



Holden Kidwell
Hahn & Crapo P.L.L.C.
L A W O F F I C E S

1000 Riverwalk Drive, Suite 200
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Idaho Falls, Idaho 83405

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March 14, 2014

Jonie Barg
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RECEIVED

MAR 17 2014

Department of Water Resources
Eastern Region

RE: Information Regarding Water Right No. 13-675.

Dear Jonie:

In your review of water rights on the Shaw property, you may come across Water Right No. 13-675, which is a water right that allows for the diversion of 1 cfs out of a certain spring called the "Stover Walker Springs". The water right is currently in the name of four Roper individuals. For your information, we have included a chain of title that demonstrates that the water rights were originally owned by the Ropers. Eventually, after a series of intra-family conveyances, the property was owned by Leo and Betty Roper. As shown on Instrument No. 113602, they sold the property to the Shaw Land & Livestock Co, but specifically reserved on the second page of the deed, "all water rights possessed by Grantor in the Stover-Walker Spring, believed to consist of, but not limited to, 1/4 cfs of water from said spring,..." Part of the place of use of this water right is on property owned by my clients. However, the deed clearly reserves all rights that the Grantor had in the Stover-Walker Spring. All other water rights were conveyed with the property, but the rights out of this particular spring were reserved. Therefore, just to avoid any questions or concerns with regard to that particular water right, we have provided this additional information to you. If you have any questions regarding this particular water right, please do not hesitate to give us a call.

Best Regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

G:\WPDATA\IRLH\17530 Shaw Land & Livestock\2014-02-18, Barg Letter 5.docx

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/5/2013

WATER RIGHT NO. 13-675

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROY ROPER
Current Owner	ORRIN ROPER
Current Owner	SEWELL ROPER
Current Owner	SIMPSON ROPER
	ATTN: CATHY A ROPER
	C/O IDAHO FIRST NATIONAL BANK
	PO BOX 509
	TWIN FALLS, ID 83301

Priority Date: 06/01/1880

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
STOVER WALKER SPRINGS	STEVES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/20	9/30	1 CFS	
Total Diversion			1 CFS	

Location of Point(s) of Diversion:

STOVER WALKER SPRINGS	NW	Sec. 19	Township 11S	Range 40E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11S	40E	17		SWSW SWSE			SESW SESE							

Conditions of Approval:

1. P/U, AC IRR=50.

Dates:

Licensed Date:

Decreed Date: 07/14/1920

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

RL 40270 Sec 17 11S 40E

WD 10-21-1918 64931

Deed 11-22-1923 104123

Deed 11-22-1923 104124

WD 07-18-1934 172241

WD 03-01-1935 176248

Deed 03-04-1938 196317

WD 06-02-1952 30816

WD 06-02-1952 30821

WD 09-15-1982 113602

WD 03-05-1996 151723 ~~→ NOT APPLICABLE~~

QCD 03-07-2011 186840 ~~→ NOT APPLICABLE~~

DEED RECORD NO. 36

\$4.50 I. R. S. Attached and duly cancelled.

STATE OF UTAH,

County of Cache.

On this 14th day of October in the year 1918, before me Irving L. Brangham, a Notary Public in and for said County, personally appeared Stephen B. Livingston and wife, Isabelle B. Livingston, now to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Notarial Seal)

My commission expires May 1st, 1920.

Irving L. Brangham
Notary Public, Residence, Logan, Utah.

Recorded at request of
R. R. Wilson
By Lillian Sponberg, Deputy

9:34 A. M.

October 21, 1918.

Fee \$1.60

J. J. Pomeroy, Recorder.

INSTRUMENT NO. 64631

WARRANTY DEED.

THIS INSTRUMENT, made the 20th day of July, in the year of our Lord, one thousand nine hundred and eighteen, between J. Freeman Redford and his wife, Ella Redford, of the County of San Juan and State of Idaho, the parties of the first part, and Suel Roper, Orrin Roper, Simpson Roper, and LeRoy Roper of the County of Franklin, and the State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part for and in consideration of the sum of Thirty-two Thousand and 00/100 Dollars, lawful money of the United States of America, to the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said parties of second part, and to their heirs and assigns forever all that certain lot, place or parcel of land situated, lying and being in the County of San Juan and State of Idaho, and bounded and described as follows, to-wit:

The Southwest quarter and the South half of Sec. 17, in Township Eleven, South Range 40 East of the Boise Meridian.

The Northeast quarter of the Northeast quarter of Section 19, in Township 11 South, Range 40 East of the Boise Meridian.

The North half of the Northwest quarter and the Northeast quarter and the North half of the Southeast quarter of Section 20, in Township 11 South, Range 40 East of the Boise Meridian.

The Southeast quarter and the East half of the Southwest quarter of Section 18 in Township 11 South, Range 40 East of the Boise Meridian.

Containing in all 840 acres.

Together with all waters from Stovers & Walkers Springs, and one fourth interest in all waters of Stevens Creek.

This deed is given subject to the payment of one certain Mortgage held by The Union Central Life Insurance Company for the sum of \$6600.00, together with interest at the rate of 9% from date of this deed.

Taxes for the year 1918, on the above described land to be paid by the said parties hereto.

\$26.00 I. R. S. Attached and duly cancelled.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereto belonging or in anywise pertaining, and the rents, issues and profits thereof, together with all ditch and water-rights of every nature, however evidenced, unto the said land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereto incident, unto the said parties of the second part, and to their heirs and assigns forever, and the said parties of the first part and their heirs, the said premises in a quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same, shall, and will warrant and by these presents forever defend.

their

Signe
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J. B.

