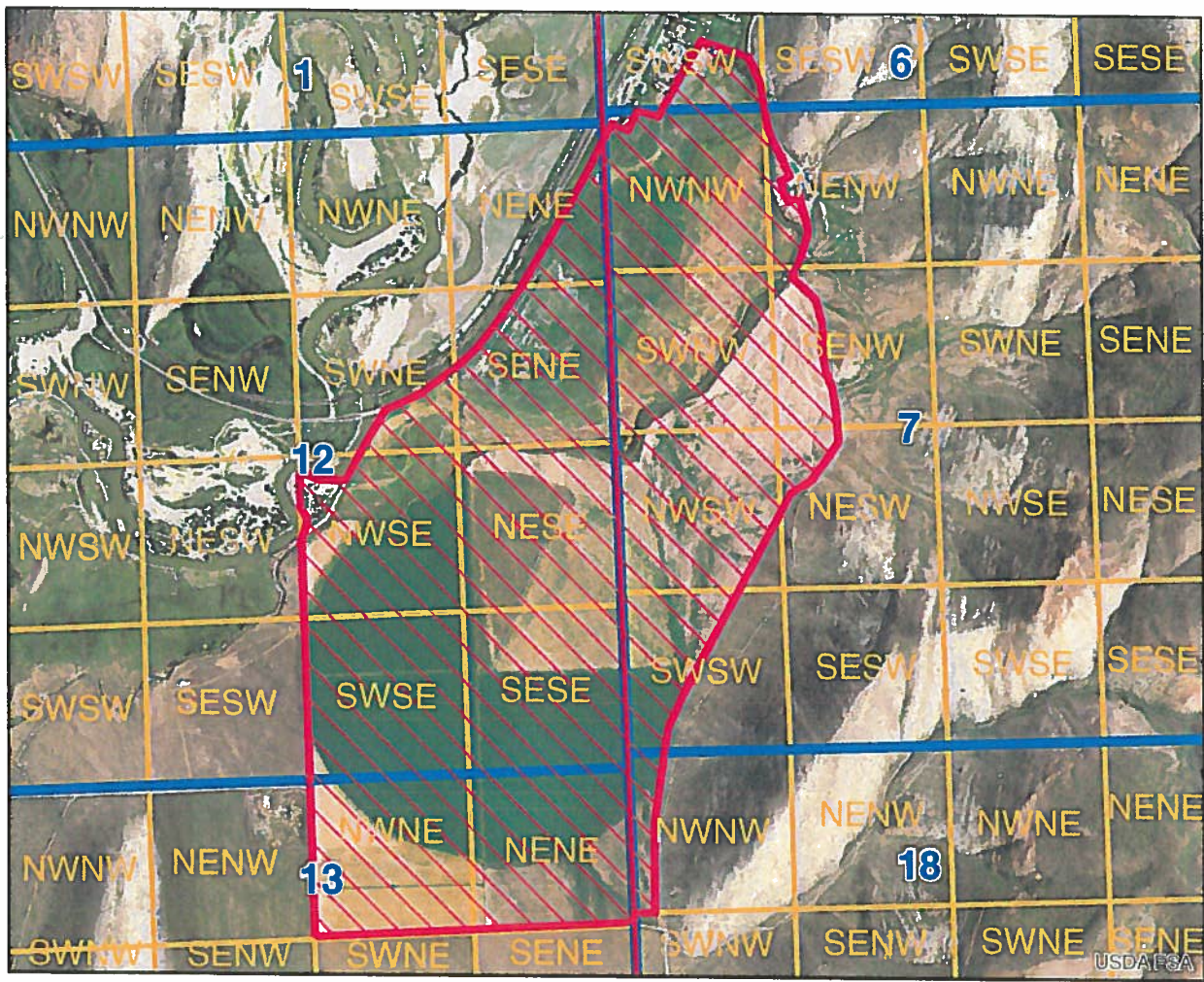
Romrell Transfer
Part IA.2 (Purpose of Transfer)

This transfer proposes to create a 462.5-acre combined place of use for water rights 11-936, 11-937, 11-938, 11-7130 and 11-7629. The proposed place of use covers property owned by each of the transfer applicants.

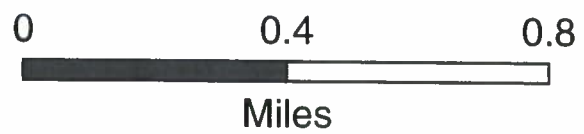
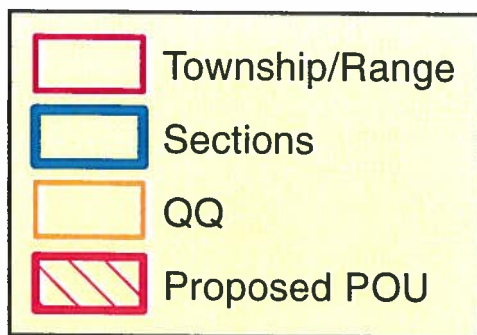
The transfer also proposes to correct the point of diversion for water right 11-7629 listing the Nuffer Ditch as the authorized point of diversion. The ground water point of diversion for water right 11-7130 will also be corrected. Updated aerial photography shows the well is actually located in the NESE of Section 12, rather than the NWSE as currently listed on the water right.

Ownership of water rights 11-936, 11-937 and 11-938 will also be updated as part of this transfer. Demar Romrell should be listed as the current owner of the water rights. Because Kerry Romrell is the owner of record for some of the property under the proposed place of use, he has also signed the application.

