

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 18 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
27-7546	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Greg K Nickerson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

David P and Cindy L. Patterson
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

478 E 700 N.

Mailing address

Firth

City

208 569-3681

Telephone

ID

State

83236

ZIP

davepp51@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

2/18/2014

Receipt No.

E039544

Receipt Amt.

\$25 -

Approved by

Processed by

Date

3/19/2014

RECEIVED

FEB 18 2014

Department of Water Resources
Eastern Region

RECORDED
FEE 3-0000 69716

2007 APR -2 AM 11:20

579090

RECORDED AT THE REQUEST OF

DOCX LLC
1111 Alderman Dr #350
Alpharetta GA 30005-4929

Document Prepared By:

Ronald E Meharg, 888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

478 E. 700 NORTH

FIRTH, ID 83236

This Space for Recorder's Use Only

WELLS 708 0049973928



CRef#:04/15/2007-PRef#:R055-POF

Date:03/16/2007-Print Batch ID:20700

Recording Requested By:

Wells Fargo Bank, N.A.

IDdor-eR2.0 09/20/2006 Copyright (c) 2006 by DOCX LLC

DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid;
NOW, THEREFORE, the present undersigned Trustee(s), Fidelity National Title Insurance Company whose address is 1111 Alderman Drive, Ste. #350, Attn: Release Dept., Alpharetta, GA 30005 under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Original Borrower(s): DAVID P. PATTERSON AND CYNTHIA LEE PATTERSON,
HUSBAND AND WIFE

Original Trustee: PIONEER TITLE COMPANY

Original Beneficiary: WELLS FARGO BANK, N.A.

Date of Deed of Trust: 12/22/2004 Loan Amount: \$90,677.00

Recording Date: 01/12/2005 Book: N/A Page: N/A Document #: 549369

and recorded in the official records of the County of Bingham, State of Idaho affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/26/2007.

Fidelity National Title Insurance Company

Hitesh Pandit

Hitesh Pandit

Asst. Vice Pres., Loan Documentation

State of GA

County of Fulton

On this date of 03/26/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Hitesh Pandit, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Asst. Vice Pres., Loan Documentation of Fidelity National Title Insurance Company and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

[Signature]



Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

579090

BINGHAM COUNTY, IDAHO
BLACKFOOT, IDAHO
FEE 3-0022236842
DEP 16

2005 JAN 25 AM 10:54

Instrument must be recorded in:
BINGHAM County, ID

Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE

RECORDED AT THE REQUEST OF
Fidelity National

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

549708

Loan #: 3852119 LPS #: 2785280 Bin #: 011205-8

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., hereinafter referred to as the Beneficiary, HAS CERTIFIED that a certain Deed of Trust dated 9/21/2001, made and executed by DAVID P PATTERSON and CYNTHIA LEE PATTERSON, HUSBAND AND WIFE, Trustor, to secure payment of the principal sum of \$121500.00 Dollars and interest, and WELLS FARGO HOME MORTGAGE, INC., Beneficiary, in the County of BINGHAM and State of ID, and Recorded on 9/28/2001 as Instrument # 504606 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, Fidelity National Title Insurance Company, as trustee, in accordance with provisions of said Deed of Trust, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

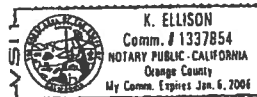
Fidelity National Title Insurance Company, Trustee
On January 12, 2005

BY *CLY*
Christina Ling, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On January 12, 2005 before me, K. ELLISON, a Notary Public in and for Orange County in the State of California, personally appeared Christina Ling, Assistant Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.



K. ELLISON Notary Public

FNLPS, 15661 Redhill Ave, Suite 200, Tustin, CA 92780
(MIN#:) 690850
1/14/2005

1/30/2005
A

549708

ID_020_146_2785280_3852119_GRP3

28222
th

382171

DEED OF RECONVEYANCE

The American Land Title Co., Inc. an Idaho Corporation, as Trustee
in the deed of trust executed by

Greg Nickerson and Cynthia Lee Nickerson, husband and wife
recorded March 13, 1986

Official Record Book , Instrument No. 345236 Mortgage Records of Bingham County
County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES
ENTITLED THERETO,

1-2S-36

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein
described.

The corporate name subscribed by its Vice President, and the seal affixed by its Secretary,
is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated:

July 7, 1989

By  TRUSTEE
TESSIA M. McALLISTER Vice President

Attest: _____ Secretary

STATE OF IDAHO
COUNTY OF Bingham

On this 7th day of July In the
year 1989, before me, a Notary Public in and for said State,
personally appeared TESSIA M. McAllister
known to me to be the secretary of the corporation
that executed the within instrument or the person who executed the
instrument on behalf of said corporation, and acknowledge to me
that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

382171

300 PJ
1989 JUL 12 PM 4:28

FIRST AMERICAN TITLE COMPANY

476832

QUITCLAIM DEED

FOR VALUE RECEIVED, Greg Keith Nickerson does hereby convey, release, remise, and forever quit claim unto Cynthia Lee Patterson, whose current address is 478 E. 700 N., Firth, Idaho 83236, the following described premises, to wit:

Part of the SE¼, Section 26, Township 1 South, Range 36 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N 89°06'27" W 1443.49 feet; along the section line, from the SE corner of said Section 26 and running thence N 89°05'27" W 238.50 feet along the section line, thence N 00°04'16" E 834.39 feet to the Southerly bank of the Snake River, thence N 53°49'56" E 212.41 feet; thence S 70°28'44" E 71.22 feet, thence S 00°04'16" W 939.66 feet to the point of beginning.