STATE
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BANNOCK COUNTY, IDAHO

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the presence of
R. G. Merrill
J. H. Larson

J. Freeman Medford, (Seal)
Ella Medford. (Seal)

STATE OF IDAHO,
County of Franklin. } ss

On this 20th day of July, in the year 1918, before me J. H. Larson, a Notary Public in and for said County, and State, personally appeared J. Freeman Medford and his wife, Ella Medford, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal) J. H. Larson,
My commission expires April 30th, 1921. Notary in the Prothon, Idaho.

Recorded at request of 10:01 A. M. October 21, 1918.
J. H. Larson Jr.
William Spangler, Deputy Notary Public J. H. Medford, Recorder.

RECORDED BY NO. 64944

WITNESS HEREBY.

THIS INSTRUMENT, made the 20th day of July in the year of our Lord One thousand Nine hundred and eighteen between the Turner Trust Company, formerly at 121 1/2 South Abstract, Boise 2nd Street, Idaho, a corporation having its principal place of business at Montello, Bannock County, State of Idaho, the party of the first part, and Ira Hall of Bonanza, Bannock County, State of Idaho, the party of the second part, witnesses

THAT WHEREAS, The said party of the first part is a corporation duly incorporated and existing under and by virtue of the laws of the State of Idaho, and in pursuance of the statutes in such cases made and provided has acquired and is the owner of certain real estate in the County of Bannock and State of Idaho, hereinafter particularly described,

AND WHEREAS, Article VII of the by-laws of said corporation provides as follows: "The President and Secretary shall be, and they are hereby authorized, on behalf of the corporation: 1 To buy, sell and lease both real and personal property; and to execute and deliver all such agreements and instruments of conveyance as may be necessary in consummating any sale or in letting any property, and to receive any instrument of conveyance or agreement necessary in any purchase or lease; 2 The corporation shall acquire an interest in or rights to any property, or thing of any kind whatsoever, and to receive and take possession thereof in its behalf.

All commercial papers, bills of sale, leases, deeds and mortgages must be signed by both the President and Secretary; in the absence of the President the Vice-President shall perform his duties; in the absence of the Secretary the Treasurer, or the Cashier, of the corporation, shall act for him.

NOW, WHEREFORE, The said party of the first part, acting by and through its President and Secretary under the power and authority in the aforesaid Article VII of the by-laws, for and in consideration of the sum of One Hundred (\$1.00) lawful money of the United States of America, paid by said party of the second part, the receipt whereof is hereby acknowledged, and for other good and valuable considerations, doth by these presents release, release and forever QUIETEN unto the said party of the second part, and to his heirs and assigns all that certain real property situated in the County of Bannock and State of Idaho, particularly described as follows, to-wit:-

The Lots numbered nine (9), ten (10), eleven (11) and twelve (12) in Block numbered sixteen (16) of the town of village of Bonanza, Bannock County, State of Idaho, as the same appear from the Official Plat thereof, together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused these presents to be subscribed by its President and Secretary, and its corporate seal and seal to be hereunto affixed the day and year first above written.

INSTRUMENT NO. 104123

Deed Made the sixth day of October in the year of our Lord
(the Thousand Nine Hundred and Twenty-three), between
Minnie Walker, Spinster
of Butte, County of Silver Bow, State of Montana, the part of the
first part, and
Orrin Roper, Sirymon Roper and LeRoy Roper
of Grass, County of Bannock, State of Idaho, the part of the

second part:
WITNESSETH: That the said part of the first part, for and in consideration of the sum of
Twenty-one Hundred and Seventy-five Dollars,
lawful money of the United States of America, to her
whereof she has acknowledged in these presents, Grant, Bargain, Sell and Convey unto said part of the second part, and to their
heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being
in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit: An
undivided one-half interest in and to the following described property, to-wit:

The Northeast quarter of the Northeast quarter of Section 20,
the South Half of the Southeast quarter and the Southeast quarter
of the Southwest quarter of Section 17, Township 11 S. R. 40 E. B.M.
including all tenements, hereditaments and appurtenances thereto
belonging or in anywise appertaining and particularly including
all the interest of the undersigned in and to the waters of Spover and
Walker Springs as evidenced by Right No. 503 in that certain Decree
rendered in the District Court of the United States, for the District
of Idaho, Eastern Division, in the cause in equity No. 503, entitled
Uta Tower, Plaintiff, versus, The East Prange Canal
Company, Limited, and others, Defendants, which said decree was filed
in the Eastern Division of the above entitled Court on July 14th, 1920.

All of the above described land is situated in Township Eleven (11) South
of Range Forty (40) East of the Boise Meridian.

\$2.50 I.R. Stamps attached and fully cancelled.

Together with, all and singular, the tenements, hereditaments and appurtenances thereto in anywise appertaining, and
the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident,
unto the said part of the second part, and to their heirs and assigns forever. And the said part of the first part
of the first part, and to their heirs and assigns forever, the said premises in the quiet and peaceable possession of the said part of the second part,
their heirs and assigns against the said part of the first part, and against all and every
person or persons whomsoever lawfully claiming or to claim the same, shall and lawfully warrant and by these presents have covenanted
and warranted with the said part of the first part, his heirs and assigns forever.

WITNESSETH WHEREOF, the said part of the first part has hereunto set his hand and seal
the day and year first above written.