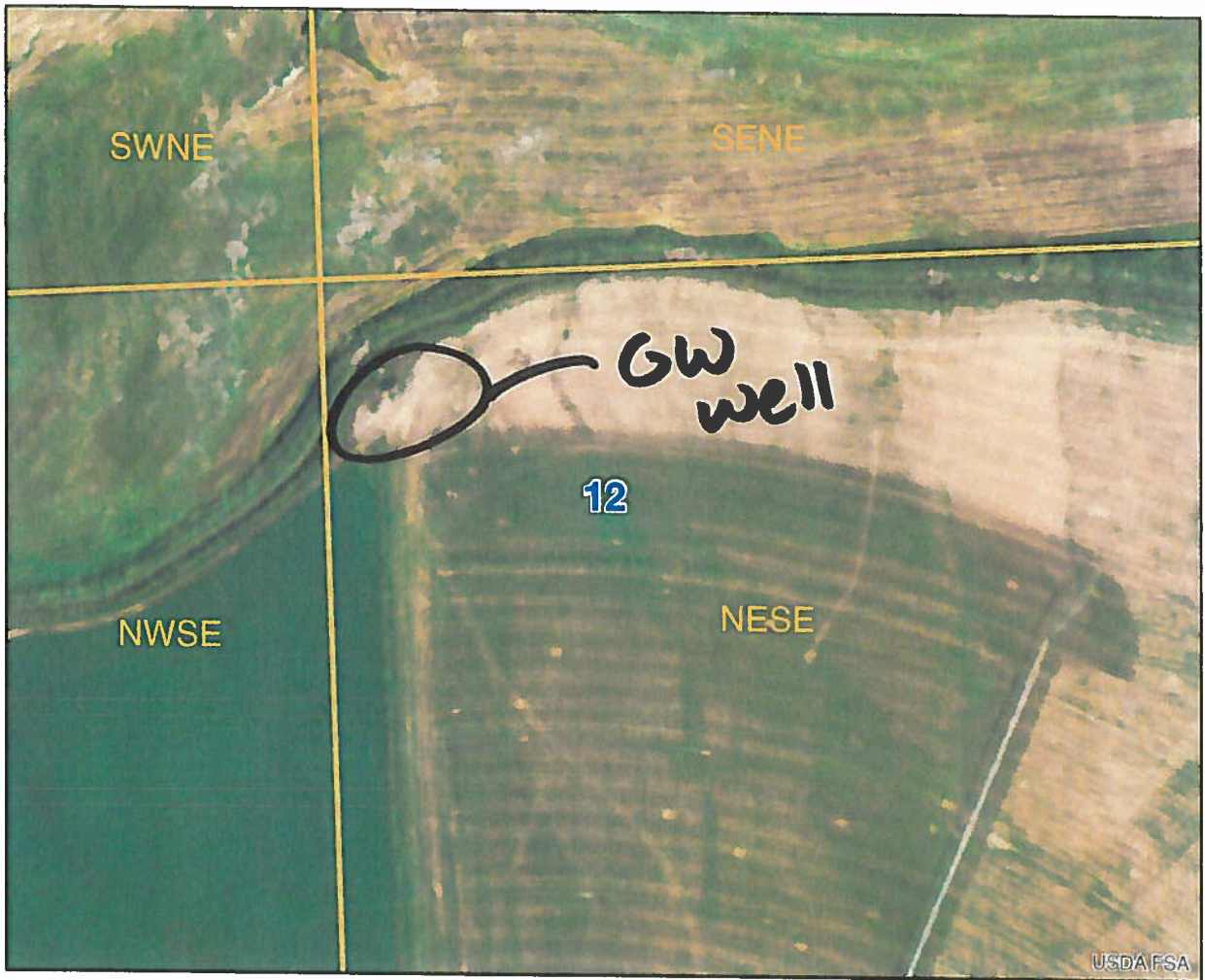
Romrell Transfer



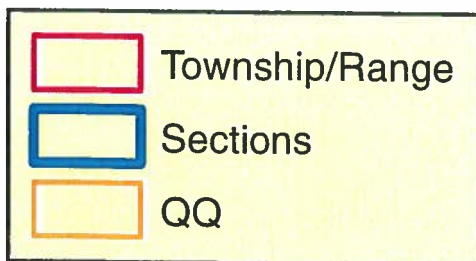
2011 Aerial Photography



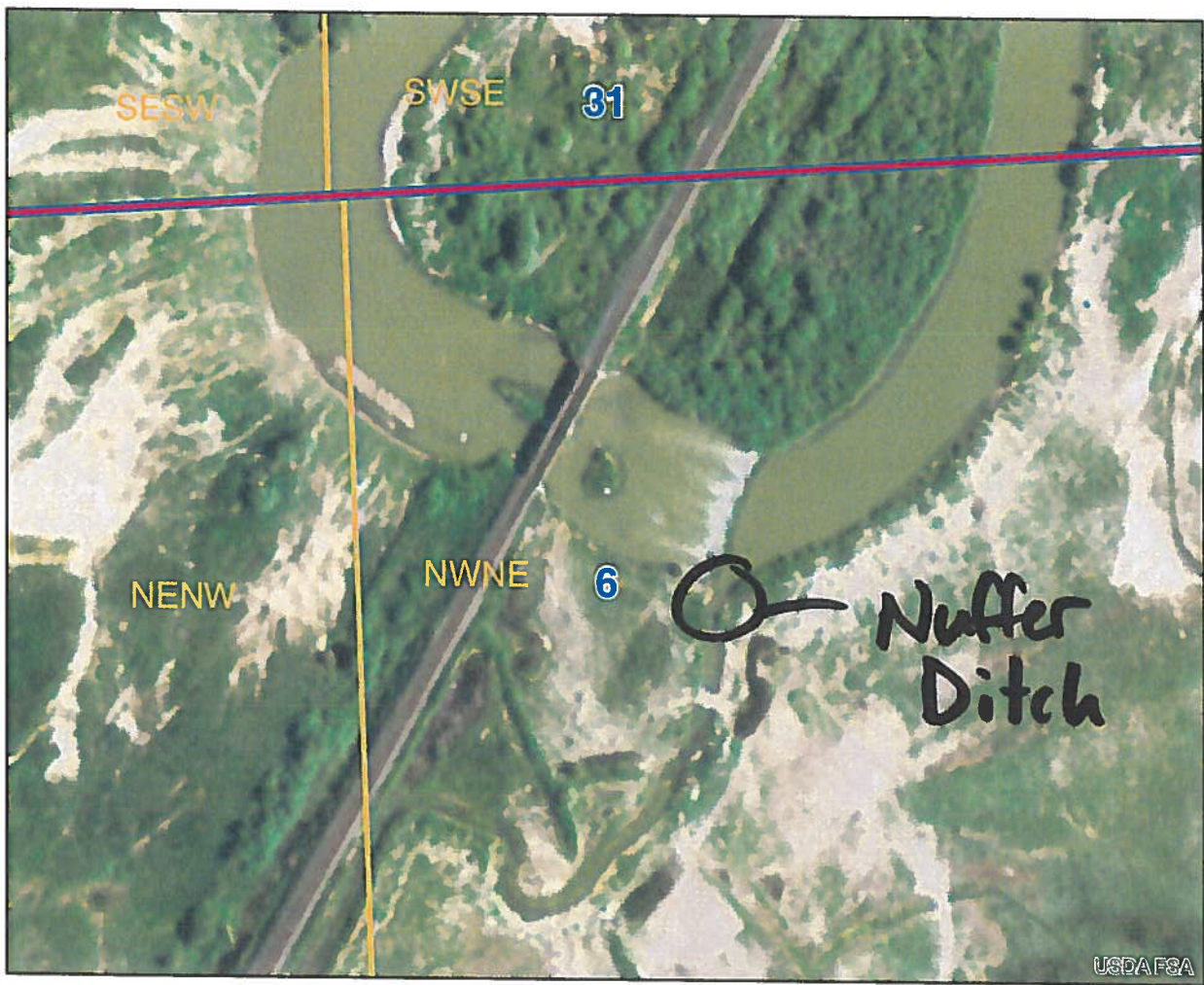
Romrell Transfer



2011 Aerial Photography



Romrell Transfer



2011 Aerial Photography



	Township/Range
	Sections
	QQ



...the 31st day of January, in the year of our Lord One thousand Nine hundred and forty-two, before J. A. C. Nielson, a widower, Salt Lake City, Salt Lake County, Utah, party of the first part, and George W. Nelson, of Pogram, Bear Lake County, Idaho, party of the second part.

That the said party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, conveyed and confirmed, and by these presents does Grant, Bargain, sell, Alien, Remise, Release, Convey and Confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain piece parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North east quarter, the North east quarter of the North west quarter, and the North half of the South east quarter of Section Twelve (12) in Township fifteen (15) South of Range forty-six (46) East of the Boise Meridian.
Also lots numbered one (1), two (2) and three (3) of Section Seven in Township fifteen (15) South of Range forty-six (46) East of Boise Meridian, containing in all 401.95 acres more or less.
Excepting therefrom the Right of way of the Oregon Short Line Railroad Company, through said land.
Also the North east quarter of the North west quarter of Section seven (7) in Township fifteen (15) South of Range forty-six (46) East of the Boise Meridian, containing 40 acres, more or less.

Together with any and all water rights belonging to, or in any way appertaining to said land.

This Deed is given subject to any and all existing liens or incumbrances and particularly a mortgage to the Federal Land Bank of Spokane, Washington, and all taxes, which the Grantee assumes and agrees to pay.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of: J. A. C. Nielson (SEAL)
R. A. Sheffield

STATE OF UTAH } UNITED STATES OF AMERICA
County of Salt Lake } ss.

On this 31st day of January, in the year of our Lord One thousand Nine hundred and forty-two, before Ralph A. Sheffield, a Notary Public, within and for said County and State, personally appeared J. A. C. Nielson, a widower, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal the day and year in this certificate above written.

(SEAL)
Ralph A. Sheffield
Notary Public,
Salt Lake City, Utah.

My commission expires: 10/10/44

Recorded: Re inst. No. 3, Volume: 10, Page: 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

No. 58201.

WARRANTY DEED.

