

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-595D OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Mardyn Naef
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Barker Ag a Partnerships
Name of each new owner as listed on the conveyance document

Dow Barker Partner
New owner continued Name connector ☐ and ☐ or ☐ and/or

3077 Hwy 30

Mailing address

Joda Springs

City

208-221-4546

Telephone

Id

State

83276

ZIP

dow@dangerboytracing.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb 21 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature:

Dow Barker
Signature of new owner/claimant

Partner
Title, if applicable

3-13-14
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

3/17/2014

Receipt No.

E039626

Receipt Amt.

\$25-

Approved by

Processed by

Date

3/26/2014

QUIT-CLAIM DEED

FOR VALUE RECEIVED,

Barker Ag, a Partnership, a/k/a **Barker Agriculture**, **Shyrl A. Barker** and **Ann N. Barker**, as Trustees of **The Shyrl A. Barker Family Trust**, **The Shyrl Barker Trust**, and **The Ann N. Barker Trust**; **Dean S. Barker**, a single man, **Glen A. Barker** and **Margaret Barker**, husband and wife; **Dow S. Barker** and **Deanne Barker**, husband and wife, **Thomas W. Hogan** aka **Tom Hogan** and **Larane B. Hogan**, aka **Larane Hogan**, formerly husband and wife, all of Soda Springs, County of Caribou, State of Idaho, do hereby convey, release, remise and forever quit claim unto **Barker Ag, a Partnership**, 3077 Hwy 30, Soda Springs, Idaho, 83276, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises located in Bear Lake County, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

together with their appurtenances.

Dated this ____ day of August, 2013.

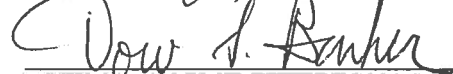
**BARKER AG, and Idaho Partnership
aka Barker Agricultural**



Dean S. Barker, Partner



Glen A. Barker, Partner



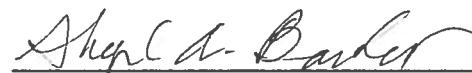
Dow S. Barker, Partner

**THE SHYRL A. BARKER FAMILY
TRUST**



Shyrl A. Barker, Trustee

THE SHYRL A. BARKER TRUST



Shyrl A. Barker, Trustee

THE ANN N. BARKER TRUST



Ann N. Barker, Trustee

Dean S. Barker
Dean S. Barker, Individually

Dow S. Barker
Dow S. Barker, Individually

Deanne Barker
Deanne Barker

Glen A. Barker
Glen A. Barker, Individually

Margaret Barker
Margaret Barker

Tom Hogan
Tom Hogan

Larane Hogan
Larane Hogan

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 16th day of Aug, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Dean S. Barker, Glen A. Barker, and Dow S. Barker**, known or identified to me (or proved to me on the oath of _____) to be partners of the partnership of Barker Ag., aka Barker Agricultural, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

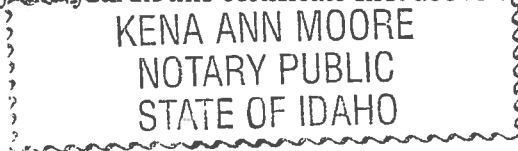
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

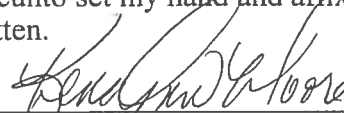
Kena Ann Moore
KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, Idaho
Commission expires: 8/15/15

STATE OF IDAHO)
:ss.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Shyrl A. Barker and Ann N. Barker**, known or identified to me to be the persons whose names are subscribed to the within instrument, as the **Trustees of The Shyrl A. Barker Family Trust, The Shyrl Barker Trust and The Ann N. Barker Trust**, and acknowledged to me that they subscribed their names as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



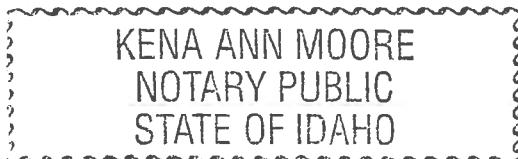


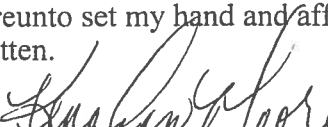
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:ss.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dean S. Barker**, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



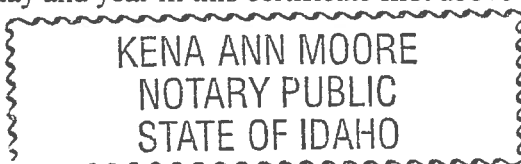


NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:ss.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dow S. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



