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MAR 12 2014

3-10-14

DEPARTMENT OF
WATER RESOURCES

State of Idaho
Department of Water Resources
322 E Front St
Boise Idaho 83720-0098

Please change the following
address:

MAE MILLER
210 LEMHI RD
SALMON ID 83467

To:

LINDA MATTHEWS 74-444
JEANNE VARILONE 74-445
210 LEMHI ST
SALMON ID 83467-4527

Thank you,
Linda A. Matthews
602-290-0280

22N22E8

NENE

Please mail all billings to this change.

SUPPORT DATA

IN FILE # 74-444

For:
Judge

Slavin Law Office

Milton A. Slavin, Esq.,
Milton Chace Slavin, F
116 North Center Street
Salmon, Idaho 83467
Telephone: 208.756.2030

Attorneys for Estate

FILED ON

RECEIVED

MAR 19 2014

DEPARTMENT OF
WATER RESOURCES

LEMHI COUNTY MAGISTRATE

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE)
OF:)

Case No. CV 13-100

M. MAE MILLER, a/k/a)
MINNIE MAE MILLER,)

**DETERMINATION OF DEVISES
UNDER INFORMALLY PROBATED
WILL -- ANNEXED TO ESTATE
CLOSING ORDER**

Deceased.)

**DEVISEE NAME
& ADDRESS**

RELATIONSHIP

AGE

LINDA A. MATTHEWS
680 Avenue H, Apt. 104
Boise, Idaho 83712

Daughter

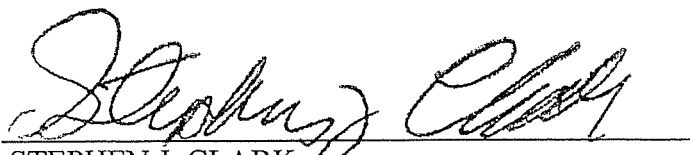
Adult

C. JEANNE VARILONE
450 N. 730 E.
Soda Springs, Idaho 83276

Daughter

Adult

APPROVED & ORDERED BY THE COURT this 7th day of Oct
2013.


STEPHEN J. CLARK
Magistrate Judge

Deed of Distribution
By Personal Representative

This Deed, made by LINDA A. MATTHEWS, as Personal Representative of the Estate of M. MAE MILLER, deceased, Grantor, to C. JEANNE VARILONE, a married woman as to her sole and separate property, and LINDA A. MATTHEWS, a single woman as her sole and separate property, Grantees, whose address is 680 Avenue H, Apt. 104, Boise, Idaho 83712.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV-13-100 Lemhi County, Idaho; and

Whereas, Grantees are entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantees the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: the 34th day of September, 2013.

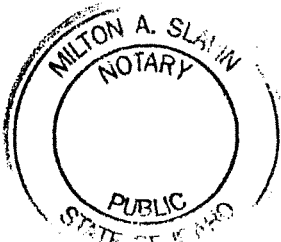

LINDA A. MATTHEWS, Personal Representative
of the Estate of M. MAE MILLER, deceased.

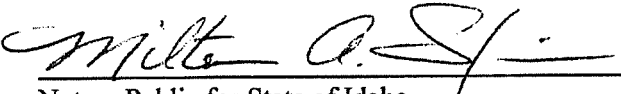
STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 34th day of September, 2013 before me, a Notary Public in and for said State, personally appeared LINDA A. MATTHEWS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of M. MAE MILLER, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Seal




Notary Public for State of Idaho
Residing at SALMON ID
My Commission Expires: 11/14/17

TAX DESCRIPTION

Tax Number: 3810 Sec. #: 8 Twp. #: 21 Rge. #: 22 Seller: New legal for M Mae Miller from survey #232247
Date: 1/7/1997 Buyer: M Mae Miller

Instrument #: 232247

Discription:
Located in the City of Salmon. NW4NE4, Section 8, SW4SE4, Section 5, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the SE corner of said Section 8 from which the SE corner of Section 9, bears N 89deg 03' 59" E 5252.46 ft, the basis of bearing of this description. Run thence N 16deg 30' 35" W a distance of 5201.92 ft. to the NE corner of Block 2 of the Norton Subdivision and the Point of Beginning; thence N 55deg 32' 20" W along the Northerly boundary line of said subdivision and the Southerly right of way of the Old Gilmore & Pittsburgh Railway, a distance of 251.90 ft. to the NW corner of said Block 2; thence S 18deg 13' 30" W along the Westerly boundary line of said subdivision a distance of 88.61 ft. to a point on the Northerly right of way of Shoup Street; thence N 62deg 28' 30" W along said right of way a distance of 43.40 ft. to a point on a fence line extended: thence the following courses and distances along said fence line: N 12deg 17' 10" E 98.73 ft.; N 55deg 32' 29" W 209.84 ft.; N 35deg 11' 17" E 94.96 ft.; S 57deg 21' 52" E 177.53 ft.; N 69deg 10' 03" E 32.48 ft. to a point on the centerline of the Town Ditch: thence N 04deg 19' 21" W along said centerline, a distance of 50.17 ft. to a point on a fence line extended: thence S 58deg 11' 24" E along said fence line a distance of 224.64 ft. to a point on the Westerly right of way of the Lemhi Road: thence S 00deg 19' 38" E along said right of way a distance of 217.76 ft. to the POINT OF BEGINNING. Parcel contains 69082 Sq Ft (1.59 acres).