THIS INDENTURE, made the 17th day of June, in the year of our Lord one thousand nine hundred and Forty Six, between Alfonzo Wimmer and Lora Wimmer, his wife, of the County of Salt Lake and State of Utah the parties of the first part, and Charles P. Maughan and Dale L. Maughan and Dean L. Maughan, as joint tenants, not as tenants in common, with full right of survivorship of the County of Bear Lake and the State of Idaho the parties of the second part.

WITNESSETH:- That the said parties of the first part for and in consideration of the sum of Ten Dollars and other good and valuable considerations in full money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, piece or parcel of land situate, lying and being in the County of Bear Lake and State of Idaho, and bounded and described as follows, to-wit:

The SE $\frac{1}{4}$ of NE $\frac{1}{4}$; and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13, in Township 15 South, Range 45 East, and Lot 3, SE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18, and N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 19, in Township 15 South, Range 46 East Boise Meridian, containing in all 279.96 acres.
Also: S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 12; and N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 13, Township 15 South, Range 45 East Boise Meridian, containing 160 acres.
Also: S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; & SW $\frac{1}{4}$ of Section 24, Township 15 South, Range 45 East Boise Meridian, containing 320 acres.
Also: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; and S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 24, and W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 25, of Township 15 South, Range 45 East Boise Meridian, containing 400 acres.
Making a total of 1159.96 acres in all.

Together with all water and water rights unto said above described real property belonging, and particularly all the waters of what is known as "Sweetwater Creek", running to and upon, or conducted to and upon and used upon said above described tract of land. Also all the water flowing down and through what is known as "Taylor Hollow" and tributaries to the same, coming in through "Dairy Hollow", "Horse Hollow", "Bear Hollow", "Plug Hollow", and other small tributaries of said Taylor Hollow; together with all other water belonging to or used in connection with said above described lands.

The Northeast Quarter, the Northeast Quarter of the Northwest Quarter, and the North Half of the Southeast Quarter of Section 12, Township 15 South, Range 45 East of the Boise Meridian.

