

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 20 2014

Notice of Change in Water Right Ownership
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
25-12415	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Owen D. & Merina M. Clegg
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Lake Family Ranches, Inc.
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

830 W Tabor Rd

Blackfoot

ID 83221

Mailing address

City

State

ZIP

208-684-4967

lake.ranch@bmi.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 13, 2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Roscoe Saly Manager 3-20-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 3/20/2014 Receipt No. E0391654 Receipt Amt. \$25
Approved by JB Processed by JB Date 3/26/2014

3/6/2014

<u>Owner Type</u>	<u>Name</u>
Current Owner	OWEN D CLEGG
Current Owner	MERNA M CLEGG
<u>Priority Date:</u> 4/1/1947	
<u>Basis:</u> Decered	
<u>Status:</u> Active	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.030 CFS	
	<u>Total Diversion</u>		0.030 CFS	

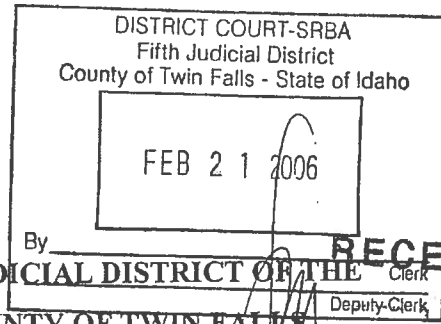
Place Of Use
STOCKWATER within BONNEVILLE County
 T03N R42E S15 NENE

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP03S42E150001 STOCKWATER, 60 BEEF CATTLE

N/A

N/A

N/A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE FOR
) GENERAL PROVISIONS IN BASIN 25
)

On January 26, 2005, pursuant to Idaho Code § 42-1411(3), the Director of the Idaho Department of Water Resources filed a *Director's Report for Irrigation and Other Uses, Reporting Area 14, IDWR Basin 25*, recommending general provisions applicable to water rights in Basin 25. The only general provision recommended by the Director in Basin 25 is the connected sources (conjunctive management) general provision. No objections were filed to the general provision portion of the Basin 25 *Director's Report* and the time period for filing objection has expired. On September 20, 2005, pursuant to Idaho Code § 42-1412(7), the Court held a hearing on those portions of the *Director's Report* for which no objection was filed.

On February 27, 2002, Judge Burdick issued a *Memorandum Decision and Order of Partial Decree* in Basin Wide Issue 5 (Connected Sources General Provision), Subcase 91-00005. Therein, Judge Burdick decreed the form of the conjunctive management general provision to be used in each administrative basin within the Snake River Basin Adjudication. The connected sources general provision recommended in the Basin 25 *Director's Report* is consistent with the *Order* issued in Basin Wide Issue 5.

In accordance with the foregoing, IT IS ORDERED that the Basin 25 general provisions are hereby **decreed** as set forth in the *Partial Decree Pursuant to I.R.C.P. 54(b) for General Provisions in Basin 25* entered contemporaneously herewith.

Dated February 16, 2006

JOHN MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

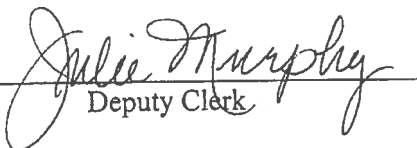
I certify that a true and correct copy of the ORDER OF PARTIAL DECREE FOR GENERAL PROVISIONS IN BASIN 25 was mailed on Feb. 21, 2006 with sufficient first-class postage to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, Idaho 83711-4449

U.S. Department of Justice
Environment & Natural Resources Div.
550 W Fort St., MSC 033
Boise, ID 83724

