

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

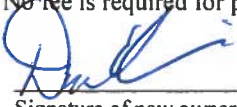
Notice of Change in Water Right Ownership

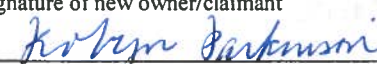
RECEIVED
MAR 24 2014
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-2294 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
29-2337 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
29-2484 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
29-2503 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
29-13150 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: BAR N RANCH LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DIRK PARKINSON, ROBYN PARKINSON
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO BOX 326 ST. ANTHONY ID 83445
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/20/2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable: _____ Date: 3-20-2014
Signature of new owner/claimant Title, if applicable Date

Signature:  Title, if applicable: _____ Date: March 20, 2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by:  Date: 3/24/2014 Receipt No.: E0391660 Receipt Amt.: \$125.-
Approved by:  Processed by:  Date: 3/26/2014

IN FILE # 29-2294

First American Title - Pocatello

21403387 2014 Mar 20 PM 03:31:00
Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **495237-P (ci)**

Date: **March 19, 2014**

For Value Received,

Bar N Ranch LLC, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dirk Parkinson and Robyn Parkinson, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 326, St. Anthony, ID 83445**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

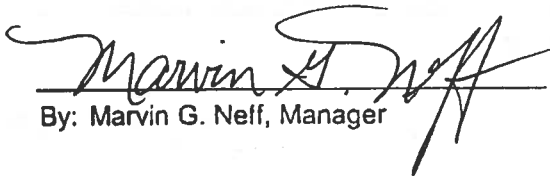
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/19/2014

Warranty Deed
- continued

File No.: 495237-P (cl)

Bar N Ranch LLC


By: Marvin G. Neff, Manager



STATE OF Utah)
COUNTY OF Salt Lake) ss.

On this 19 day of March, 2014, before me, a Notary Public in and for said State, personally appeared **Marvin G. Neff**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Bar N Ranch LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.


Notary Public of _____
Residing at: Salt Lake
Commission Expires: 10-11-2014

Date: 03/19/2014

Warranty Deed
- continued

File No.: 495237-P (ci)

EXHIBIT A

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 7: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM A TRACT OF LAND IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$; SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH ALONG THE WEST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$ 109 FEET; THENCE EAST 400 FEET; THENCE SOUTH 109 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE WEST ALONG SAID SOUTH LINE 400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.

PARCEL 2:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.

ALSO EXCEPTING THEREFROM TOWNSHIP 11 SOUTH, RANGE 37 EAST, OF THE BOISE MERIDIAN COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, AND RUNNING THENCE NORTH 368 FEET, THENCE WEST 355 FEET, THENCE SOUTH 368 FEET, THENCE EAST 355 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN SECTION 8, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY AND FURTHER DESCRIBED AS FOLLOWS:

RECEIVED

MAR 24 2014

Department of Water Resources
Eastern Region Date: 03/19/2014

Instrument: 21403387 Page:0

Warranty Deed
- continued

File No.: 495237-P (cl)

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 8; THENCE NORTH 00°12'42" WEST 368.00 FEET (NORTH 368 FEET BY RECORD) ALONG THE NORTH-SOUTH CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING WHICH IS A 5/8" REBAR WITH CAP LABELED HUDSON PLS 4735 SET AT THE NORTHEAST CORNER OF THAT TRACT RECORDED IN THE RECORDS OF BANNOCK COUNTY UNDER INSTRUMENT NO. 696472; THENCE SOUTH 89°47'18" WEST 355.00 FEET (WEST 355.00 FEET BY RECORD); THENCE SOUTH 00°12'42" EAST 345.22 FEET (SOUTH 368.00 FEET BY RECORD) TO A 5/8" REBAR WITH CAP SET ON THE NORTH RIGHT OF WAY LINE OF BOWMAN ROAD; THENCE SOUTH 89°25'50" WEST 81.48 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP; THENCE NORTH 00°12'42" WEST 1297.33 FEET TO A 5/8" REBAR WITH A CAP SET ON A FENCE LINE; THENCE NORTH 89°25'01" EAST 436.49 FEET ALONG SAID FENCE TO A 5/8" REBAR WITH CAP SET ON THE NORTH-SOUTH CENTER SECTION LINE; THENCE SOUTH 00°12'42" EAST 954.43 FEET ALONG SAID CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING

PARCEL 3:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 18: S½NE¼ AND N½SE¼

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 14, 1969 AS INSTRUMENT NO. 464529 FOR HIGHWAY PURPOSES.

PARCEL 3A:

AN EASEMENT FOR RIGHT OF WAY PURPOSES ACROSS THE FOLLOWING DESCRIBED PORTION OF THE NE¼NE¼ OF SAID SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 18 AND RUNNING SOUTH ALONG THE SECTION LINE BETWEEN SECTION 18 AND SECTION 17, A DISTANCE OF 1320 FEET, THENCE WEST 30 FEET, THENCE NORTH 1320 FEET, THENCE EAST 30 FEET TO THE POINT OF BEGINNING. GRANTED BY THE INSTRUMENT RECORDED IN BOOK 110 OF DEEDS, PAGE 441

PARCEL 4:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 18: LOTS 1 AND 2

EXCEPTING THEREFROM: COMMENCING AT A POINT 1310 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2; AND RUNNING THENCE WEST 425 FEET TO THE CENTER LINE OF THE COUNTY ROAD; THENCE NORTH 341 FEET ALONG SAID COUNTY ROAD, THENCE EAST 425 FEET; THENCE SOUTH 341 FEET TO THE POINT OF BEGINNING.