Also Lots numbered, 1, 2, 3, and 4, E $\frac{1}{2}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; of Section 7, Lot 1, and the N $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, being that part North and West of a diagonal line running from the Northeast corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ to the Southwest corner of the said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, containing 20 acres, in said Section 18, of Township 15 South, Range 46 East of the Boise Meridian.

A total acreage of 661.80 acres of land, more or less.

Together with any and all water rights belonging to, or in any way appertaining to said land. This conveyance is made subject to all encumbrances and taxes as shown by the records of Bear Lake County, Idaho.

\$20.00 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof, and together with all ditch and water-rights of every nature, however evidenced, used with said land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said parties of the second part, and to their heirs and assigns forever, and the said parties of the first part and their heirs,

...in the quiet and peaceable possession of the said parties of the first part and their heirs and assigns, against the said parties of the first part and their heirs and every person and persons whomsoever, lawfully claiming or to claim, shall and will warrant and by these presents forever defend.

...the said parties of the first part have hereunto set their hands and the day and year first above written.

Alfonzo Wimmer
Lora Wimmer

STATE OF UTAH)
County of Salt Lake) ss.

On this 26th day of June in the year 1946, before me J. F. Hegessy, a Notary Public in and for said County and State, personally appeared Alfonzo Wimmer and Lora Wimmer, his wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)
My Commission Expires 4/12/48

J. F. Hegessy
Notary Public.
Residing at Salt Lake City, Uta
Sam V. Tunks, Recorder.

Recorded at the request of Charles P. Maughan; 1:20 P.M.; August 6, 1946; Book 39 of Deeds at page 544.

By Ruby Boston Deputy
Fee: \$1.80

No. 58202. IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO.

IN THE MATTER OF THE ESTATE
of
MARY JANE BERGREN,
Deceased.

DECREE.

DuWayne Jensen, having on the 26th day of June, 1946, filed his petition herein alleging that prior to October 26th 1942, One William Bergren and Mary Jane Bergren intermarried and became husband and wife; That while they were married they acquired certain real property in Bear Lake county, Idaho, hereinafter described, which said property was the community property of said parties; That on the 18th day of October, 1942 the said Mary Jane Bergren died intestate, and that thereupon said real property above mentioned became vested in said William Bergren, who thereafter conveyed said property to said petitioner, and asking for a decree of this Court establishing said facts so alleged; And it appearing to the court that due has been given on the hearing of said petition in the manner and for the time required by law, and no one having appeared to contest or oppose said petition, the court after hearing the evidence, finds that the allegations of said petition are true and that the prayer of said petition should be granted;

IT IS THEREFORE ORDERED, ADJUDGED, DECREED; That prior to October 26th 1942, One William Bergren and Mary Jane Bergren intermarried and became husband and wife; That during their marriage they acquired certain real property in Bear Lake County, Idaho, described as follows, to-wit:

Lot 4 of Block 7 of the first project Addition to the City of Pocatello, Bear Lake County, Idaho.

Recorded at the request of Sam V. Tunks; 2:00 P.M.; Feb. 2, 1944; Book 39 of Deeds at page 59.

By Ruby Bolton Deputy

Sam V. Tunks, Recorder.

Fee: \$1.00

No. 54050. ✓

WARRANTY DEED

THIS INDENTURE, made the 17th day of December, in the year of our Lord one thousand nine hundred and forty-three, between George W. Nelson and Mary A. Nelson, husband and wife, of the County of Bear Lake and State of Idaho the parties of the first part, and Alfonso Wimmer and Lore Wimmer, husband and wife, as joint tenants and not as tenants in common with all right of survivorship, of the County of Salt Lake and the State of Utah the parties of the second part.

WITNESSETH:-That the said parties of the first part for and in consideration of the sum of TEN AND NO/100 - DOLLARS, and other good and valuable considerations, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land situate, lying and being in the County of Bear Lake and State of Idaho, and bounded and described as follows, to-wit:

The Northeast Quarter, the Northeast Quarter of the Northwest Quarter, and the North half of the Southeast Quarter of Section 12, Township 15 South of Range 45 East of the Boise Meridian.

Also Lots numbered 1, 2, 3, and 4, E₂ of the NW₄, E₂ of the SW₄; Section 7; Lot 1, and the E₂ of the NE₄ of the NW₄ of Section 18, being that part north and west of a diagonal line running from the Northeast corner of the NE₄ of the NW₄ to the Southwest corner of the said NE₄ of the NW₄, containing 20 acres, in said Section 18, of Township 15 South of Range 46 East of the Boise Meridian.

A Total acreage of 661.80 acres of land, more or less.

This Conveyance is made subject to all encumbrances and taxes as shown by the records of Bear Lake County, State of Idaho.

Also subject to that certain \$7000 mortgage in favor of The Federal Land Bank of Spokane, a corporation, dated September 1, 1927, and recorded September 27, 1927 in Book 15 of Mortgages at page 575 of the records of Bear Lake County, Idaho, said mortgage having been reduced to \$5400.70 by partial payments.

This Conveyance conveys any and all water rights belonging to, or in any way appertaining to said land.

\$8.25 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues and profits thereof, and together with all ditch and water-rights of every nature, however evidenced, used with said land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said parties of the second part, and to their heirs and assigns forever, and the said parties of the first part and their heirs, second part, their heirs and assigns, against the said parties of the first part and their

heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed and delivered in the presence of
Julia D. Swartzwelder

George W. Nelson
Mary A. Nelson

STATE OF UTAH)
County of Salt Lake) ss.

On this 1st day of February in the year 1944, before me Julia D. Swartzwelder, a Notary Public in and for said County and State, personally appeared George W. Nelson and Mary A. Nelson known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)
My Commission Expires Dec. 14, 1947.
Recorded at the request of Miller & Viele; 9:30 A.M.; February 7, 1944; Book 39 of Deeds at page 60.
By Ruby Bolton Deputy
Fee: \$1.60

Julia D. Swartzwelder
Notary Public
Residing at Salt Lake City, Utah.
Sam V. Tanks, Recorder

No. 54061. IN THE PROBATE COURT OF BEAR LAKE COUNTY, AND STATE OF IDAHO.