Independent Irrigation Co
755 N 3400 E
Menan, ID 83434

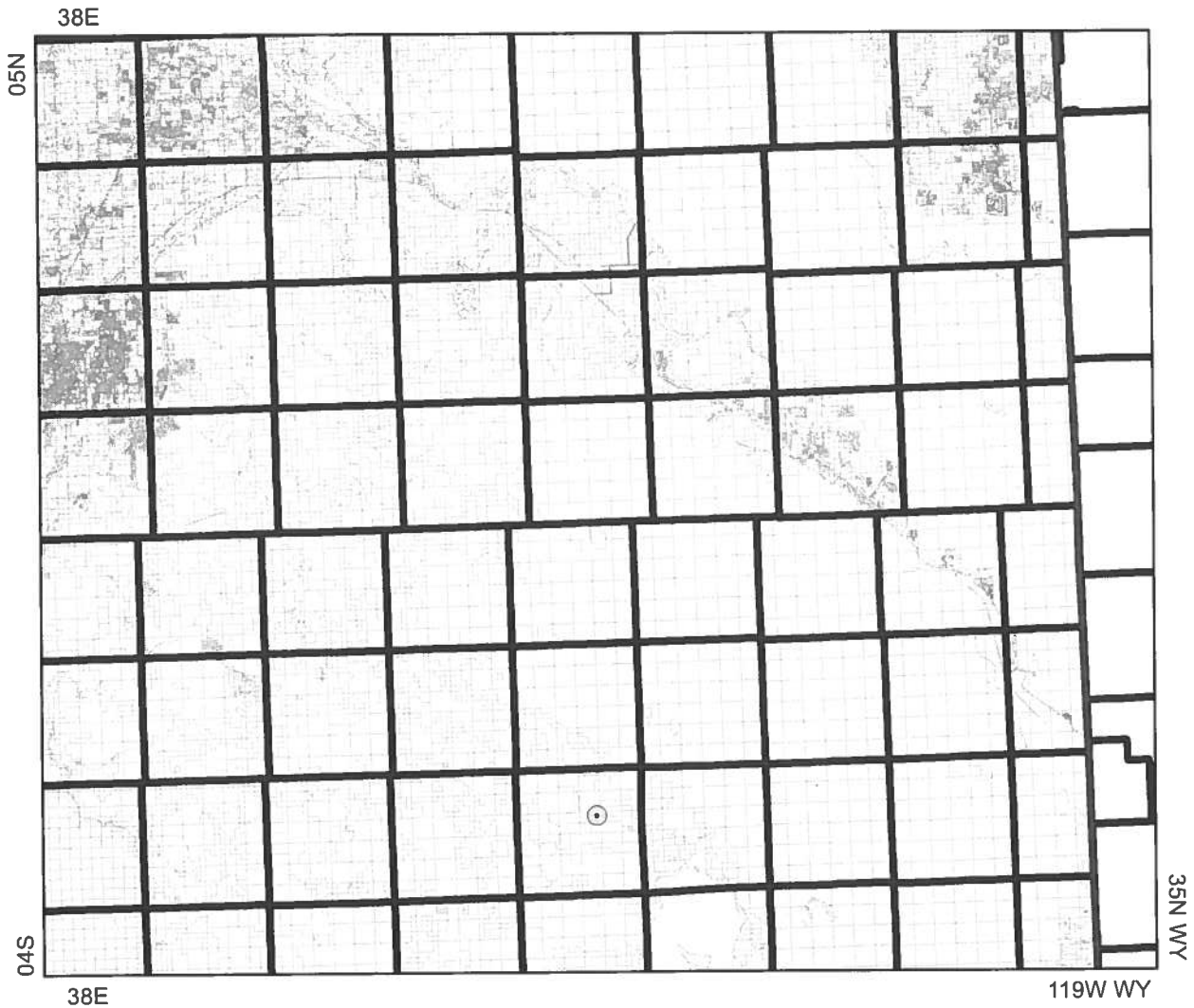

Deputy Clerk

State of Idaho
Department of Water Resources

Water Right
25-12415

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 5 10 20 Miles

- ⊙ Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ Taxlots



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Instrument # 1468604

IDAHO FALLS, BONNEVILLE, IDAHO
2014-03-13 11:17:49 AM No. of Pages: 8
Recorded for: FIRST AMERICAN TITLE - IDAHO F
RONALD LONGMORE Fee: \$31.00
Ex-Officio Recorder Deputy SJohn
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

COPY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 494996-IF (mh)

Date: March 05, 2014

For Value Received, **Visalia Trust and Jonathan Parker and Vivian Parker, husband and wife and**

Paul Lawrence, an unmarried man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lake Family Ranches, Inc.**, hereinafter called the Grantee, whose current address is **830 West Taber Road, Blackfoot, ID 83221**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

PARCEL 1:

THE N1/2 OF THE N1/2 OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

PARCEL 2:

THE NW1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

PARCEL 2E:

A PERPETUAL EASEMENT 24 FEET IN WIDTH TO BURY UTILITIES AND CONSTRUCT AND MAINTAIN A ROADWAY FOR GENERAL INGRESS AND EGRESS PURPOSES FROM THE BROCKMAN ROAD, RUNNING ALONG THE NORTH BOUNDARY OF SECTION 14 AND THE NORTH BOUNDARY OF THE NORTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 3 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