A. L. Merrill

Minnie Walker

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO

County of Bannock,

the day of October in the year 1923, before me, T. C. J. Coffin
a Notary Public in and for said County, personally appeared Minnie Walker, spinster
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

(SEAL)

T. C. J. Coffin
Notary Public, State of Idaho.
Residence, Postville, Idaho.

I hereby certify that this instrument was filed for record at the request of
at 20 minutes past 4 o'clock P. M. this
A. D. 1923

R. R. Wilson
day of Nov.

Fee, \$1.20

R. J. Farley,
County Clerk.

By L. S. Engberg,
Deputy.

INSTRUMENT
This 3rd
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of the second part
WITNESSETH:
Seven R.
lawful money
whereof as here
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in the County

Together
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TO HAVE
unto the said
part and

person or persons
IN WITNESS
the day and year
first above written

STATE

County of
the day of
the year 1923
known to me to be
executed the same
IN WITNESS

(SEAL)

I hereby certify
at 20
A. D. 1923.

Fee, \$1.00

H. J. Henderson (3811)
Sheriff of Jan. Co., County, Idaho.

On this 21st day of November, in the year 1922, before me, Finis Bentley, a Notary Public in and for the State of Idaho, personally appeared H. H. Henderson, known to me to be the same H. H. Henderson, personally known to me to be the same H. H. Henderson, former Sheriff of said county, and the person who executed the foregoing deed and acknowledged to me that he, as such Sheriff and the success or an office of the said H. H. Henderson, executed the same.

Finis Bentley
Notary Public
Residing at Moorville, Idaho

E. C. Harley Recorder Jan 31, 20 37 W. J. von Stern Judge

This Indenture, Made this 4th day of October, in the year of our Lord the
thousand nine hundred and twenty three, between Mel. J. Ger. a wife, Prisc. Ger., of the
County of Jackson, State of Ohio, the Parties of the first part, and J. M. Ger., of the
County of Jackson, State of Ohio, the Parties of the second part, for and in consideration of the sum of \$100.00, to the said Parties of the first part, of the County of Jackson, State of Ohio, the Parties of the second part.

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Three thousand and no parts of a cent, to the said parties of the second part, of lawful money of the United States of America, have granted, sold, conveyed, confirmed, released, warranted, and covenanted to the said parties of the second part, their heirs, assigns, and assigns forever, all that certain lot or lots of land, situate, lying, and being in the County of Adams, State of Alaska, more particularly described as follows, to-wit:

[illegible]

Together with all water-rights belonging or in anywise appertaining thereto; and especially including all decreed rights in Stevens Creek & Beaver & Salzer Creeks.

32.53 1.h.3. attached and cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion in reversion, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To have and to hold, all and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, on their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same, small and will defend and by these presents forever bind.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

State of Idaho
County of Bann

On
a Notary Public
Paper, known to
ment, and acknowledged
In
the day of

(NOTARIAL SEAL)

I hereby certify
at 27 minutes
daily recorded

2. O. Earley

INTELLIGENCE NO.

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County of Barr
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District Court
Bannock County,
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Catherine Drow
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day of July, 1907, in
this state, and in
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at which sale
described were
sum of \$13,722.
the same: and

WE
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judgment, whi

WH
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purchaser and
said County of

WE
is redemption
said judgment

WH
as aforesaid,
certificate o
to C. E. M. I
holder therec

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Eugene Telford
Elaine Stoddard

Seal Roper (SEAL)
Grace Roper (SEAL)

State of Idaho, } ss.
County of Bannock. }

On this 11th day of October, in the year 1925, before me L. H. Merriam, a Notary Public in and for said State, personally appeared Se 1 Roper and wife, Grace Roper, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) L. H. Merriam
Notary Public, Residing at Grange Idaho.
Commission expires July 12, 1927.

I hereby certify that this instrument was filed for record at request of R. H. Wilson at 27 minutes past 4 o'clock P.M., this 22 day of Nov, A.D. 1923 in my office, and duly recorded in Book 47 of Deeds at page 641.

R. C. Earley Recorder Fee \$1.40 B. L. Spongberg Deputy

INSTRUMENT NO. 104181

SHERIFF'S DEED UNDER FORECLOSURE SALE.

and THIS INSTRUMENT, made this 21 day of August, in the year of our Lord, One Thousand Nine Hundred and Twenty-three, between E. F. Benson, Sheriff of the County of Bannock, State of Idaho, the party of the first part, and C. E. M. Lutz, the party of the second part, WITNESSETH.

WHEREAS, in and by a certain judgment or decree made and entered by the District Court of the Fifth Judicial District of the State of Idaho, in and for Bannock County, on the 17th day of June, 1923, in a certain action then pending in said court, wherein L. Paul Drew, as Executor of the last will and testament of Catherine Drew, et al, were plaintiffs, and P. C. McGowan as Receiver of the Northwestern Investment Company, a corporation, et al, were defendants, it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint in said action and specifically described in said judgment or decree, should be sold at public auction by the Sheriff of said County of Bannock, in the manner required by law and according to the course and practice of said court; that any of the parties to said action might become purchaser at such sale, and that said Sheriff should execute the usual certificates and deeds to the purchaser or purchasers, as required by law; and

WHEREAS, upon said judgment or decree a writ of execution duly issued out of and under the seal of said court and was delivered to the party of the first part as such sheriff for the purpose of carrying into effect said judgment or decree; and,