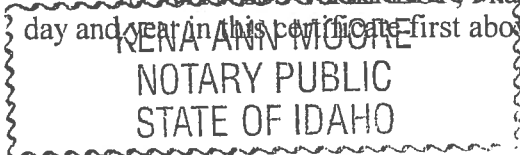


NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID 83276
Commission expires: 8/15/15

STATE OF IDAHO)
:SS.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Deanne Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

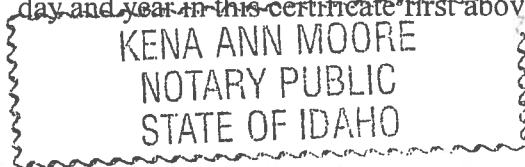


Kena Ann Moore
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:SS.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Glen A. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

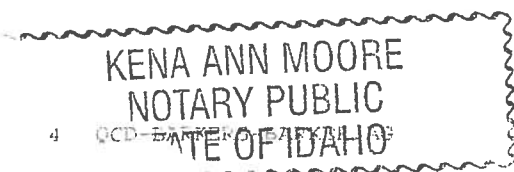


Kena Ann Moore
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:SS.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Margaret Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kena Ann Moore
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
)
:SS.
County of Caribou)

On this 4th day of ~~August~~ ^{September}, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Tom Hogan**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

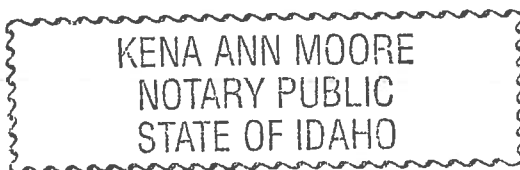


Chris James
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 3-5-2015

STATE OF IDAHO)
)
:SS.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Larane Hogan**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kena Ann Moore
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

WAY LINE FOR A DISTANCE OF 157.27 FEET TO THE TRUE POINT OF BEGINNING.

TRACT 5:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO

SECTION 24: S $\frac{1}{2}$ NE $\frac{1}{4}$ AND N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$

COMMENCING AT THE QUARTER CORNER BETWEEN SECTIONS 34 AND 35, TOWNSHIP 11 SOUTH, RANGE 37 EAST BOISE MERIDIAN; THENCE SOUTH 89°47' EAST 25.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°47' EAST 300.0 FEET; THENCE SOUTH 5°13' WEST 582.4 FEET; THENCE NORTH 89°47' WEST 246.5 FEET; THENCE NORTH 0°02' WEST 580.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

A PARCEL OF LAND LYING IN THE SW¼ OF SECTION 35, TOWNSHIP 11 SOUTH, RANGE 37 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 35; THENCE SOUTH 89°47' EAST, 25.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE SOUTH 0°02' EAST, ALONG THE EASTERLY RIGHT OF WAY LINE OF THE COUNTY ROAD 580.0 FEET TO A POINT, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 89°47' WEST 246.50 FEET TO A POINT; THENCE SOUTH 2°55'31" WEST, 901.00 FEET TO A POINT; THENCE NORTH 89°47' WEST 200.00 FEET TO A POINT, SAID POINT LYING IN THE EASTERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE NORTH 0°02' WEST, 900.00 FEET, MORE OR LESS, TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING ANY PORTION LYING WITHIN COUNTY ROADS.

TRACT 4:

THAT PORTION OF THE SE¼ OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CENTER OF SECTION 8, THENCE EAST 136 RODS; THENCE IN SOUTHWESTERLY DIRECTION 86 RODS; THENCE DUE SOUTH 80 RODS TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE WEST 23 RODS; THENCE NORTH 80 RODS; THENCE WEST 40 RODS; THENCE NORTH 52 RODS; THENCE WEST 40 RODS; THENCE NORTH 28 RODS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, THE SAME BEING A PORTION OF THE LANDS DESCRIBED IN THAT DEED RECORDED AS INSTRUMENT NUMBER 503925 IN THE OFFICIAL RECORDS OF BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID WEST QUARTER CORNER BEING SOUTH 00°04'00" EAST A DISTANCE OF 2661.20 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 8, BASIS OF BEARINGS THIS DESCRIPTION; THENCE SOUTH 89°38'48" EAST FOR A DISTANCE OF 2680.14 FEET TO THE INTERSECTION OF PRATT AND LONE PINE ROADS; THENCE SOUTH 89°28'19" EAST ALONG THE CENTERLINE OF SAID LONE PINE ROAD FOR A DISTANCE OF 25.00 FEET, THENCE SOUTH 00°11'20" WEST PARALLEL WITH THE CENTERLINE OF PRATT ROAD FOR A DISTANCE OF 25.00 FEET TO A 5/8" IRON PIN TAGGED "GEM VALLEY SURVEY PLS 9169" SET AT THE INTERSECTION OF THE RIGHT OF WAY LINES OF SAID ROAD, THE TRUE POINT OF BEGINNING;