PARCEL 3:

THE NE1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

PARCEL 3E:

A PERPETUAL EASEMENT 24 FEET IN WIDTH TO BURY UTILITIES AND CONSTRUCT AND MAINTAIN A ROADWAY FOR GENERAL INGRESS AND EGRESS PURPOSES FROM THE BROCKMAN ROAD, RUNNING ALONG THE NORTH BOUNDARY OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

494996-IF
First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

1468604

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Recorded Electronically	
ID	1468609
County	Bonneville
Date	3/13/2014
Time	11:17
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 494996-IF (mh)

Date: March 05, 2014

For Value Received, **Visalia Trust and Jonathan Parker and Vivian Parker, husband and wife and Paul Lawrence, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lake Family Ranches, Inc.**, hereinafter called the Grantee, whose current address is **830 West Taber Road, Blackfoot, ID 83221**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

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THE NE1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

PARCEL 3E:

A PERPETUAL EASEMENT 24 FEET IN WIDTH TO BURY UTILITIES AND CONSTRUCT AND MAINTAIN A ROADWAY FOR GENERAL INGRESS AND EGRESS PURPOSES FROM THE BROCKMAN ROAD, RUNNING ALONG THE NORTH BOUNDARY OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

494996-IF
First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

Date: 03/05/2014

Warranty Deed
- continued

File No.: 494996-IF (mh)

Visalia Trust

Jonathan Parker

Reed L Harman, Trustee

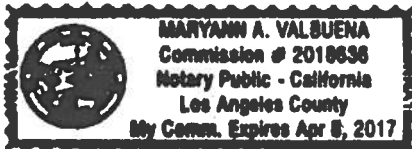
Paul Lawrence

Nan M. Harman, Trustee

Vivian Parker

STATE OF California)
)
) ss.
COUNTY OF Los Angeles)

On this 6th day of **March, 2014**, before me, a Notary Public in and for said State, personally appeared Reed Harman, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Visalia Trust** Trust, and acknowledged to me that he executed the same as such Trustee.



Maryann A. Valbuena
Notary Public of CA
Residing at: Pedro Beach
Commission Expires: Apr 8, 2017

Date: 03/05/2014

Warranty Deed
- continued

File No.: 494996-IF (mh)

Visalia Trust

Jonathan Parker

Paul Lawrence

Reed L Harman, Trustee

Nan M. Harman, Trustee

Vivian Parker

STATE OF New Mexico)

ss.

COUNTY OF Dona Ana)

On this 7th day of March, 2014, before me, a Notary Public in and for said State, personally appeared Reed Harman, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Visalia Trust** Trust, and acknowledged to me that he executed the same as such Trustee.

Paul Lawrence



Monique Chavez
Notary Public of New Mexico
Residing at: 4131 Turkey Knob
Commission Expires: 3-14-15

File No.: 494996-IF (rmh)

Page 2 of 2

ACKNOWLEDGEMENT/GENERAL

STATE OF New Mexico)
COUNTY OF Dona Ana)
SS.

On this 7th day of March, 2014, before me, a Notary Public in and for said State, personally appeared **Paul Lawrence**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

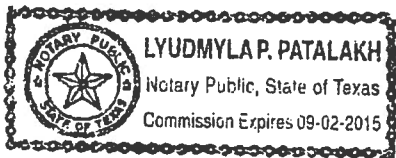
Monique Chavez
Notary Public of State of New Mexico County of Dona Ana
Residing at: 1131 Turkey Knob LCM # 8012
Commission Expires: 3-14-15



ACKNOWLEDGEMENT/GENERAL

STATE OF Texas)
COUNTY OF HARRIS)
SS.