In the matter of the estate of)
JOSEPH S. ROBISON, also)
known as J. S. Robison,)
Deceased.)
DECREE OF COMMUNITY INTEREST IN HOMESTEAD.

The Petition of Mary Ann Robison, surviving wife of Joseph S. Robison, deceased, praying a decree of the community interest of said Decedent in the property described in the Declaration of Homestead, set forth in said petition, to said Petitioner as the survivor of said Community, coming on this day to be heard by the Court, and from the evidence submitted in behalf of said Petition the Court finds:

1. That said Joseph S. Robison, also known as J. S. Robison, died on the 10th day of January, 1944, at Montpelier, Bear Lake county, Idaho.
2. That he left surviving him as his heirs at law the following named persons:
Mary Ann Robison, his wife, of Montpelier, Idaho, your petitioner herein.
and Duzette J. Robison, (adopted) son, of Salt Lake, Utah, and over the age of 21 years.
3. That at the time of said Decedent's death he had a community on the following described property, said property having been acquired by said Decedent and said Petitioner during their marriage with their community funds.
4. That on the 30th day of March, 1895, the said Mary Ann Robison, in whose name the said property stood, filed a declaration of Homestead on said property for the benefit of herself and her said husband, the said Joseph S. Robison, and which said Declaration is recorded in Book 7, at page 46, of Deeds of the records of Bear Lake county, Idaho.
5. That said Mary Ann Robison is entitled to a decree of the community interest of a Decedent in said property, as the survivor of said Community, and as provided in Section 15-807. Idaho Codes Annotated.

NO. 73478.

WARRANTY DEED
(IDAHO)

KNOW ALL MEN BY THESE PRESENTS, That CARRIE L. MAUGHAN, a widow; and Dale L. Maughan and Jean E. Maughan, his wife, of the County of Lake, State of Montana, parties of the first part, for and in consideration of the sum of FORTY-FIVE THOUSAND AND NO/100 - - Dollars (\$45,000.00 -), in lawful money of the United States of America, and other valuable consideration, to them in hand paid by Wilford J. Esterholdt and Ruth E. Esterholdt, his wife, parties of the second part, do hereby GRANT, BARGAIN, SELL and CONVEY unto the parties of the second part, not as tenants in common and not as a community property estate, but as joint tenants with right of survivorship, their assigns, and the heirs and assigns of the survivor, all of the following-described real property situate, lying and being in the County of Bear Lake, State of Idaho, to-wit:

The East Half (E $\frac{1}{2}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twelve (12); the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$); the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$); the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Thirteen (13); the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Twenty-four (24) all in Township Fifteen (15) South, Range Forty-five (45) East, Boise Meridian in Idaho.

ALSO: Commencing at the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Thirteen (13), Township Fifteen (15) South, Range Forty-five (45) East, Boise Meridian in Idaho; running thence South 240 rods to the Southwest corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-four (24); same township and range; thence Northeasterly in a direct line 240 rods, more or less, to the Northeast corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section Thirteen (13); thence West 80 rods, to the place of beginning.

ALSO: The Governments Lots One (1), Two (2), Three (3) and Four (4); the East Half of the West Half (E $\frac{1}{2}$ W $\frac{1}{2}$) of Section Seven (7); the Government Lots One (1) and Three (3); the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$); the North Half of the Northeast Quarter of the Northwest Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$), being that part North and West of a diagonal line running from the Northeast corner of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) to the Southwest corner of said Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Eighteen (18); the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Nineteen (19); all in Township Fifteen (15) South, Range Forty-six (46) East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including decreed waters of Bear River consisting of 4.5 C.F.S. priority date April 15, 1877, use from April 15 to July 1, each year; 3 C.F.S. priority date April 15, 1877, use from July 1 to September 30, each year; 2.5 C.F.S. priority date April 15, 1880, use from April 15 to July 1, each year; 1.7 C.F.S. priority date, April 15, 1880, use from July 1 to September 30, each year; .8 C.F.S. priority date, April 15, 1885, use full season. Also, all grazing rights used in connection therewith or appurtenant thereto including but not limited to such rights under Public Domain Lease numbers Bureau of Land Management 053575 and 053999.

Subject to existing easements for roads, highways, ditches, canals, laterals, and power and transmission lines, if any.

Subject to exceptions and reservations contained in patents from the United States.

Subject to the mortgage executed by these grantors in favor of the Federal Land Bank of Spokane, in the amount of \$16,600 recorded August 27, 1955 in Book 23 of Mortgages, at page 301, records of Bear Lake County, Idaho, which mortgage and the debt secured thereby these grantees have assumed and agreed to pay.

\$31.35 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appur-

...reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the parties of the second part, as such joint tenants, and to their assigns, and to the survivor of them, and to the heirs and assigns of such survivor forever.

The parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the parties of the second part, their assigns, and the survivor of them, and the heirs and assigns of the survivor, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this 24th day of August, 1957.

WITNESSES:

Mrs. Carl H. Papenfurs (?)

A. T. Papenfurs (?)

Dale L. Maughan (SEAL)
Dale L. Maughan (Husband)
Jean B. Maughan (SEAL)
Jean B. Maughan (Wife)
Carrie L. Maughan, (SEAL)
Carrie L. Maughan, a widow

ACKNOWLEDGMENT

STATE OF MONTANA)
COUNTY OF LAKE) ss.

On this 24 day of August, 1957, before me, a Notary Public in and for said County and State, personally appeared Dale L. Maughan and Jean B. Maughan, his wife and Carrie L. Maughan, a widow, to me known to be the identical individuals described in and who executed the within and foregoing instrument and whose names are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(SEAL)

Don Butler
Notary Public in and for the State
of Montana
Residing at Ronan, Montana
My commission expires: ?