THENCE SOUTH 89°28'19" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF THE LONE PINE ROAD FOR A DISTANCE OF 276.99 FEET; THENCE SOUTH 00°11'20" WEST PARALLEL WITH THE CENTERLINE OF PRATT ROAD FOR A DISTANCE OF 157.27 FEET; THENCE NORTH 89°28'19" WEST PARALLEL WITH THE CENTERLINE OF THE LONE PINE ROAD FOR A DISTANCE OF 276.99 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF PRATT ROAD; THENCE NORTH 00°11'20" EAST ALONG SAID RIGHT OF

FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: A TRACT OF LAND IN THE NE1/4 NE1/4 OF SECTION 17, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SECTION 17; THENCE SOUTH ALONG THE SECTION LINE 702 FEET; THENCE NORTH 56°31' WEST 260 FEET; THENCE NORTH 30°37' WEST 351 FEET; THENCE NORTH 14°28' WEST 265 FEET TO THE NORTH LINE OF SECTION 17; THENCE EAST ALONG SECTION LINE 461 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SECTION 22: E1/2 NE1/4; NW1/4 NE1/4; SE1/4

SECTION 23: NE1/4; W1/2; NW1/4 SE1/4

SECTION 26: W1/2 NW1/4; NW1/4 SW1/4

SECTION 27: N1/2 NE1/4

PARCEL 9:

TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 17: E1/2 NE1/4

EXCEPTING THEREFROM:

A TRACT OF LAND LOCATED IN THE E1/2 NE1/4 SECTION 17, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 17; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION, 2640 FEET, MORE OR LESS, TO THE EAST QUARTER CORNER OF SAID SECTION; THENCE WESTERLY ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION, 800 FEET; THENCE NORTHERLY 2640 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SECTION 17, AT A POINT 957 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID SECTION 17; THENCE EASTERLY ALONG SAID NORTH LINE OF SECTION 17, 957 FEET TO THE POINT OF BEGINNING OF THIS EXCEPTION.

TRACT 2:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

SECTION 3: SE1/4

TRACT 3:

SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 11 SOUTH, RANGE 37 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

EXCEPTING:

A PARCEL OF LAND IN THE SW1/4 OF SECTION 35, TOWNSHIP 11 SOUTH, RANGE 37 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THE SAME BEING SOUTH 00°18'50" WEST A DISTANCE OF 2647.20 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 8, BASIS OF BEARINGS THIS DESCRIPTION; THENCE NORTH 89°32'14" WEST ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 8 FOR A DISTANCE OF 634.95 FEET TO A 5/8" REBAR WITH CAP TAGGED, "GVS, PLS 9169" SET AT EACH ANGLE POINT THIS SURVEY;

THENCE ALONG A FENCE LINE FOR THE FOLLOWING SIX (6) COURSES:
THENCE NORTH 32°16'02" EAST FOR A DISTANCE OF 371.04 FEET;
THENCE NORTH 21°31'01" EAST FOR A DISTANCE OF 304.38 FEET;
THENCE NORTH 06°35'12" EAST FOR A DISTANCE OF 275.50 FEET;
THENCE NORTH 15°28'35" EAST FOR A DISTANCE OF 479.35 FEET;
THENCE NORTH 76°42'56" WEST FOR A DISTANCE OF 31.50 FEET;
THENCE NORTH 16°41'05" EAST FOR A DISTANCE OF 722.75 FEET TO A POINT OF INTERSECTION ON THE EAST BOUNDARY LINE OF SAID SECTION 8;
THENCE SOUTH 00°18'50" WEST ALONG SAID BOUNDARY LINE FOR A DISTANCE OF 2037.27 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDED: SW1/4 SE1/4 SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 17: W1/2 NE1/4, SE1/4 NW1/4 AND A TRACT BEGINNING 15 RODS SOUTH OF THE NORTH QUARTER CORNER OF SAID SECTION 17, TOWNSHIP 12 SOUTH, RANGE 38 EAST, B.M.; THENCE SOUTH 65 RODS; THENCE WEST 45 RODS; THENCE NORTHEASTERLY 80 RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO:

TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 8: THE SOUTH 52 RODS OF W1/2 NW1/4 SE1/4

PARCEL 8:

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 10: S1/2 SW1/4; S1/2 N1/2 SW1/4; AND THAT PORTION IN THE W1/2 SE1/4 WEST OF CEDAR KNOLL ROAD AND KNOWN AS TAX NO. 2.