On this 10th day of March, 2014, before me, a Notary Public in and for said State, personally appeared **Jonathan Parker** [REDACTED], known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Lyudmyla P. Patalakh
Notary Public of Texas
Residing at: Houston TX
Commission Expires: 09-02-15

Date: 03/05/2014

Warranty Deed
- continued

File No.: 494996-IF (mh)

Visalia Trust

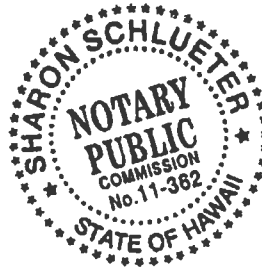
Jonathan Parker

Reed L Harman, Trustee

Paul Lawrence

Nan M. Harman, Trustee

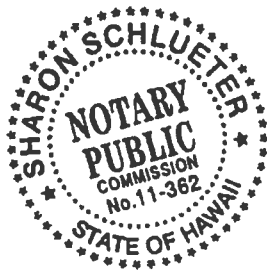
Vivian Parker
Vivian Parker



STATE OF Hawaii)
SS.

COUNTY OF Maui)

On this 17th day of March, 2014, before me, a Notary Public in and for said State, personally appeared Reed Harman, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the Visalia Trust Trust, and acknowledged to me that he executed the same as such Trustee.



Sharon Schlueter

Notary Public of Hawaii

Residing at: Maui

Commission Expires: _____

SHARON SCHLUETER
My commission expires 11/13/2016

Doc. Date: Undated # Pages: 2

Notary Name: Sharon Schlueter, Second Circuit

Doc. Description: Warranty Deed

Sharon Schlueter
Notary Signature

Page 2 of 2

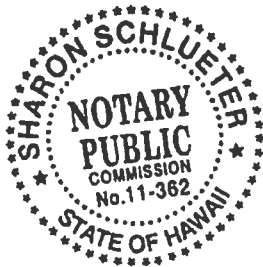
3.11.14

Date

ACKNOWLEDGEMENT/GENERAL

STATE OF Texas Hawaii)
SS.
COUNTY OF Maui)

On this 17th day of March, 2014, before me, a Notary Public in and for said State, personally appeared ~~Jonathan Parker and Vivian Parker~~, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Sharon Schlueter
Notary Public of ~~Texas~~ Hawaii
Residing at: Maui.
Commission Expires: _____

SHARON SCHLUETER
My commission expires 11/13/2015

Doc. Date: Undated # Pages: 1

Notary Name: Sharon Schlueter, Second Circuit

Doc. Description: _____

Acknowledgement / General

Sharon Schlueter 3.11.14
Notary Signature Date

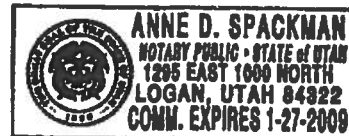
WARRANTY DEED
Re-record to correct county

For Value Received Dean Clegg and Leslie Clegg, Husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Vivalia Trust, as to an undivided 80% interest, and Jonathan Parker and Vivian Parker,
husband and wife, as to an undivided 20% interest.whose address is: 1815 Via El Prado, Suite 408, Redondo Beach, CA 90277
BonnevilleHereinafter called the Grantee, the following described premises situated in ~~Blaine~~ Bonneville County, Idaho, to-wit:Township 3 South, Range 42 East of the Boise Meridian, Bonneville County, Idaho
Section 14: N1/2 N1/2SUBJECT TO a perpetual easement 24 feet in width running from the Broderman Road along the North
boundary of the above-described parcel to bury utilities and to construct and maintain a roadway for general
ingress and egress purposes to access the Northwest Quarter and the Northeast Quarter of Section 14,
Township 3 South, Range 42 East of the Boise Meridian, Bonneville County, Idaho Subject to easements and
restrictions of recordSUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning
ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments
as agreed to by parties above.TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that said premises are free from all encumbrances except current year taxes,
levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 4-5-05

Dean Clegg
Dean Clegg
Leslie Clegg
Leslie CleggSTATE OF Utah
COUNTY OF CacheOn this 5 day of April, 2005, before me, a Notary Public, personally appeared Dean Clegg and Leslie Clegg, known and
identified to me (or proved to me on the oath of), to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.Anne D. Spackman
Notary Public of
Residing at:
Commission Expires:109921-IF
First American Title Co.
2004 Jennie Lee Dr.
P.O. Box 3432
Idaho Falls, ID 83404

BONNEVILLE COUNTY RECORDER

1182469 APR 8 '05 PM 1:24

BONNEVILLE COUNTY RECORDER

1188028 JUN 3 '05 PM 2:49

INSTRUMENT NO. 1188028
DATE 4-3-05
INST. CODE 205
IMAGED PGS 1
FEE 3.00
STATE OF IDAHO) ss
COUNTY OF BONNEVILLE)
I hereby certify that the within
instrument was recorded
Ronald Longmore, County Recorder
By R Long
Deputy
Request of FATCOINSTRUMENT NO. 1182469
DATE 4-8-05
INST. CODE 205
IMAGED PGS 1
FEE 3.00
STATE OF IDAHO) ss
COUNTY OF BONNEVILLE)
I hereby certify that the within
instrument was recorded
Ronald Longmore, County Recorder
By R Long
Deputy
Request of FATCO