Recorded at the request of John B. Hoge; 2:30 P.M.: August 29, 1957; Book 47 of Deeds at page 195.

By _____ Deputy
Fee: \$3.00

Sam V. Tonks, Recorder.

No. 73492. IN THE PROBATE COURT OF BEAR LAKE COUNTY
STATE OF IDAHO.

IN THE MATTER OF THE ESTATE)

of)

ELLEN U. PETERSON,)
Deceased.)

DECREE ESTABLISHING RECORD
TITLE TO COMMUNITY PROPERTY
ON DEATH OF WIFE INTEREST.

Augustine Peterson, having on the 25th day of July, 1957, filed his petition herein praying for an Order of this court establishing his community property on death of wife intestate; and it further appearing that the petition this court by Order duly made appointed the time and place for the

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

WILFORD J. ESTERHOLDT and RUTH BATES
of Pegram County of Bear Lake
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

DEMAR ROMRELL and DARLENE ROMRELL, husband and wife
of Pegram County of Bear Lake
for the sum of TEN DOLLARS AND OTHER GOOD & VALUABLE
CONSIDERATION

GRANTEE(S)
State of Idaho
()

the following described tract(s) of land in Bear Lake County, State of Idaho:
TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 12: All that portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ lying South
of the Southerly right of way line of the Union
Pacific Railroad as presently located.
SE $\frac{1}{4}$.

Section 13: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 24: S $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 36: NW $\frac{1}{4}$, EXCEPT THEREFROM the East 120 feet.

TOWNSHIP 15 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 7: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, EXCEPT THEREFROM the
following described tract:
Beginning at the Northeast Corner of the NW $\frac{1}{4}$ of
said Section 7, and running thence West 1500 feet;
thence South 600 feet; thence East 1500 feet; thence
North 600 feet, to the point of beginning.

Section 18: Lots 1 and 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
ALSO, Beginning at the Northeast Corner of the NW $\frac{1}{4}$
of said Section 18, and running thence West 1320
feet, more or less, to the Northwest Corner of said
NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South 1320 feet, more or less, to the
Southwest Corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence Northeasterly
in a straight line, to the Northeast Corner of the
NW $\frac{1}{4}$, the point of beginning.

Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT THEREFROM any portion of the above
described premises lying within the rights of way
of County Roads.
TOGETHER with all water rights appertaining thereto.

Location of above described property

WITNESS the hand of said Grantors this

June 28, 1974

House No.

28

Street

day of June A.D. 1974

Wilford J. Esterholdt
Ruth Bates

(NOTARY SEAL)

State of Idaho

County of

Bear Lake ss.

RUTH BATES, formerly known as

RUTH ESTERHOLDT

On the 28 day of June A.D. 19 74

personally appeared before me

Wilford J. Esterholdt and Ruth Bates

the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

Jary Williams
(NOTARY PUBLIC)

Residing at: Montpelier

My Commission expires:

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

No. 104347

WARRANTY DEED

Wilford J. Esterholdt and Ruth

Bates

--TO--

DeMar Romrell and Darlene Romrell,

husband and wife

Dated June 28, 1974

STATE OF IDAHO

County of Bear Lake ss.

I hereby certify that this instrument was
filed for record at request of

Attorney Gary Williams

at 05 minutes past 1

o'clock P. M., this 19th day

of December, A.D. 1974

in my office, and duly recorded in XXX

XXX Microfilm Records XXX Co.

Amos B. Hulme

Ex-Officio Recorder.

By Vernon Parker Deputy.

Fees \$ 2.00

INDEXED

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

WILFORD J. ESTERHOLDT and RUTH BATES
 of Pegram County of Bear Lake
 hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
 State of Idaho

DEMAR ROMRELL and DARLENE ROMRELL, husband and wife
 of Pegram County of Bear Lake
 for the sum of TEN DOLLARS AND OTHER GOOD & VALUABLE
 CONSIDERATION

GRANTEE(S)
 State of Idaho
 ()

the following described tract(s) of land in Bear Lake County, State of Idaho:
 TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 12: All that portion of the NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ lying South
 of the Southern right of way line of the Union
 Pacific Railroad as presently located.
 S $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 13: NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 24: S $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 36: NW $\frac{1}{4}$, EXCEPT THEREFROM the East 120 feet.

TOWNSHIP 15 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 7: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT THEREFROM the
 following described tract:
 Beginning at the Northeast Corner of the NW $\frac{1}{4}$ of
 said Section 7, and running thence West 1500 feet;
 thence South 600 feet; thence East 1500 feet; thence
 North 600 feet, to the point of beginning.

Section 18: Lots 1 and 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
 ALSO, Beginning at the Northeast Corner of the NW $\frac{1}{4}$
 of said Section 18, and running thence West 1320
 feet, more or less, to the Northwest Corner of said
 NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South 1320 feet, more or less, to the
 Southwest Corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence Northeast
 in a straight line, to the Northeast Corner of the
 NW $\frac{1}{4}$, the point of beginning.

Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT THEREFROM any portion of the above
 described premises lying within the rights of way
 of County Roads.
 TOGETHER with all water rights appertaining thereto.

Location of above described property _____

House No. _____

Street _____

WITNESS the hand of said Grantors this _____

day _____

A.D. 19 _____

(NOTARY SEAL)

State of Idaho

County of

Bear Lake

RUTH BATES, formerly known as
 RUTH ESTERHOLDT

On the _____ day of _____

A.D. 19 74

personally appeared before me

Wilford J. Esterholdt and Ruth Bates

the signer(s) of the within instrument, who duly acknowledged to me that they
 executed the same.

(NOTARY PUBLIC)

Residing at:

My Commission expires:

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____

Address _____

City & State _____

Zip _____

2

7

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

WILFORD J. ESTERHOLDT and RUTH E. JULIAN a/k/a RUTH E. ESTERHOLDT GRANTOR(S)
 of Montpelier County of Bear Lake State of Idaho
 hereby CONVEYS, GRANTS and WARRANTS TO

DEMAR ROMRELL and DARLENE ROMRELL GRANTEE(S)
 of Pegram County of Bear Lake State of Idaho
 for the sum of TEN and no/100----- Dollars (\$10.00)

the following described tract(s) of land in Bear Lake County, State of Idaho:

Beginning at the Northeast Corner of the Northwest Quarter (NW 1/4) of said Section 7, Township 15 South, Range 46 East of the Boise Meridian, and running thence West 1500 feet; thence South 600 feet; thence East 1500 feet; thence North 600 feet, to the point of beginning.

Sellers hereby reserve one-half of all oil, gas and mineral rights, together with all rents royalties and interest appertaining thereto.

121023

BEAR LAKE COUNTY DEED REC'D
 FEB 1 1980

'80 FEB 1 PM 4 31

Jo Benton \$2.00
 DEPUTY FEE

Location of above described property _____ House No. _____ Street _____

WITNESS the hand of said Grantors this _____ day of Jan A.D. 1980

Ruth E. Julian
Wilford J. Esterholdt

(NOTARY SEAL)

State of Idaho } ss. On the 21st day of Jan A.D. 1980
 County of Bear Lake }

79186

3 4A 6
WARRANTY DEED

FOR VALUE RECEIVED of TWENTY SIX THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS (\$26,650.00) and other valuable consideration, MARGARET ESTERHOLDT, surviving spouse of Grant Esterholdt, deceased, Grantor, hereby conveys, grants and warrants to DEMAR ROMRELL and DARLENE ROMRELL, husband and wife, whose current address is 6000 Pegram Road, Montpelier, Idaho 83254, the following described premises, in Bear Lake County, Idaho, to-wit:

PARCEL #1:
TOWNSHIP 15 SOUTH, RANGE 45 EAST, BOISE MERIDIAN:
Section 36: SW1/4

PARCEL #2:
Commencing at a point 495 East of the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence North 30°40' East 792 feet; thence South 75°45' East 434 feet more or less, to the East boundary line of Lot 7 said Section (formerly, incorrectly described as 660 feet, more or less); thence South 574 feet more or less, to the Southeast Corner of said Lot (formerly, incorrectly described as 600.6 feet, more or less); thence West 825 feet more or less, to the Point of Beginning.

EXCEPT THEREFROM: Commencing at a point 468 feet East from the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence North 30°40' East 166 feet; thence South 79° East 127 feet; thence South 11°15' West 88 feet; thence North 89°30' West 215 feet to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED:
May 10, 1995

Margaret Esterholdt
MARGARET ESTERHOLDT

WARRANTY DEED - Page 1

161561
BEAR LAKE COUNTY RECORDER
JOAN P. EBOCK
95 MAY 10 PM 2 44
Cindy Lyon
DEPUTY FEE \$6.00

79186

STATE OF IDAHO)
)ss
County of Bear Lake)

161561

On this 10 day of May, 1995, before me, a Notary Public in and for said State, personally appeared Margaret Esterholdt, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in this certificate first above written.



Karen Beck
Notary Public for State of Idaho
Residing at Dv. 1 ID
My Commission Expires 12-01-00

Warranty Deed

THIS INDENTURE, made the 17th day of January, in the year of our Lord, one thousand nine hundred and eighty-nine between GEORGE E. PLATT and BARBARA ANN PLATT, husband and wife, of Bear Lake, County of Bear Lake, State of Idaho, part 1st of the first part, and DEAN ROBERTSON and DANIELA ROBERTSON, husband and wife, of Bear Lake County of Bear Lake State of Idaho, part 1st of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, lawful money of the United States of America to them in hand paid by the said part 1st of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part 1st of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Containing a point 1.66 chain East and 6.75 chain North 20°40' East from the Southwest corner of Section 9, Township 15 South, Range 16 East of Boise Meridian, Idaho, and running South 50°20' East 4.66 chains; thence North 30°20' East 2.24 chains; thence North 51°20' West 4.66 chains; and thence South 50°20' East 2.24 chains to place of beginning, containing one acre or more or less.

1.66 CH = 109.56'

6.75 CH = 445.5'

4.66 CH = 307.96'

2.24 CH = 147.84'

4.66 CH = 307.96'

2.24 CH = 147.84'

1 CH = 66.00'

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

No. 92306

Warranty Deed

TO

Dated _____, 19 ____

OFFICE OF COUNTY RECORDER

STATE OF IDAHO
County of Bear Lake ss.

I hereby certify that this instrument was filed for record at the request of As the owner of at 58 minutes past 3 o'clock P. m. this 8th day of January A. D., 19 19, in my office and duly recorded in Book _____ Deeds at page _____

Barbara L. Hines
County Recorder.

Fee - \$ 1.20 Deputy.

Presented to and plattd by me this _____ day of _____, 19 ____

Assessor.

INDEXED

in this certificate above written.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year _____ executed the same. _____ personally known to me to be the person _____ whose name _____ subscribed to the within _____ within and for said County and State personally appeared _____ one thousand nine hundred and _____ day of _____ in the year of our Lord _____

STATE OF IDAHO
County of Bear Lake ss.

United States of America

(SEAL)

(SEAL)

Signed, Sealed and Delivered in the Presence of

hand _____ and seal _____ the day and year first above written.

IN WITNESS WHEREOF, The said part _____ of the first part hereunto set _____ lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend the said part _____ of the first part, and _____ heirs and assigns whatsoever, peaceable possession of the said part _____ of the second part, _____ heirs, and assigns against said part _____ of the first part, and _____ heirs, the said premises, in the quiet and unto the said part _____ of the second part, and to _____ heirs and assigns, forever, and TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances,

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE.

PRESTON-MONTPELIER IRRIGATION
COMPANY, a corporation,

Plaintiff,

vs.