SECTION 14: W1/2; NE1/4

SECTION 15: N1/2; NW1/4 SW1/4; NE1/4 SE1/4; SE1/4 SE1/4

ALSO: A TRACT OF LAND LOCATED IN SECTION 16, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 1°03' WEST 304 FEET FROM THE SE CORNER OF SECTION 16; THENCE NORTH 29°24' WEST 178 FEET; THENCE NORTH 58°09' WEST 348 FEET; THENCE NORTH 62°39' WEST 409 FEET; THENCE NORTH 58°38' WEST 282 FEET; THENCE NORTH 39°28' WEST 827 FEET; THENCE NORTH 57°18' WEST 484 FEET; THENCE NORTH 63°21' WEST 307 FEET; THENCE NORTH 48°25' WEST 297 FEET; THENCE NORTH 36°49' WEST 376 FEET; THENCE NORTH 33°57' WEST 1110 FEET; THENCE NORTH 56°33' WEST 1098 FEET; THENCE NORTH 63°19' WEST 1270 FEET; THENCE NORTH 56°31' WEST 133 FEET TO THE WEST LINE OF SECTION 16; THENCE NORTH 702 FEET ALONG SECTION LINE TO THE NW CORNER OF SECTION 16; THENCE EAST 5378 FEET, MORE OR LESS, ALONG SECTION LINE TO THE NE CORNER OF SECTION 16; THENCE SOUTH 1°03' EAST ALONG SECTION LINE 4977

RODS; THENCE NORTH 36 RODS TO THE PLACE OF BEGINNING.

PARCEL 6:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 36: SE1/4 NE1/4; NE1/4 SE1/4; E1/2 NW1/4 SE1/4

PARCEL 7:

TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 8: NE1/4

EXCEPTING THEREFROM:

A TRACT BEGINNING AT A POINT 20 RODS EAST OF THE CENTER OF SAID SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M.; THENCE NORTH 20 RODS; THENCE EAST 10 RODS; THENCE SOUTH 20 RODS; THENCE WEST 10 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

A TRACT BEGINNING AT A POINT 57 RODS NORTH OF THE CENTER OF SAID SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M.; THENCE EAST 20 RODS; THENCE NORTH 23 FEET; THENCE WEST 20 RODS; THENCE SOUTH 23 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

A TRACT BEGINNING 60 RODS NORTH OF THE CENTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M.; THENCE EAST 22 RODS; THENCE NORTH 20 RODS; THENCE WEST 22 RODS; THENCE SOUTH 20 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

COMMENCING AT A POINT 50 RODS AND 8 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M. AND RUNNING THENCE SOUTH 18 RODS; THENCE WEST 8.85 RODS; THENCE NORTH 18 RODS; THENCE EAST 8.85 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING:

COMMENCING AT A POINT 50 RODS 8 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M. AND RUNNING THENCE SOUTH 18 RODS; THENCE EAST 8.85 RODS; THENCE NORTH 18 RODS; THENCE WEST 8.85 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NE1/4 OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, THE SAME BEING A PORTION OF THE LANDS DESCRIBED IN THAT DEED RECORDED AS INSTRUMENT NUMBER 20621515-6 IN THE OFFICIAL RECORDS OF BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 8, TOWNSHIP 12 SOUTH,

SECTION 36: NW1/4

EXCEPTING THEREFROM:

BEGINNING AT A POINT ON THE NORTH LINE OF THE NW1/4 OF SECTION 36, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, THAT IS 1897.5 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID NW1/4; THENCE CONTINUING WESTERLY ALONG THE NORTH LINE OF SAID NW1/4 OF SECTION 36 AND THE NORTH LINE OF THE NE1/4 OF SECTION 35, A DISTANCE OF 1683.0 FEET, MORE OR LESS, TO A POINT THAT IS 1699.5 FEET EASTERLY FROM THE NORTHWEST CORNER OF THE NE1/4 OF SECTION 35;

THENCE SOUTHERLY 2640.0 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE SOUTH LINE OF SAID NE1/4 AT A POINT THAT IS 1699.5 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID NE1/4 OF SECTION 35; THENCE EASTERLY ALONG THE SOUTH LINE OF THE NE1/4 OF SECTION 35 AND THE SOUTH LINE OF THE NW1/4 OF SECTION 36, A DISTANCE OF 1683.0 FEET, MORE OR LESS, TO A POINT THAT IS 1897.5 FEET WESTERLY FROM THE SOUTHEAST CORNER OF THE NW1/4 OF SECTION 36; THENCE NORTHERLY 2640.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 5:

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NE1/4 OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE NORTH LINE OF THE SAID NE1/4, 1699.5 FEET, THENCE SOUTHERLY 2640.00 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NE1/4;

THENCE WESTERLY ALONG THE SOUTH LINE OF SAID NE1/4, 1699.5 FEET, TO THE SOUTHWEST CORNER OF SAID NE1/4; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NE1/4, 2640.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 36: N1/2 SW1/4; W1/2 NW1/4 SE1/4

ALSO:

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 26: N1/2 SE1/4

EXCEPTING THEREFROM:

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 26, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF THE N1/2 SE1/4 SECTION 26, TOWNSHIP 10 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND RUNNING THENCE EAST 33 RODS; THENCE IN A SOUTHWESTERLY DIRECTION 52

EXHIBIT "A"

**TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO:**

SECTION 23: S1/2

SECTION 24: SW1/4

**EXCEPTING THEREFROM: BEGINNING AT THE SOUTHWEST CORNER OF SAID
SECTION 24, TOWNSHIP 10 SOUTH, RANGE 37 EAST, B.M.; THENCE EAST 440 FEET
TO THE TRUE POINT OF BEGINNING; RUNNING THENCE EAST 2200 FEET; THENCE
NORTH 1050 FEET; THENCE SOUTHWEST 2437.72 FEET, MORE OR LESS, TO THE
POINT OF BEGINNING.**

SECTION 26: NW1/4; S1/2 NE1/4; NW1/4NE1/4; NW1/4SW1/4

SECTION 27: S1/2 NE1/4; SE1/4

SECTION 34: NE1/4

PARCEL 2:

**A TRACT OF LAND LOCATED IN THE E1/2 NE1/4 OF SECTION 35 AND W1/2 NW1/4
OF SECTION 36, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK
COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT ON THE NORTH LINE OF THE NW1/4 OF SECTION 36,
TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, THAT IS 1897.5 FEET
WESTERLY FROM THE NORTHEAST CORNER OF SAID NW1/4; THENCE CONTINUING
WESTERLY ALONG THE NORTH LINE OF SAID NW1/4 OF SECTION 36 AND THE
NORTH LINE OF THE NE1/4 OF SECTION 35, A DISTANCE OF 1683.0 FEET, MORE OR
LESS, TO A POINT THAT IS 1699.5 FEET EASTERLY FROM THE NORTHWEST CORNER
OF THE NE1/4 OF SECTION 35;**

**THENCE SOUTHERLY 2640.0 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE
SOUTH LINE OF SAID NE1/4 AT A POINT THAT IS 1699.5 FEET EASTERLY FROM THE
SOUTHWEST CORNER OF SAID NE1/4 OF SECTION 35; THENCE EASTERLY ALONG
THE SOUTH LINE OF THE NE1/4 OF SECTION 35 AND THE SOUTH LINE OF THE
NW1/4 OF SECTION 36, A DISTANCE OF 1683.0 FEET, MORE OR LESS, TO A POINT
THAT IS 1897.5 FEET WESTERLY FROM THE SOUTHEAST CORNER OF THE NW1/4 OF
SECTION 36; THENCE NORTHERLY 2640.0 FEET, MORE OR LESS, TO THE POINT OF
BEGINNING.**

PARCEL 3:

**TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO.**

SECTION 35: SE1/4

SECTION 36: SW1/4

EXCEPT A STRIP 25 FEET WIDE ALONG THE WEST SIDE OF SAID SW1/4.

PARCEL 4:

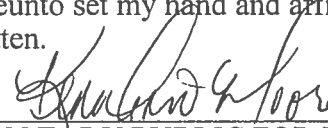
**TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO.**

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Larane Hogan**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC FOR IDAHO

Residing at: Soda Springs, ID

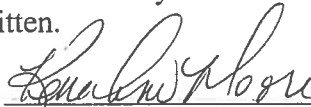
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Shyrl A. Barker and Ann N. Barker**, known or identified to me to be the persons whose names are subscribed to the within instrument, as the **Trustees of The Shyrl A. Barker Family Trust, The Shyrl Barker Trust and The Ann N. Barker Trust**, and acknowledged to me that they subscribed their names as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC FOR IDAHO

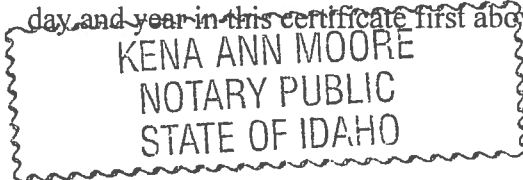
Residing at: Soda Springs, ID

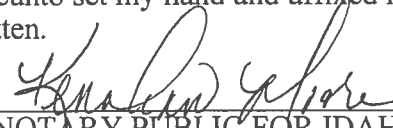
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 5th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Glen A. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



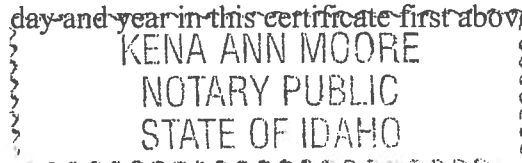


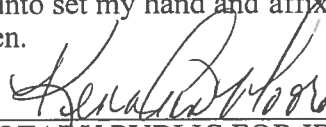
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Margaret Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 4th day of September, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Tom Hogan**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



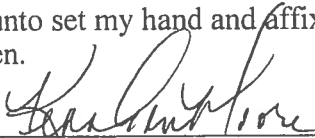
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 3-5-2015

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dean S. Barker**, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



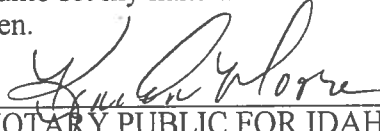
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dow S. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



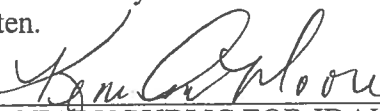
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Deanne Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

First American Title - Pocatello

21305080

2013 Mar 28 PM 02:56:00

Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Dean S. Barker
3077 Highway 30
Soda Springs, ID 83276

QUITCLAIM DEED

File No.: 159105-P (ts)

Date: February 21, 2012

For Value Received, **Margaret Barker, spouse of Glen A. Barker; Tom Hogan, spouse of Larane Hogan; and DeAnne Barker, spouse of Dow S. Barker**, do(es) hereby convey, release, remise, and forever quit claim unto **Dean S. Barker, an unmarried man, Glen A. Barker, a married man, Larane Hogan, a married woman and Dow S. Barker, a married man**, whose address is **3077 Highway 30, Soda Springs, ID 83276**, herein after called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with its appurtenances.

Dated: 3/12/12

Margaret Barker
Margaret Barker

Tom Hogan
Tom Hogan

DeAnne Barker
DeAnne Barker

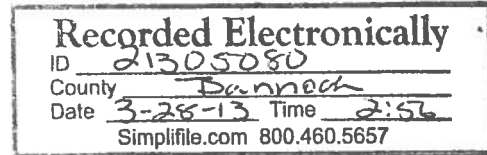
STATE OF

Idaho

COUNTY OF

Bannock

)
SS.
)



AFTER RECORDING MAIL TO:

Dean S. Barker
3077 Highway 30
Soda Springs, ID 83276

QUITCLAIM DEED

File No.: **159105-P (ts)**

Date: **February 21, 2012**

For Value Received, **Margaret Barker, spouse of Glen A. Barker; Tom Hogan, spouse of Larane Hogan; and DeAnne Barker, spouse of Dow S. Barker**, do(es) hereby convey, release, remise, and forever quit claim unto **Dean S. Barker, an unmarried man, Glen A. Barker, a married man, Larane Hogan, a married woman and Dow S. Barker, a married man**, whose address is **3077 Highway 30, Soda Springs, ID 83276**, herein after called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with its appurtenances.

Dated: 3/12/12

Margaret Barker
Margaret Barker

Tom Hogan
Tom Hogan

DeAnne Barker
DeAnne Barker

STATE OF Idaho)
COUNTY OF Bannock Caribou)
SS.

On this 3/12/12, before me, a Notary Public in and for said State, personally appeared **Margaret Barker**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
Notary Public of Idaho

Residing at: Doda Springs

Commission Expires: 8/15/15

STATE OF Idaho)

COUNTY OF Bannock)

Caribou ss.

On this 3/12/12, before me, a Notary Public in and for said State, personally appeared **Tom Hogan**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
Notary Public of Idaho

Residing at: Doda Springs

Commission Expires: 8/15/15

STATE OF Idaho)

COUNTY OF Bannock)

Caribou ss.

On this 3/12/12, before me, a Notary Public in and for said State, personally appeared **DeAnne Barker**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
Notary Public of Idaho

Residing at: Doda Springs

Commission Expires: 8/15/15

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO.

SECTION 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 12 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO.

SECTION 3: LOTS 3, 4, AND 5, EXCEPT THAT PORTION LYING SOUTH OF THE RIGHT HAND FORK ROAD OF MARSH CREEK, SOMETIMES KNOWN AS, THE SOUTH FORK ROAD OF MARSH CREEK. ALSO INCLUDING A TRACT OF LAND IN THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 3 LYING NORTH OF THE SOUTH FORK ROAD OF MARSH CREEK.

SECTION 8: NE $\frac{1}{4}$, EXCEPTING THEREFROM A TRACT BEGINNING AT A POINT 20 RODS EAST OF THE CENTER OF SAID SECTION 8; THENCE NORTH 20 RODS; THENCE EAST 10 RODS; THENCE SOUTH 20 RODS; THENCE WEST 10 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING: A TRACT BEGINNING AT A POINT 57 RODS NORTH OF THE CENTER OF SAID SECTION 8; THENCE EAST 20 RODS; THENCE NORTH 23 FEET; THENCE WEST 20 RODS; THENCE SOUTH 23 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING: BEGINNING AT A POINT 58 RODS AND 6 1/2 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, RUNNING THENCE EAST 20 RODS; THENCE NORTH 20 RODS; THENCE WEST 20 RODS; THENCE SOUTH 20 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING: COMMENCING AT A POINT 50 RODS AND 8 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M. AND RUNNING THENCE SOUTH 18 RODS; THENCE WEST 8.85 RODS; THENCE NORTH 18 RODS; THENCE EAST 8.85 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING: COMMENCING AT A POINT 50 RODS 8 FEET EAST OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M. AND RUNNING THENCE SOUTH 18 RODS; THENCE EAST 8.85 RODS; THENCE NORTH 18 RODS; THENCE WEST 8.85 RODS TO THE PLACE OF BEGINNING.

ALSO INCLUDED: SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 17: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND A TRACT BEGINNING 15 RODS SOUTH OF THE NORTH QUARTER CORNER OF SAID SECTION 17; THENCE SOUTH 65 RODS; THENCE WEST 45 RODS; THENCE NORTHEASTERLY 80 RODS, MORE OF LESS, TO THE POINT OF BEGINNING.

ALSO: TOWNSHIP 12 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, SECTION 8: THE SOUTH 52 RODS OF W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

AFTER RECORDING MAIL TO:

First American Title - Pocatello

21304692

2013 Mar 22 AM 11:06:34

Electronically Recorded by Simplifile

Dean S. Barker
3077 Highway 30
Soda Springs, ID 83276

CORRECTED WARRANTY DEED

File No.: **159105-P (ts)**

Date: **February 21, 2012**

For Value Received, **Arnold J. Naef or Marlyn Naef, trustees of the Arnold J. and Marlyn Naef Family Trust**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Dean S. Barker, Glen A. Barker, Larane Hogan and Dow S. Barker**, Grantee, whose address is **3077 Highway 30, Soda Springs, ID 83276**, the following described real estate, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: R4435003500

Warranty Deed
- continued

File No.: 159105-P (ts)
Date: 02/21/2012

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO.

SECTION 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 12 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO.

SECTION 3: LOTS 3, 4, AND 5, EXCEPT THAT PORTION LYING SOUTH OF THE RIGHT HAND FORK ROAD OF MARSH CREEK, SOMETIMES KNOWN AS, THE SOUTH FORK ROAD OF MARSH CREEK. ALSO INCLUDING A TRACT OF LAND IN THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 3 LYING NORTH OF THE SOUTH FORK ROAD OF MARSH CREEK.

SECTION 8: NE $\frac{1}{4}$, EXCEPTING THEREFROM A TRACT BEGINNING AT A POINT 20 RODS EAST OF THE CENTER OF SAID SECTION 8; THENCE NORTH 20 RODS; THENCE EAST 10 RODS; THENCE SOUTH 20 RODS; THENCE WEST 10 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING: A TRACT BEGINNING AT A POINT 57 RODS NORTH OF THE CENTER OF SAID SECTION 8; THENCE EAST 20 RODS; THENCE NORTH 23 FEET; THENCE WEST 20 RODS; THENCE SOUTH 23 FEET TO THE POINT OF BEGINNING.

*Corrected
legon*

ALSO EXCEPTING: BEGINNING AT A POINT 58 RODS AND 6 1/2 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, RUNNING THENCE EAST 20 RODS; THENCE NORTH 20 RODS; THENCE WEST 20 RODS; THENCE SOUTH 20 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING: COMMENCING AT A POINT 50 RODS AND 8 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M. AND RUNNING THENCE SOUTH 18 RODS; THENCE WEST 8.85 RODS; THENCE NORTH 18 RODS; THENCE EAST 8.85 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING: COMMENCING AT A POINT 50 RODS 8 FEET EAST OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 38 E.B.M. AND RUNNING THENCE SOUTH 18 RODS; THENCE EAST 8.85 RODS; THENCE NORTH 18 RODS; THENCE WEST 8.85 RODS TO THE PLACE OF BEGINNING.

ALSO INCLUDED: SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 17: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND A TRACT BEGINNING 15 RODS SOUTH OF THE NORTH QUARTER CORNER OF SAID SECTION 17; THENCE SOUTH 65 RODS; THENCE WEST 45 RODS; THENCE NORTHEASTERLY 80 RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

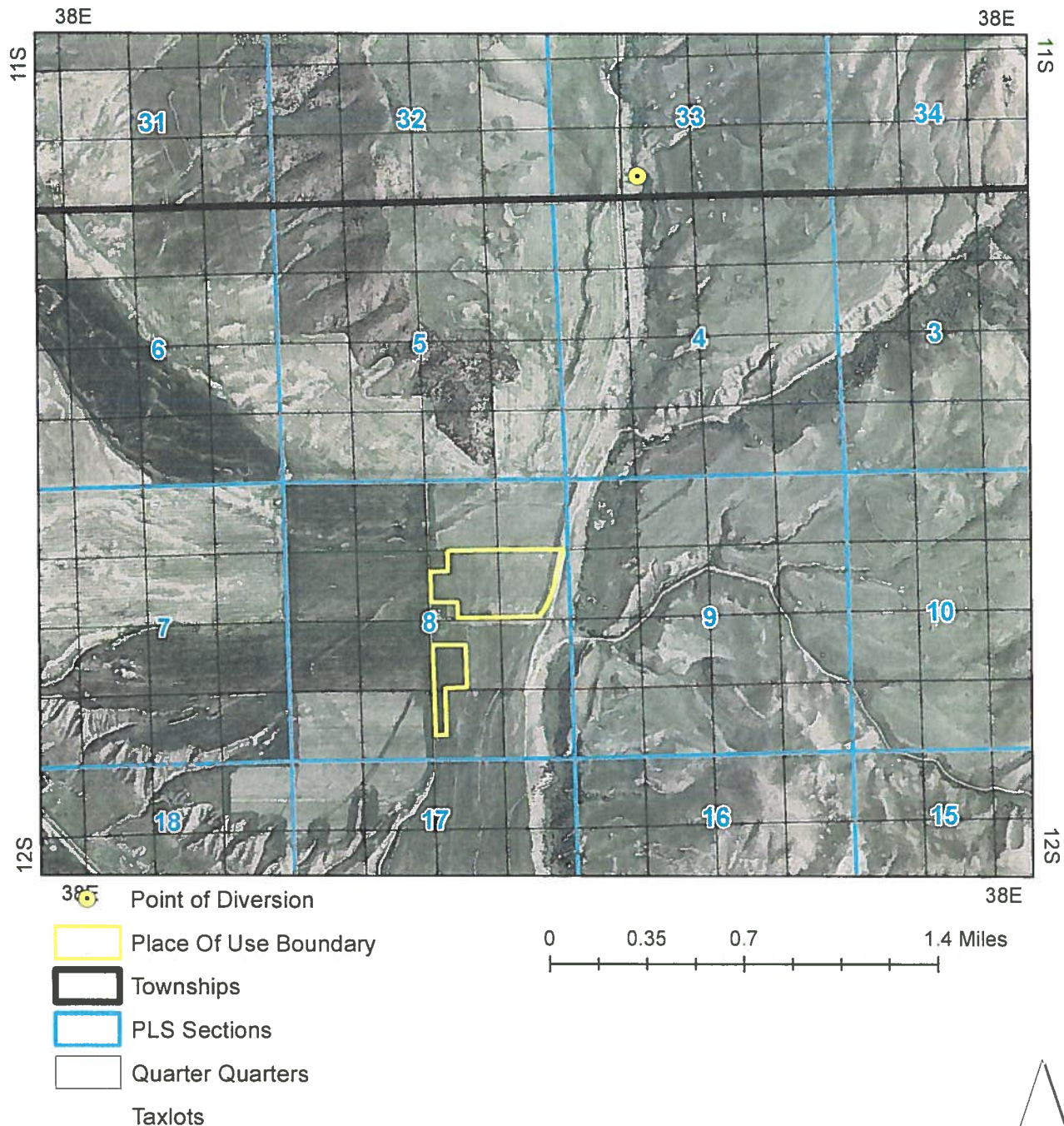
ALSO: TOWNSHIP 12 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, SECTION 8: THE SOUTH 52 RODS OF W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

State of Idaho
Department of Water Resources

Water Right 29-595D

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Subject: Emailing: Water Right Report Barker
From: "Allen Rollins" <arollins@ida.net>
Date: 2/10/2014 3:15 PM
To: "Dow" <dow@dangerboy racing.net>

The message is ready to be sent with the following file or link attachments:
Water Right Report Barker

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

— Water Right Report Barker.htm —

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

2/10/2014

WATER RIGHT NO. 29-595D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARLYN NAEF PO BOX 147 DOWNEY, ID 83234-0147 (208)897-5318

Priority Date: 09/01/1879
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
LEFT HAND FORK MARSH CREEK	MARSH CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.56 CFS	
Total Diversion			1.56 CFS	

Location of Point(s) of Diversion:

MARSH CREEK|SWSESW|Sec. 33|Township 11S|Range 38E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
12S	38E	8		SWNE	32		SENE	30						
				NWSE	12		SWSE	4						

Total Acres: 78

Conditions of Approval:

1. C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
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Dates:

Licensed Date:

Decreed Date: 03/22/2004

Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

— Attachments: —

Water Right Report Barker.htm

11.5 KB