INSTRUMENT NO.	1172300
DATE	12-13-04
INST. CODE	2-10
IMAGED PGS	3
FEE	9.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within	
instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>Raney</i>
Deputy	
Request of	Steven R Fuller

BONNEVILLE COUNTY RECORDER
1172300 DEC13'04 PM 1:43

PO Box 191 Preston ID 83263

CORRECTED PERSONAL REPRESENTATIVE'S DEED

THIS DEED made this 13 day of December, 2004, between **ROBERT W. CLEGG**, as Personal Representative of the Estates of Owen D. Clegg and Merna M. Clegg, deceased, hereinafter called "Grantor" and **DEAN CLEGG**, hereinafter called "Grantee", 351 East 160 South, Smithfield, UT 84335.

WHEREAS, Robert W. Clegg is the duly appointed and acting Personal Representative of the Estates of Owen D. Clegg and Merna M. Clegg, deceased, having been appointed in Case No. SP-04-16 by the Magistrate Court of the Sixth Judicial District in Caribou County, Idaho on the 19th day of May, 2004; and,

NOW, THEREFORE, WITNESSETH, that the said Grantors, for valuable consideration, and for the purpose of distributing certain real property from the Estates of Owen D. Clegg and Merna M. Clegg, deceased, do by these presents hereby distribute, bargain, sell, convey, and confirm unto the said Grantee and his heirs and assigns forever, the above described interest in that certain parcel of land, situate, lying and being in Bonneville County, State of Idaho, as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto sets his hand and seal the day and year first above written.

ESTATES OF OWEN D. CLEGG AND MERNA M. CLEGG

By: Robert W. Clegg
ROBERT W. CLEGG
Personal Representative

STATE OF IDAHO)
) ss.
County of Bunrock)

On this 13th day of December, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROBERT W. CLEGG**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estates of Owen D. Clegg and Merna M. Clegg and acknowledged to me that he executed the same as Personal Representative of the Estates of Owen D. Clegg and Merna M. Clegg.

Debbie Thomsen
NOTARY PUBLIC for State of Idaho
Residing at: 5207 Daisy Lane, POC. ID.
Comm. Expires: 12-15-06

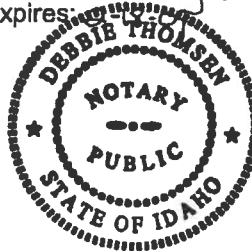


EXHIBIT "A"

Township 3 South, Range 42 East of the Boise Meridian
Section 14: N1/2N1/2.

SUBJECT TO a perpetual easement 24 feet in width running from the Brockman Road along the North boundary of the above-described parcel to bury utilities and to construct and maintain a roadway for general ingress and egress purposes to access the Northwest Quarter and the Northeast Quarter of Section 14, Township 3 South, Range 42 East of the Boise Meridian.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD

**THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION ON
THAT CERTAIN DEED DATED THE 1ST DAY OF OCTOBER, 2004 AND RECORDED
OCTOBER 25, 2004 IN THE LAND RECORDS OF BONNEVILLE COUNTY, IDAHO AS
INSTRUMENT NO. 1168172**

PERSONAL REPRESENTATIVE'S DEED - Page 3

SCANNED
FEB 27 2014

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 25-12415

NAME AND ADDRESS:

MERNA M CLEGG
OWEN D CLEGG
STAR RT
GRACE, ID 83241

SOURCE:

SPRING

TRIBUTARY: GRAYS LAKE OUTLET

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/01/1947

POINT OF DIVERSION:

T03S R42E S15

SWNE

Within Bonneville County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
Stockwater

PERIOD OF USE
01-01 TO 12-31

QUANTITY
0.03 CFS

PLACE OF USE:

Stockwater
T03N R42E S15

NENE

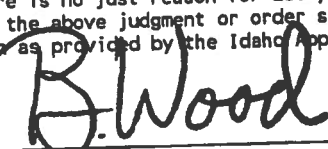
Within Bonneville County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication