

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 30 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
31-7182A OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
31-11692 OK	Yes ☐		Yes ☐		Yes ☐
31-11696 OK	Yes ☐		Yes ☐		Yes ☐
31-11699 OK	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Frank Sullivan
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Green Desert LLC
Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 67

Mailing address

Montevideo

City

(208) 681-2304

Telephone

ID

State

ZIP

83435

farm 4fun50@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/20/2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 31-7182A

7. Signature:

MT Sullivan
Signature of new owner/claimant

General Manager
Title, if applicable

1/30/14
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

1/30/2014

Receipt No.

E039487

Date

1/30/2014

Receipt Amt.

\$100.-

Approved by

Processed by

Mail Property Tax Notice To:
GREEN DESERT, LLC
PO Box 195
Carmen, ID 83462

Instrument # 405778

RIGBY, JEFFERSON, IDAHO
6-20-2013 01:05:00 No. of Pages: 1
Recorded for : NELSON HALL PARRY TUCKER
CHRISTINE BOULTER Fee: 10.00
Ex-Officio Recorder Deputy
Index to: GRANT DEED

GRANT DEED
(Funding Limited Liability Company)

M. FRANK SULLIVAN, a single man, **Grantor**, hereby grants and conveys to **GREEN DESERT, LLC**, an Idaho limited liability company, **Grantee**, whose mailing address is PO Box 195, Carmen, ID 83462, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in **Jefferson County, Idaho**:

Section 5, Township 7 North, Range 33 East of Boise Meridian, commencing at the Southeast corner of said Section 5 thence West along said section line 235 feet to the TRUE POINT OF BEGINNING; thence West along said section line 276.23 feet, thence North 511.23 feet, thence East 511.23 feet, thence South 276.23 feet, thence West 235 feet, thence South 235 feet to the true point of beginning.

Subject to: all easements, rights of way, covenants, restrictions, patent reservations, applicable buildings and zoning ordinances and use regulations and restrictions and accruing taxes of record.

TOGETHER WITH any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, water permits, water decrees, ditch and ditch rights, and rights-of-way in anywise appertaining to the property herein described, including without limitation all pumps, motors and all other irrigation equipment now located thereon or used in connection with the described property.

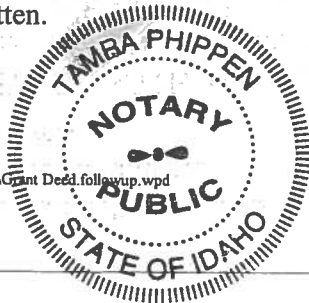
IN WITNESS WHEREOF, the Grantor has executed this instrument on this 18 day of June, 2013.

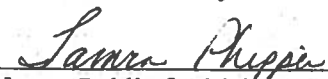

M. FRANK SULLIVAN, Grantor

STATE OF IDAHO)
)ss.
County of Bannock)

On this 18th day of June, 2013, before me the undersigned, a Notary Public for Idaho, personally appeared M. FRANK SULLIVAN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho
Residing at Idaho Falls, Id
My Commission Expires: 4-29-2017

Mail Property Tax Notice To:

GREEN DESERT, LLC
PO Box 195
Carmen, ID 83462

Instrument # 402076

RIGBY, JEFFERSON, IDAHO

12-28-2012 11:30:00 No. of Pages: 3

Recorded for : NELSON HALL PARRY TUCKER

CHRISTINE BOULTER

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: GRANT DEED

in

GRANT DEED

(Funding Limited Liability Company)

M. FRANK SULLIVAN, a single man, **Grantor**, hereby grants and conveys to **GREEN DESERT, LLC**, an Idaho limited liability company, **Grantee**, whose mailing address is PO Box 195, Carmen, ID 83462, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in **Jefferson County, Idaho**:

Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Tract I:

Section 5: Lot 1
SE1/4NE1/4

Tract II:

Section 5: Lots 2, 3, and 4
SW1/4NE1/4
S1/2NW1/4

Excepting Therefrom: Commencing at the Northwest Corner of Northwest Quarter of the Northwest Quarter of Section 5, Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 190 feet; thence East 240 feet; thence North 190 feet; thence West 240 feet, to the point of beginning, subject to county road along the North and West boundaries thereof, but together with residence home with domestic well and other improvements and appurtenances, but without irrigation water rights.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to restrictive covenants, if any, or record.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto, including but not necessarily limited to the water rights evidenced by Water Right Nos. 31-11692, 31-11696 and 31-11699, for 4.83 cfs, with priority dates of April 1, 1980, March 13, 1952 and May 22, 1953.

Together with the pump, well and irrigation equipment, consisting of a 250 horse power GE pump and motor, Wintroath 8587, Serial # NOXNJ1001022, Zimmactic Pivot, Serial # L70341, Zimmactic Pivot, Serial # L70290 and all equipment related thereto.

AND

Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Tract I:

Section 5: W1/2SW1/4

Tract II:

Section 4: SW1/4

Section 5: E1/2SW1/4

SE1/4

Excepting Therefrom: The following described parcel of real property located in said Section 5, Township 7 North, Range 33, East of the Boise Meridian:

Commencing at the Southeast Corner of said Section 5, thence West 511.23 feet along the Section line; thence North 511.23 feet; thence East 511.23 feet; thence South 511.23 feet to the point of beginning

Further Excepting Therefrom: County road right of ways.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto, including but not necessarily limited to the water rights evidenced by Water Right No. 31-07182A, for 6.78 cfs, with a priority date of January 22, 1976.

Together with the pump, well and irrigation equipment, consisting of a 250 horse power GE pump and motor, Serial # C2921-01-170-UC1006187 and all equipment related thereto.

All of the foregoing are SUBJECT TO taxes and assessments for the year 2012 and all subsequent years, to reservations in U.S. Patents and state deeds, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all building and zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

All of the foregoing properties pass TOGETHER WITH any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, water permits, water decrees, ditch and ditch rights, and rights-of-way in anywise appertaining to the property herein described, including without limitation all pumps, motors and all other irrigation equipment now located thereon or used in connection with the described property.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 27th day of December, 2012.

M. Frank Sullivan
M. FRANK SULLIVAN, Grantor

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 27th day of December, 2012, before me the undersigned, a Notary Public for Idaho, personally appeared M. FRANK SULLIVAN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Steven R. Parry
Notary Public for Idaho
Residing at: 7611 N. 7th St.
My Commission Expires: 7/11/2015

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