

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 10 2014

Notice of Change in Water Right Ownership  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 34-328 B <i>OK</i>    | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: JACQUELINE PALMER

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): PATRICIA STEWART

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/orP.O. BOX 611 (4542 HWY 93)MACKAYID 83251

Mailing address

City

State

ZIP

(208) 721-3212IDAHO DOGS @ GMAIL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-9-2000
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per undivided water right.
    - \$100 per split water right.
    - No fee is required for pending adjudication claims.

8. Signature: Patricia Stewart

Signature of new owner/claimant

Title, if applicable

Date

01-29-14

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only

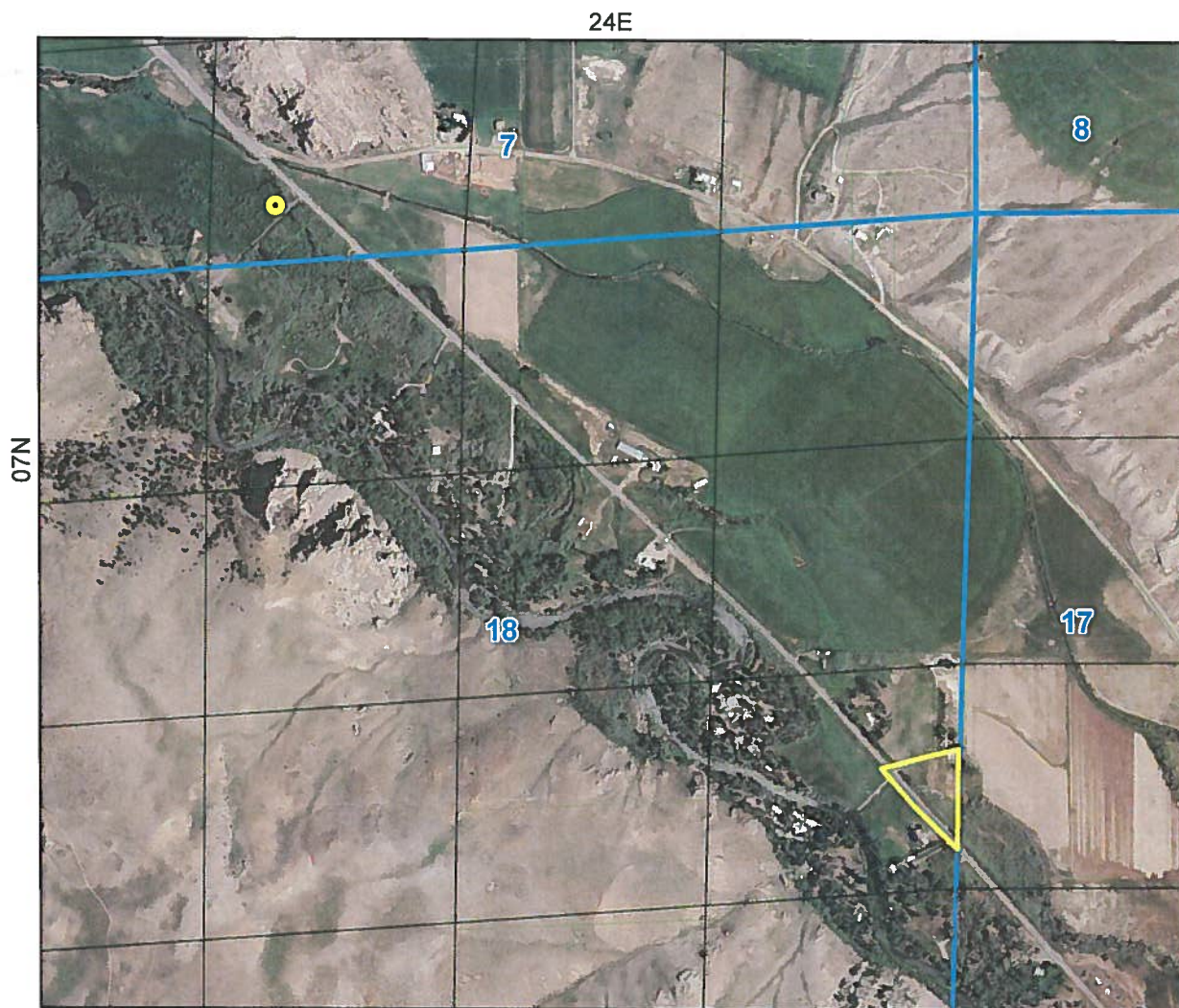
Received by JBDate 3/10/2014Receipt No. E0391005Receipt Amt. \$25.-Approved by JBProcessed by JBDate 3/12/2014

State of Idaho  
Department of Water Resources

**Water Right**  
**34-328B**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.125 0.25 0.5 Miles

PATRICIA STEWART  
4542 HWY 93  
MACKAY, IDAHO  
83251



0221453

Order No. 27152

WARRANTY DEED

# \_\_\_\_\_  
Custer County Reg. of \_\_\_\_\_  
Time 11:00 A.M. Date 8/11/2000  
Ethel M. Peck, Clerk  
Deputy Janet D. King \$6.00

FOR VALUE RECEIVED

DONALD J. BAXTER and CYNTHIA ANN BAXTER, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

PATRICIA A. STEWART, an unmarried woman

GRANTEE(s) whose address is: 4524 W. 6500 S., Idaho Falls, ID 83402

the following described real property in County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 7, 2000

Donald J. Baxter  
DONALD J. BAXTER

Cynthia Ann Baxter  
CYNTHIA ANN BAXTER

State of Idaho }  
County of Ada } ss.

On this 9th day of August, in the year 2000, before me, the undersigned, personally appeared DONALD J. BAXTER and CYNTHIA ANN BAXTER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Cindy Breshears  
Notary Public RESIDING IN MERIDIAN, ID  
Commission Expires: 7-28-2004

J:\escrow\forme\wd

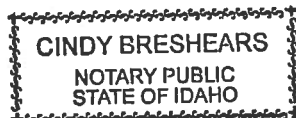


EXHIBIT "A"

The Land referred to in this Commitment is described as follows:

A tract of land generally described as being situated in the NE¼SE¼ of Section 18, Township 7 North, Range 24 E.B.M., Custer County, Idaho, being more particularly described as follows: Commencing at an aluminum cap (P.L.S. #907) marking the E¼ corner of Section 18, Township 7 North, Range 24 E.B.M., from which a scribed stone marking the SE corner of Section 18, Township 7 North, Range 24 E.B.M., bears S. 0°57'39" W. 2681.87 feet; thence S. 0°57'39" W. 427.00 feet on or along the East line of the SE¼ of said Section 18 to a 5/8" rebar with plastic cap (P.L.S. #3577), the point of beginning; thence S. 0°57'39" W. 662.25 feet on or along said East line to a point lying on or along the Northeastly right-of-way of U.S. Alternate No. 93; thence N. 41°33'37" W. 567.92 feet on or along said right-of-way to a point; thence leaving said right-of-way N. 71°54'51" E. 271.72 feet to a 5/8" rebar with plastic cap (P.L.S. #3577); thence N. 0°57'39" E. 155.00 feet to a 5/8" rebar with plastic cap (P.L.S. #3577); thence S. 89°02'21" E. 127.00 feet to the Point of Beginning. EXCEPT: An access easement 20 feet in width more particularly described as follows: Commencing at the E¼ corner of said Section 18; thence S. 13°23'41" W. 596.48 feet to the true point of beginning; thence S. 7°05'22" E. 20.37 feet to a point; thence S. 71°54'51" W. 257.63 feet to a point lying on the Northeastly right-of-way line of Highway 93; thence N. 41°33'37" W. 21.80 feet along said right-of-way line to a point; thence leaving said right-of-way line N. 71°54'51" E. 270.20 feet to the point of beginning.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO



# Warranty Deed

For Value Received JEFFREY D MATHIS and APRIL S MATHIS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto  
DONALD J BAXTER and CYNTHIA ANN BAXTER, husband and wife  
whose address is: \_\_\_\_\_

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

## LEGAL DESCRIPTION ATTACHED:

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH , 1999

Jeffrey D Mathis  
JEFFREY D MATHIS

April S Mathis  
APRIL S MATHIS

STATE OF IDAHO )  
COUNTY OF Custer ) ss.

On this 5th day of March, 1999, before me the undersigned, a Notary Public in and for the said county and state, personally appeared JEFFREY D MATHIS, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

Charlotte A. Wall  
Notary Public for Idaho  
Residing at: Meridian  
My Commission Expires: 12/18/99

STATE OF IDAHO )  
COUNTY OF ) ss.

On this \_\_\_\_\_ day of MARCH, 1999, before me the undersigned, a Notary Public in and for the said county and state, personally appeared April S Mathis, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

Notary Public for Idaho  
Residing at:  
My Commission Expires:

## LEGAL DESCRIPTION

MATHIS / BAXTER

9516-L / 40217-CU

A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 18, Township 7 North, Range 24 E.B.M., Custer County, Idaho, described as: Beginning at a point which is S. 427 feet from the E $\frac{1}{4}$  corner of Section 18; thence W. 127 feet; thence S. 155 feet; thence W. 284 feet to the Easterly right-of-way line of U. S. Highway 93A; thence Southeasterly 598 feet along the said Easterly right-of-way line; thence N. 692 feet more or less to the point of beginning.