WHEREAS, the said Sheriff, did, at the hour of ten o'clock A.M. on the 17th day of July, 1923, after due public notice had been given as required by the laws of this state, and the course and practice of said court, duly sell at public auction in said County of Bannock, agreeably to said judgment or decree and execution in fore-closure, and the provisions of law, the premises in said judgment or decree mentioned, at which sale the premises in said judgment or decree mentioned, and hereinafter described were fairly struck off to the said plaintiff, L. Paul Drew, for the total sum of \$13,721.42, he being the highest bidder, and that being the highest sum bid for the same; and

WHEREAS, the said plaintiff thereupon directed said sheriff to credit the amount of said bid, after deducting his fees and commissions in satisfaction of said judgment, which was accordingly done; and

WHEREAS, the said sheriff thereupon made and issued the usual certificate in duplicate of the said sale in due form of law and delivered one thereof to the said purchaser and caused the other to be filed in the office of the County Recorder of said County of Bannock; and

WHEREAS, more than one year has elapsed since the date of said sale, and no redemption has been made of said premises so sold as aforesaid, by or on behalf of said judgment debtors, or by or on behalf of any other persons; and

WHEREAS, on the 9th day of August, 1923, the said L. Paul Drew, purchaser as aforesaid, for and in consideration of the sum of \$2755.40, duly assigned said certificate of sale in so far as it pertained to Parcel No. as hereinafter described, to C. E. M. Lutz, the party of the second part of these presents, who is now the legal holder thereof;

Instrument No. 172241

WARRANTY DEED

This Indenture, Made on the 2nd day of January A.D. 1934, of the year of Our Lord One Thousand Nine Hundred and Thirty-one, between LaRoy Roper and Hulda Roper, his wife of the first part, and Orrin Roper and Simpson Roper, of the second part, of the County of Blaine, State of Idaho, the parties of the

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One & no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said party of the second part and to their heirs and assigns forever All that certain lot, piece or parcel of land situate lying and being in the County of Blaine, State of Idaho, bounded and more particularly described as follows to-wit:

AN undivided one-third interest in and to the following land:

South half of Southeast quarter and the Southwest quarter of Section 17,

Southeast quarter and East half of Southwest quarter of Section 18, Northwest quarter of Northeast quarter of Section 19, North half of Northwest quarter, Northeast quarter and North half of Southeast quarter of Section 20 Township 11 South, Range 40 East, Boise Meridian, and

Lots 2, 3 & 4 and Southwest quarter of Southeast quarter of Section 24,

Lots 1 & 2 and West half of Northeast quarter of Section 25 Township 11 South, Range 39 East, Boise Meridian,

Together with all water, water rights, ditches and ditch rights used on or in connection therewith however evidenced.

11.30 I. H. M. Attached and cancelled.

Together with, all and singular, the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof, unto the said party of the second part and to their heirs and assigns forever. And the said parties of the first part, do hereby warrant the said premises in the quiet and peaceable possession of the said party of the second part, against all unlawfully claiming or claiming to claim the same, shall not and a grant is hereby made of the said premises to the said party of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Meroni W. Lowe

LaRoy Roper

Hulda Roper

STATE OF IDAHO,

County of Blaine,)
On this 24th day of May, in the year 1934 before me, Meroni W. Lowe, a Notary Public in and for said County of Blaine, personally appeared LaRoy Roper and Hulda Roper, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in the certificate first above written.

Meroni W. Lowe
Notary Public for Idaho
Residence

(SEAL)

I hereby certify that this instrument was filed for record at the request of A & T O Co. at 3:30 minutes past 9 o'clock A.M. this 18 day of July A.D. 1934, in Book 67 of Deeds, at page 555 By Gretta W. Chambers Deputy.
Fee \$ 1.00 Grace L. Hall Ex-Officio Recorder

Instrument No.

This Indenture, Made on the 2nd day of January A.D. 1934, of the year of Our Lord One Thousand Nine Hundred and Thirty-one, between LaRoy Roper and Hulda Roper, his wife of the first part, and Orrin Roper and Simpson Roper, of the second part, of the County of Blaine, State of Idaho, the parties of the

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One & no/100th Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said party of the second part and to their heirs and assigns forever All that certain lot, piece or parcel of land situate lying and being in the County of Blaine, State of Idaho, bounded and more particularly described as follows to-wit:

AN undivided one-third interest in and to the following land:

The northeast quarter of Section 17, Township 11 South, Range 40 East, Boise Meridian,

(The premises heretofore owned and/or leased by the said premises premises.)

Together with, all and singular, the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof, unto the said party of the second part and to their heirs and assigns forever. And the said parties of the first part, do hereby warrant the said premises in the quiet and peaceable possession of the said party of the second part, against all unlawfully claiming or claiming to claim the same, shall not and a grant is hereby made of the said premises to the said party of the second part and to their heirs and assigns forever.

Henry Woodall

STATE OF IDAHO,

County of Blaine,)
On this 24th day of May, in the year 1934 before me, Meroni W. Lowe, a Notary Public in and for said County of Blaine, personally appeared LaRoy Roper and Hulda Roper, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in the certificate first above written.

(SEAL)

I hereby certify that this instrument was filed for record at the request of A & T O Co. at 3:30 minutes past 9 o'clock A.M. this 18 day of July A.D. 1934, in Book 67 of Deeds, at page 555 By Gretta W. Chambers Deputy.
Fee \$ 1.00 Grace L. Hall Ex-Officio Recorder

State of Idaho.)
County of Bannock.) ss.

I Robert S. Callie, hereby certify that I am the duly elected, qualified and acting Probate Judge of Bannock County, State of Idaho; that the foregoing is a full, true and correct copy of the decree of final settlement and distribution in the estate of George Melbourne Potter, deceased, in the Probate Court of Bannock County, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said court, this 24th day of December, 1934.