DINGLE IRRIGATION COMPANY, a cor-
poration; Grinnett-Black Otter
Irrigation Company, a corporation;
Peg Leg Island Irrigation Company, a
corporation; West Fork Irrigation
Company, a corporation; Ream-Crockett
Irrigation Company, a corporation;
Pugnire Livestock & Land Company, a
corporation; Continental Life Insur-
ance Company, a corporation; Ole
Transtum; Carrie Hill; J.A.O. Nielson;
John A. Jensen; Orin Quayle; Thomas
Quayle; George Parker; Edw. LaRocco;
John O. Miller; Ezra J. Phelps; George
A. Sparks; Hyrum Esterholdt, and Joseph
Esterholdt,

Defendants

DECREE

SCANNED
FEB 14 2007

This cause came on regularly for trial on the 4th
day of August, 1923, John A. Bagley, Esquire, and D. G. Kuns,
Esquire, appearing as attorneys for the plaintiff Preston- Montpelier
Irrigation Company, a corporation, and John A. Bagley, Esquire, appearing
as attorney for Orin Quayle, Thomas Quayle, George Parker, Edw. LaRocco,
John O. Miller, Ezra J. Phelps, and George A. Sparks, defendants and cross-
complainants; and D. G. Kuns, Esquire, appearing as attorney for the
Continental Life Insurance Company, a corporation, Ole Transtrum, Carry
Hill, J. A. O. Nielson and John A. Jensen, defendants and cross-complain-
ants; and A. E. Gough, Esquire, appearing as attorney for Dingle Irrigation
Company, a corporation, Peg Leg Island Irrigation Company, a corporation,
Grinnett Black Otter Irrigation Company, a corporation, and the Pugnire
Livestock & Land Company, a corporation, defendants and cross-complainants;
Ross W. Bates, Esquire, appearing as attorney for the Ream-Crockett Irriga-
tion Company, a corporation, defendants and cross-complainants; and Jesse P.
Rich, Esquire, appearing as attorney for the West Fork Irrigation Company,
a corporation, defendants and cross-complainants and Darwin Haddock, Esquire,
appearing as attorney for Hyrum Esterholdt and Joseph Esterholdt, defendants
and cross-complainants. Whereupon, the respective parties proceeded to
negotiate a settlement and adjustment of the issues raised.

MAY 14 1996

79186

WARRANTY DEED

For Value Received,

DALE J. DUNN and PEGGY DUNN, husband and wife; and TOM NICHOLS and JANELL NICHOLS,
HUSBAND AND WIFE,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

DEMAR W. ROMRELL AND DARLENE ROMRELL, HUSBAND AND WIFE,
Of 6000 PEGRAM ROAD, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

Beginning at a point 176 feet East of the Southwest Corner of Section 6, Township 15 South, Range 46 East of the Boise Meridian, and running thence East 268 feet; thence Northeasterly 50 feet; thence Northwesterly 231 feet; thence Southwesterly 192 feet to the place of beginning.

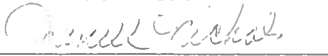
To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 01 DAY OF AUGUST, 1997.


DALE J. DUNN


PEGGY DUNN


TOM NICHOLS


JANELL NICHOLS

STATE OF IDAHO, COUNTY OF BANNOCK

On this 01st day of August, 1997, before me a Notary Public in and for the State, personally appeared

DALE J. DUNN and PEGGY DUNN, husband and wife;
and TOM NICHOLS and JANELL NICHOLS, husband and wife

97 AUG 12 PM 10
DEPUTY
Judy Gage
\$2

15783

⑦

WARRANTY DEED

THIS INDENTURE, Made the 8th day of October, in the year of our Lord One Thousand Nine Hundred and Fifty Nine, between HARRIET F. ALAND, unmarried, of Montpelier, County of Bear Lake, State of Idaho, the party of the first part, and "GARDNER FARMS, Inc", a corporation of the state of Idaho, with its principal place of business located at Pogram, Bear Lake county, Idaho, the party of the second part;

WITNESSETH: That the said party of the First part, for and in consideration of the sum of Ten Dollars and other valuable consideration, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said party of the second part, and to its successors and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:



Commencing at a point 1.66 Chains East and 9.14 Chains North 30 degrees 40' East from the South West Corner of the South West Quarter of Section 6, Township 15 South, Range 46 East of the Boise Meridian, in Idaho, and Running thence North 30 degrees 40' East 2.96 Chains; Thence South 64 degrees 20' East 4.66 Chains; Thence South 30 degrees 40' West 3.40 Chains; Thence North 59 degrees 20' West 4.66 chains to place of beginning and containing 1.53 acres of land, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereof belonging or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever, and said party of the First part, and her heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, its successors and assigns against

the said party of the first part, and her heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signes, Sealed and Delivered
in the presence of-

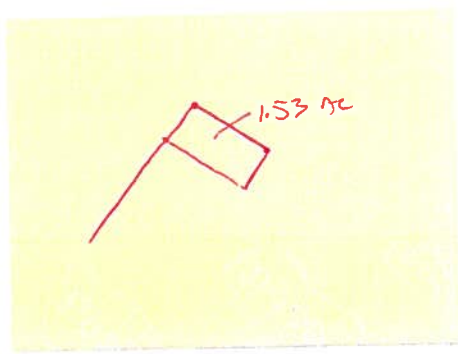
Harriet F. Aland (SEAL)

STATE OF IDAHO)
COUNTY OF BANNOCK ,) ss.

On this 9th day of October in the year of our Lord One Thousand Nine Hundred and Fifty Nine before me, Richard R. Black, a Notary Public within and for said County and State personally appeared HARRIET F. ALAND, unmarried, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this verificate above written.

Richard R. Black
Notary Public for Idaho
Residing at Gracettello, Idaho



ROMIZELL NOT ON DEED

CHAINS	FEET
1.66	109.56
9.14	603.24
1.01	195.36