**EXCEPT:** Commencing at the E $\frac{1}{4}$  corner of Section 18, Township 7 North, Range 24 E.B.M., Custer County, State of Idaho; thence S. 0°57'39" E. 427.00 feet along the East line of Section 18 to a point; thence N. 89°02'21" W. 127.00 feet to a point; thence S. 0°57'39" W. 155.00 feet to the True Point of Beginning; thence S. 71°54'51" W. 271.72 feet to a point on the northeasterly right-of-way of Highway No. 93; thence N. 41°33'37" W. 120.31 feet along said right-of-way to a point; thence leaving the said right-of-way S. 89°02'21" E. 338.15 feet to the True Point of Beginning. **ALSO**

**EXCEPT:** An access easement 20 feet in width more particularly described as follows: Commencing at the E $\frac{1}{4}$  corner of said Section 18; thence S. 13°23'41" W. 596.48 feet to the true point of beginning; thence S. 7°05'22" E. 20.37 feet to a point; thence S. 71°54'51" W. 257.63 feet to a point lying on the northeasterly right-of-way line of Highway 93; thence N. 41°33'37" E. 21.80 feet along said right-of-way line to a point; thence leaving said right-of-way line N. 71°54'51" E. 270.20 feet to the point of beginning.

For Value Received

JAMES C. PALMER and JACQUELINE PALMER  
Husband and Wife,

do hereby convey, release, remise and forever quitclaim unto

JEFFREY D. MATHIS and APRIL S. MATHIS  
Husband and Wife,

whose current address is Box 278  
Mackay, Idaho 83251

the following described premises, to-wit

A tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 18, Township 7 North, Range 24 EBM,  
County of Custer, State of Idaho

Beginning at a point which is south 427 feet from the East quarter corner of Section 18;  
Thence West 127 feet,  
Thence South 155 feet,  
Thence West 284 feet, to Easterly Right-of-way line of U.S. Highway 93A,  
Thence Southeasterly 598 feet along the said Easterly Right-of-way line;  
Thence North 692 feet more or less to the point of beginning  
Parcel contains 4 $\frac{1}{4}$  acres more or less

TOGETHER with house and outbuildings,

ALSO TOGETHER WITH five inches of decreed water, with a priority date of June 1, 1905.

ALSO TOGETHER WITH all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto.

DATED: this 15<sup>th</sup> day of August, 1995

  
JAMES C. PALMER

  
JACQUELINE PALMER

STATE OF IDAHO, COUNTY OF EMER

RECORDED IN BOOK 100, PAGE 100, COUNTY RECORDER

On this 25<sup>th</sup> day of August, 1995

NOTARY

SCANNED

MAR 17 2014

# QUITCLAIM DEED

For Value Received

Jeff Mathis and Shelly Mathis, husband and wife

do hereby convey, release, remise and forever quit claim unto Orveata P. Warner

215037

the following described premises, to-wit:

A parcel of land situated in the NE 1/4, SE 1/4, section 18, T. 7N., R. 24E., B.M., Custer County, State of Idaho; being more particularly described as follows;

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 18, T. 7 N., R. 24 E., B.M., CUSTER COUNTY, STATE OF IDAHO; THENCE S 0°57'39" E 427.00 FT. ALONG THE EAST LINE OF SECTION 18 TO A POINT; THENCE N 89°02'21" W 127.00 FT. TO A POINT; THENCE S 0°57'39" W 155.00 FT. TO THE TRUE POINT OF BEGINNING.

THENCE S 71°54'51" W 271.72 FT. TO A POINT ON THE NORTHEASTERLY R.O.W. OF HIGHWAY NO. 93; THENCE N 41°33'37" W 120.31 FT. ALONG SAID R.O.W. TO A POINT; THENCE LEAVING THE SAID R.O.W. S 89°02'21" E 338.15 FT. TO THE TRUE POINT OF BEGINNING.

TRACT CONTAINS 0.344 ACRES MORE OR LESS.

together with their appurtenances.

Dated:

*Jeff Mathis*  
Jeff Mathis

*Shelly Mathis*  
Shelly Mathis

STATE OF IDAHO, COUNTY OF CUSTER  
on this 11/11 day of January, 1918.

STATE OF IDAHO, COUNTY OF Custer  
I hereby certify that this instrument was filed for record at