

THE

Pre-Hearing Conference for Transfer #78891, Albion 12 Investments LLC

April

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

RECEIVED
MAR 10 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

2014

2014

"√" = AVAILABLE

May

2014

ROBINSON & TRIBE

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W. REED COTTEN

RUPERT, IDAHO 83350-0396

FACSIMILE COVER SHEETTO: Denise MalinaFAX NO. (208) 736-3037FROM: Brent T. Robinson
W. Reed CottenP Michael P. TribeDATE: 3/10/14TIME: 11:30 (a.m. / p.m.)RE: Albion 12 - Grant ClarkNOTES: _____

_____PLEASE DELIVERY PROMPTLY

- | | |
|--|--|
| ☐ Original will follow | ☐ For your approval/signature |
| ☐ By U.S. Mail | ☐ For your information |
| ☐ By overnight mail | ☐ For filing with the Court |
| ☐ By hand delivery | ☐ Please call upon receipt |
| ☒ Original will not follow | ☐ For your review |
| ☐ Immediate attention required | ☐ Pursuant to your request |

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March 10, 2014

Via Facsimile:
(208) 736-3037

Denise Maline
Idaho Dept. of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, Idaho 83301

RE: Albion 12 Investments, LLC – Grant Clark

Dear Ms. Maline:

Attached please find my unavailable dates on the calendars you provided for April and May, 2014. I apologize for the delay in returning these to you. If you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,



Michael P. Tribe

MPT:bcl
Enclosures