Subject to: an easement over and across a 100 foot strip across the North Boundary parallel to the ordinary high water line of Snake River and also an easement over and across the South side of said property a strip 25 feet wide to be used for a public road.

and the following described premises, to wit:

Part of the SE¼ of Section 26, Township 1 South, Range 36 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. 89°06'27" W. 1279.10 feet along the section line from the SE corner of said Section 26 and running thence N. 89°06'27" W. 164.37 feet along the section line; thence N. 00°04'16" E. 939.66 feet; thence N. 23°21'43" E. 4.28 feet to the centerline of a waste canal; thence S. 55°04'54" E. 198.20 feet along said centerline; thence S. 00°04'16" W. 832.70 feet to the point of beginning.

EXCEPT 25 foot County road right-of-way along the S. side.

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 6.00 DEP PD
1999 APR 15 AM 11:40
RECORDED AT THE REQUEST OF
Cynthia Patterson

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

together with their appurtenances.

DATED this 22 day of December, 1998.


GREG KEITH NICKERSON

STATE OF IDAHO, County of Bannock

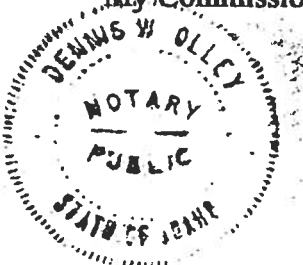
On this 22 day of December, 1998, before me, a Notary Public in and for said state, personally appeared Greg Keith Nickerson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho

Residing at Pocatello

My Commission Expires: 2/12/99



476832

32303

WARRANTY DEED

419384

For Value Received DARWIN C. HOPKINS and CAROL HOPKINS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
GREG NICKERSON and CINDY NICKERSON, husband and wife
whose address is: 478 E. 700 N., FIRTH, ID, 83236

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Part of the SE $\frac{1}{4}$ of Section 26, Township 1 South, Range 36 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. 89°06'27" W. 1279.10 feet along the section line from the SE corner of said Section 26 and running thence N. 89°06'27" W. 164.37 feet along the section line; thence N. 00°04'16" E. 939.66 feet; thence N. 23°21'43" E. 4.28 feet to the centerline of a waste canal; thence S. 55°04'54" E. 198.20 feet along said centerline; thence S. 00°04'16" W. 832.70 feet to the point of beginning.

EXCEPT 25 foot County road right-of-way along the S. side.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: OCTOBER 4, 1993

Darwin C. Hopkins
DARWIN C. HOPKINS

Carol Hopkins
CAROL HOPKINS

STATE OF IDAHO)
COUNTY OF BINGHAM) ss.

On this 4TH day of OCTOBER, 1993, before me the undersigned, a Notary Public in and for the said county and state, personally appeared DARWIN C. HOPKINS AND CAROL HOPKINS, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

John D. [Signature]
Notary Public for Idaho
Residing at: BLACKFOOT, IDAHO
My Commission Expires: 5/20/94

BINGHAM
BLA

FEE 3.00

93 OCT -5 PM 4:28

419384

3020002140-L

SPECIAL WARRANTY DEED

CINDY
CYNTHIA LEE PATTERSON f/k/a **CYNTHIA L. NICKERSON**, an unmarried woman, as GRANTOR,
 for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
DAVID P. PATTERSON and CYNTHIA LEE PATTERSON, husband and wife, as GRANTEE,
 whose address is 478 E 700 North, Idaho Falls, Idaho, and Grantee's successors and assigns, all of the following described real property, to-wit:

See Attached Exhibit "A"

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Dated: September 24, 2001

Cynthia Lee Patterson
 Cynthia Lee Patterson

STATE OF IDAHO)

COUNTY OF Bonneville) ss

On September 24, 2001, before me, the undersigned, personally appeared
 Cynthia Lee Patterson f/k/a ~~Cynthia L. Nickerson~~

Cindy

known or identified to me to be the person(s) whose name(s) is/are subscribed to
 the within instrument, and acknowledged to me that he/she/they executed the same.

Jeannee Nangle
 Notary Public for the State of Idaho
 Commission Expiration Date: 03/15/2002

JEANNEE NANGLE
 ☆ NOTARY PUBLIC ☆
 STATE OF IDAHO

MY COMMISSION EXPIRES MARCH 15, 2002

RECORDING OFFICE
 BLACKFOOT, IDAHO
 2001 SEP 28 PM 12:17
 RECORDED AT THE REQUEST OF
 Alliance Title & Escrow Corp.
 FEE 1.00 DEPT 28

Bonneville Land & Title Co.

497 N. Capital Ave * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 524-6600

Exhibit "A"

TRACT I:

Part of the SE¼, Section 26, Township 1 South, Range 36 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is North 89°06'27" West 1443.49 feet; along the section line, from the Southeast corner of said Section 26 and running thence North 89°06'27" West 238.50 feet along the section line, thence North 00°04'16" East 834.39 feet to the Southerly bank of the Snake River, thence North 53°49'56" East 212.41 feet; thence South 70°28'44" East 71.22 feet, thence South 00°04'16" West 939.66 feet to the Point of Beginning.

TRACT II:

Easement Interest for ingress and egress over and across the following described property:

Part of the Southeast ¼ of Section 26, Township 1 South, Range 36 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is North 89°06'27" West 1279.10 feet along the section line and North 00°04'16" East 769.93 feet from the Southeast corner of said Section 26 and running thence North 00°04'16" East 35.73 feet; thence North 57°01'15" West 195.76 feet; thence South 00°04'16" West 35.73 feet; thence South 57°01'15" East 195.76 feet to the Point of Beginning.

504605