(OFFICIAL SEAL)

Robert S. Callie
Probate Judge.

RECORDED JAN 26 1935 4:55 PM in Book 71 of Deeds page 140, Records of Bannock County, State of Idaho, at request of A. C. Cardon.

Anna Keefe, Recorder

Fee \$1.40

INSTRUMENT NO. 175248

WARRANTY DEED

THIS INSTRUMENT, Made the 26th day of January in the year of our Lord one Thousand nine hundred and thirty-five between Orrin Roper, husband of Pearl Roper, of the County of Franklin and the State of Idaho, the party of the first part, and Pearl Roper, wife of Orrin Roper of the County of Franklin and the State of Idaho, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of One Dollar and Natural Love and Affection lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, to by these presents grant, sell, bargain, convey, and confirm unto the said party of the second part, and to her heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of Bannock and State of Idaho, and bounded and described as follows, to-wit:

The undivided one half interest in the following described tracts of land: Lot numbered 2 of Section 19, East half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 30, and lots numbered 1 and 2 of Section 30, and Lot numbered 4 of Section 19; the Southwest quarter and South half of Southeast quarter of Section 17 and North half of Northwest quarter and Northeast quarter and North half of the Southeast quarter of Section 20; and East half of Southwest quarter and Southeast quarter of Section 18; and Northeast quarter of the Northeast quarter of Section 19, all in Township 11 South, Range 40 East of the Boise Meridian.

Also Lots numbered 2, 3, and 4 and the Southwest quarter of the Southeast quarter of Section 24; and Southwest quarter and Southwest quarter of Southeast quarter of Section 13; and lots numbered 1 and 2 and West half of Northeast quarter of Section 25, and Lot numbered 1 of Section 24, all in Township 11 South, Range 39 East of Boise Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issue and profits thereof, together with all ditch and water rights of every nature, however, evidenced, used upon said land or belonging thereto.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to her heirs and assigns forever, and the said party of the first part and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part her heirs and assigns against the said party of the first part, and his heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and delivered in the presence of

Orrin Roper (Seal)

Orson S. Daines
J. N. Larsen

STATE OF IDAHO,

COUNTY OF FRANKLIN

On this 26th day of January in the year 1935, before me J. N. Larsen a Notary Public in and for said County and State personally appeared Orrin Roper, husband of Pearl Roper known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires May 1, 1937.

J. N. Larsen
Notary Public
Preston, Idaho.

(Seal)

I hereby certify that this Deed was filed for record at the request of Orrin Roper at 10 40 o'clock AM, this 27 day of Feb. A. D. 1935 in my office and duly recorded in book 71 of deeds at page 141.

Fee \$1.00

Anna Keefe, Recorder

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(SEAL)

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STATE OF IDAHO
County of Ada

ss.

On this 8th day of December in the year 1934, before me John L. Phillips, a Notary Public in and for said State, personally appeared Olive B. Bonham and A. E. Bonham, her husband, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John L. Phillips
Notary Public for the State of Idaho,
Residing at Lewiston, Idaho

(SEAL)

I hereby certify that this instrument was filed for record at request of Tom Feeney at 50 minutes past 10 o'clock AM., this 1 day of March A. D. 1935 in my office, and duly recorded in Book 71 of Deeds at page 146.

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO. 176344 ✓

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 1st day of July, in the year of our Lord, One Thousand Nine Hundred and Thirty-Four, between Charles Ashbaker and Esther Ashbaker, husband and wife of Grace, County of Bannock and State of Idaho, the parties of the first part, and Daniel F. Hansen and Lorena A. Hansen, husband and wife of Grace, of the County of Bannock and State of Idaho the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00) DOLLARS lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever quitclaim unto the said parties of the second part, and to their heirs and assigns, all that certain land situated in Bannock County of the State of Idaho, particularly described as follows, to-wit:

all that part of the SW1/4 of Section 15, Township 10 S., Range 40 E. B. M., in Idaho, lying west of the right of Way of the Utan Power and Light Company and containing 15.20 acres, more or less, being assessed on the tax roll of Bannock County, State of Idaho, as Tax #12.

This Deed is given as a correction deed to give a more definite description of the property conveyed by that certain Warranty Deed dated May 29, 1924; Filed June 7, 1924 at 2:45 PM.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

In WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Charles Ashbaker (SEAL)
Esther Ashbaker (SEAL)

Alvin Whitehead

STATE OF IDAHO

ss.

COUNTY OF BANNOCK

On this 25th day of Sept. in the year 1934, before me, Alvin Whitehead, a Notary Public in and for Idaho, personally appeared Charles Ashbaker and Esther Ashbaker, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Alvin Whitehead
Notary Public residing at
Grace, Idaho.

Filed for record at the request of B T A Co Mar 1, 1935 at 16 minutes past 4 o'clock PM., in record of Deeds Book 71, page 147.

Anna Keefe, Recorder

Fee 50¢

INSTRUMENT NO. 176345

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 1st day of July, in the year of our Lord, One Thousand Nine Hundred and Thirty-Four, between Bannock County, A Municipal Corporation of County of Bannock and State of Idaho the party of the first part, and First National Bank of Grace, Idaho of Grace, of the County of Bannock and State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of

STATE OF UTAH
COUNTY OF SALT LAKE

On this 19th day of August, 1937, before me a Notary Public in and for the State of Utah, personally appeared Fred E. Smith and D. John Bloom, who, being by me duly sworn, each for himself, did say that he the said Fred E. Smith is the Vice-President and he the said D. John Bloom is the Secretary-Treasurer of the Pacific Coast Joint Stock Land Bank of Salt Lake City, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Fred E. Smith and D. John Bloom severally acknowledged to me that said corporation executed the same.

(SEAL)

Johann Evans
Notary Public
Residing at Salt Lake City, Utah
My Commission expires: June 17, 1940.

RECORDED MAR 4 1938 9 32 AM in Book 77 of Deeds, page 137, Records of Hancock County, State of Idaho. At Request of H. L. Wasset, Lago.

Anna Kaefer, Recorder

Fee \$1.00

INSTRUMENT NO. 190317

THIS INSTRUMENT, Made this 12th day of May in the year of our Lord one thousand nine hundred and thirty-seven, between PEARLIN ROPER, widow of _____, County of Franklin, State of Idaho, the party of the first part, and SIMPSON ROPEY of _____, County of Franklin, State of Idaho, the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in _____, County of Hancock, State of Idaho, to-wit:

The undivided one-half interest in the following described tracts of land:

Lot numbered 3 of Section 19, west half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 23, and Lots numbered 1 and 2 of Section 33, and lot numbered 4 of Section 19; the Southwest quarter and South half of Southeast quarter of Section 19; the Southwest quarter of Section 20; and Northeast quarter and North half of the Southeast quarter of Section 18; and East half of Southwest quarter and Southeast quarter of Section 19, all in township 11 South, Range 40 east of the Boise Meridian.

Also Lots numbered 2, 3, and 4 and the Southwest quarter of the Southeast quarter of Section 24, and the Southwest quarter of the Southeast quarter of the Southeast quarter and Lots numbered 3 and 4; and the Northwest quarter of the Southeast quarter of Section 13; and Lots numbered 1 and 2 and the west half of the Northeast quarter of Section 25, and Lot numbered 1 of Section 19, all in township 11 South of Range 39 of the Boise Meridian.

(\$3.00 P. S. duly attached and cancelled.)

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF
Willard Paulsen
Franklin D. Richards

Pearlin Roper

(SEAL)

STATE OF Utah,
County of Cache

ss.

On this 12 day of May in the year 1937, before me Franklin D. Richards, a Notary Public in and for said State, personally appeared Pearl Roper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Franklin D. Richards
Notary Public for the State of Utah
Residing at Logan Utah
My Commission Expires July 13, 1940

I hereby certify that minutes past 4 o'clock in Book 77 of D

Anna Kaefer, Recorder

INSTRUMENT NO. 190317

THIS INSTRUMENT, Made this 12th day of May in the year of our Lord one thousand nine hundred and thirty-seven, between PEARLIN ROPER, widow of _____, County of Franklin, State of Idaho, the party of the first part, and SIMPSON ROPEY of _____, County of Franklin, State of Idaho, the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in _____, County of Hancock, State of Idaho, to-wit:

The undivided one-half interest in the following described tracts of land:

Lot numbered 3 of Section 19, west half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 23, and Lots numbered 1 and 2 of Section 33, and lot numbered 4 of Section 19; the Southwest quarter and South half of Southeast quarter of Section 19; the Southwest quarter of Section 20; and Northeast quarter and North half of the Southeast quarter of Section 18; and East half of Southwest quarter and Southeast quarter of Section 19, all in township 11 South, Range 40 east of the Boise Meridian.

Also Lots numbered 2, 3, and 4 and the Southwest quarter of the Southeast quarter of Section 24, and the Southwest quarter of the Southeast quarter of the Southeast quarter and Lots numbered 3 and 4; and the Northwest quarter of the Southeast quarter of Section 13; and Lots numbered 1 and 2 and the west half of the Northeast quarter of Section 25, and Lot numbered 1 of Section 19, all in township 11 South of Range 39 of the Boise Meridian.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF
Willard Paulsen
Franklin D. Richards

STATE OF IDAHO,
County of Cassia

On this 12 day of May in the year 1937, before me Franklin D. Richards, a Notary Public in and for said State, personally appeared Pearl Roper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

I hereby certify that this instrument was filed for record at request of Simpson Paper at 40 minutes past 4 o'clock P.M., this 4 day of March, A. D. 1938 in my office, and duly record-
ed in book 77 of Deeds at page 138.

Anna Koefe, Recorder:

Fee \$1.20

INSTRUMENT NO. 196319

QUIT CLAIM DEED

"THIS INSTRUMENT, made the third day of January, in the year of our Lord, One Thousand Nine Hundred and thirty-eight (1938), between John L. Wurrup and Elva Wurrup, his wife, Tatle Waddoups, her husband, Clara L. Waddoups and Clarence V. Wurrup, all bachelor, Sarah L. Waddoups a.k.a. John L. Waddoups, her husband, all deceased, all of the heirs John Wurrup and Elsie W. Wurrup both deceased, State of Idaho the parties of the first part, and V. A. Thomas, of Downey, of the County of Harney and State of Idaho the party of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One (\$1.00) DOLLAR lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents devise, release and forever quitclaim unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situated in Harney County, of the State of Idaho, particularly described as follows, to-wit:

Beginning at a point 20 rods East of the Southwest quarter of the North-east quarter of Section 8, Township 12 South, Range 33 East of the Boise Meridian, in Idaho, run thence North 20 rods, thence East 10 rods, thence South 20 rods, thence West 10 rods to place of point of beginning, same being in the Southwest quarter of the North-east quarter of said Section 8.

Also tract identified as Tax No. 21, particularly described as follows, to-wit: Beginning at a point 24 rods and 61 feet North of the South-west corner of the Northeast quarter of Section 8, Township 12 South, Range 33 East, Boise Meridian, in Idaho, running thence East 20 rods, thence North 20 rods, thence West 20 rods, thence South 10 rods to point of beginning, same being a tract in the Southwest quarter of the North-east quarter of said Section 8.

Also any and all water, water rights, ditches and ditch rights however acquired, belonging to or with said lands or any part or parcel thereof.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances thereto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Clara L. Waddoups
Sarah L. Waddoups

Seal
Seal

John L. Wurrup Seal,
Elva Wurrup Seal,
Tatle Wurrup Seal,
Clarence V. Wurrup (Seal)
Elvis E. Wurrup Seal,
Ray Fox (Seal)
Sarah L. Waddoups Seal,
John L. Waddoups Seal

STATE OF IDAHO,
County of Cassia

On this 18 day of January in the year 1938, before me, S. H. Kunau, a Notary Public in and for the State of Idaho, personally appeared Tatle Wurrup, Elvis E. Wurrup, all bachelors, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

S. H. Kunau
Notary Public,
Residence: Burley Idaho.

STATE OF IDAHO
County of Cassia

On this 18 day of January in the year 1938, before me, S. H. Kunau, a Notary Public, in and for the State of Idaho, personally appeared Ray Fox, surviving husband of Mary E. Fox, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

S. H. Kunau
Notary Public,
Residence: Burley Idaho

Instrument #30816

WARRANTY DEED

THIS INDENTURE, Made this First day of January in the year of our Lord One Thousand Nine Hundred and fifty-two, between SIMPSON ROPER, A WIDOWER, of Grace, County of Caribou, State of Idaho, the party of the first part, and FRANK B. ROPER and KARMA B. ROPER, his wife, of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Thirteen thousand five hundred and No/100ths DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs, and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The North half of the Southwest Quarter ($N\frac{1}{2}-SW\frac{1}{4}$) the North half of the South half of the Southwest Quarter ($N\frac{1}{2}-S\frac{1}{2}-SW\frac{1}{4}$) and the South half of the Southeast Quarter ($S\frac{1}{2}-SE\frac{1}{4}$) of Section Seventeen (17); the Northeast quarter of the Southwest quarter ($NE\frac{1}{4}-SW\frac{1}{4}$), the North half of the Southeast quarter ($N\frac{1}{2}-SE\frac{1}{4}$), the Southeast quarter of the Southeast quarter of Section Eighteen (18); the Northeast quarter of the Northeast quarter ($NE\frac{1}{4}-NE\frac{1}{4}$) and the North half of the Southeast quarter of the Northeast Quarter ($N\frac{1}{2}-SE\frac{1}{4}-NE\frac{1}{4}$) of Section Twenty (20), all in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, in Caribou County, State of Idaho.

AND, ALSO: The West half of the Southwest Quarter ($W\frac{1}{2}-SW\frac{1}{4}$) (Lots 3 and 4) of Section Eighteen (18) in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian in Caribou County, State of Idaho.

AND ALSO: The South half ($S\frac{1}{2}$) of Section Thirteen (13) and the North half of the Northeast quarter of the Northeast quarter ($NE\frac{1}{4}-NE\frac{1}{4}-NE\frac{1}{4}$) of Section Twenty-four (24) in Township Eleven (11) South of Range Thirty-nine (39) East of the Boise Meridian, in Caribou County, State of Idaho.

Together with all water, ditch and water rights, of every nature and kind, however evidenced, used on said premises or appertaining or belonging to the same.

(\$14.85 I.R. Stamps)

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of S.E. Matthews

Simpson Roper (Seal)

STATE OF IDAHO)
County of Caribou) ss.

On this 31st day of May in the year 1952, before me, The undersigned, a Notary Public in and for said County and State, personally appeared Simpson Roper, a widower,

known to me to be the person whose name is as
ledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto
day and year in this certificate first above

At request of Frank B. Roper
June 2nd, 1952 at 4:30 p.m.
Fee: \$1.40

COLIN CP

Regop

Instrument #30821

WARRANTY

THIS INDENTURE, Made this First day
Nine Hundred and fifty-two, between SIMPSON
State of Idaho, the party of the first part,
of Grace, County of Caribou, State of Idaho,

WITNESSETH: That the said party of
the sum of Thirteen Thousand Five Hundred a
States of America, to him in hand paid by th
whereof is hereby acknowledged, do by these
Confirm unto said parties of the second part
those certain lots, pieces or parcels of lan
bon, State of Idaho, bounded and more partic

The Southeast Quarter of the Southw
the Southeast Quarter ($SW\frac{1}{4}-SE\frac{1}{4}$) of Section E
east Quarter ($NE\frac{1}{4}-NE\frac{1}{4}$) of Section Nineteen (19)
Southwest Quarter ($S\frac{1}{2}-S\frac{1}{2}-SW\frac{1}{4}$) of Section Sev
Quarter ($N\frac{1}{2}-NW\frac{1}{4}$), the West half of the North
Southeast Quarter ($N\frac{1}{2}-SE\frac{1}{4}$) and the South hal
Quarter ($S\frac{1}{2}-SE\frac{1}{4}-NE\frac{1}{4}$) of Section Twenty (20),
Forty (40) East of the Boise Meridian, in Ca

AND ALSO: The West half of the Nort
Thirty (30), in Township Eleven (11) South
in Caribou County, State of Idaho.

AND ALSO: The South half of the Nor
NE $\frac{1}{4}$), the Southeast Quarter of the Northeast
Quarter ($S\frac{1}{2}-SE\frac{1}{4}$) and the Southwest Quarter
Twenty-four (24), and the Northeast Quarter
Eleven (11) South of Range Thirty-nine (39)
State of Idaho.

Together with all water, ditch and
evidenced, used on said premises or appertai

(\$14.85 I

Together with all and singular, the
thereunto belonging or in anywise appertain.

TO HAVE AND TO HOLD, all and singu
tenances and privileges thereunto incident
their heirs, and assigns forever. And the
said premises in the quiet and peaceable po
their heirs and assigns against the said pa

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Frank B. Roper
June 2nd, 1952 at 4:30 p.m.
Fee: \$1.40

Seal

S.E. Matthews, Notary Public
Residence Soda Springs, Idaho
My Com. Expires: July 28, 1952

COLIN CHESTER

Recorder

Instrument #30821

WARRANTY DEED

THIS INDENTURE, Made this First day of January in the year of our Lord One Thousand Nine Hundred and fifty-two, between SIMPSON ROPER, A WIDOWER of Grace, County of Caribou, State of Idaho, the party of the first part, and LEO B. ROPER and BETTY G. ROPER, his wife, of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Thirteen Thousand Five Hundred and No/10ths DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ -SW $\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Eighteen (18), the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ -NE $\frac{1}{4}$) of Section Nineteen (19), the South half of the South half of the Southwest Quarter (S $\frac{1}{2}$ -S $\frac{1}{2}$ -SW $\frac{1}{4}$) of Section Seventeen (17), the North half of the Northwest Quarter (N $\frac{1}{2}$ -NW $\frac{1}{4}$), the West half of the Northeast Quarter (W $\frac{1}{2}$ -NE $\frac{1}{4}$), the North half of the Southeast Quarter (N $\frac{1}{2}$ -SE $\frac{1}{4}$) and the South half of the Southeast Quarter of the Northeast Quarter (S $\frac{1}{2}$ -SE $\frac{1}{4}$ -NE $\frac{1}{4}$) of Section Twenty (20), all in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, in Caribou County, State of Idaho.

AND ALSO: The West half of the Northwest Quarter (W $\frac{1}{2}$ -NW $\frac{1}{4}$) (Lots 1 and 2) of Section Thirty (30), in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, in Caribou County, State of Idaho.

AND ALSO: The South half of the Northeast Quarter of the Northeast Quarter (S $\frac{1}{2}$ -NE $\frac{1}{4}$ -NE $\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ -NE $\frac{1}{4}$), the East half of the Southeast Quarter (E $\frac{1}{2}$ -SE $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Twenty-four (24), and the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-five (25), in Township Eleven (11) South of Range Thirty-nine (39) East of the Boise Meridian, in Caribou County, State of Idaho.

Together with all water, ditch and water rights of every nature and kind, however evidenced, used on said premises or appertaining or belonging to the same.

(\$14.85 I.R. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs, and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part and his heirs, and against

all and every person or and will warrant and by

IN WITNESS WHERE and seal the day and year

Signed, Sealed and Delivered the Presence of S.E. M

STATE OF IDAHO)
ss.
County of Caribou)

On this 31st d
PUBLIC in and for said C
known to me to be the pe
ledged to me that he exe

IN WITNESS WHERE the day and year in this

At request of Leo B. Roper
June 2, 1952 at 4:40 p.m.
Fee: \$1.40

Instrument #30834

THIS INDENTURE, Thousand Nine Hundred and County of Caribou, State of Bancroft, County of Caribou,

WITNESSETH: That the sum of (\$250.00) Two States, of America to him whereof is hereby acknowledged Confirm unto said party those certain lots, piece Caribou, State of Idaho, Lots 5

Together with thereunto belonging or 1

TO HAVE AND TO pertunances and privileg to his heirs and assigns the said premises in the his heirs and assigns ag all and every person or p will warrant and by thes

IN WITNESS WHERE and seals the day and ye Signed, Sealed and Deliv in the Presence of

STATE OF IDAHO)
ss.
County of Caribou)

On this 81st

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Frank B. Roper
June 2nd, 1952 at 4:30 p.m.
Fee: \$1.40

Seal

S.R. Matthews, Notary Public
Residence Soda Springs, Idaho
My Com. Expires: July 28, 1958

COLIN CHESTER

Recorder

Instrument #30821

WARRANTY DEED

THIS INDENTURE, Made this First day of January in the year of our Lord One Thousand Nine Hundred and fifty-two, between SIMPSON ROPER, A WIDOWER of Grace, County of Caribou, State of Idaho, the party of the first part, and LEO B. ROPER and BETTY G. ROPER, his wife, of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of #Thirteen Thousand Five Hundred and No/10ths# DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ -SW $\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Eighteen (18), the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ -NE $\frac{1}{4}$) of Section Nineteen (19), the South half of the South half of the Southwest Quarter (S $\frac{1}{2}$ -S $\frac{1}{2}$ -SW $\frac{1}{4}$) of Section Seventeen (17), the North half of the Northwest Quarter (N $\frac{1}{2}$ -NW $\frac{1}{4}$), the West half of the Northeast Quarter (W $\frac{1}{2}$ -NE $\frac{1}{4}$), the North half of the Southeast Quarter (N $\frac{1}{2}$ -SE $\frac{1}{4}$) and the South half of the Southeast Quarter of the Northeast Quarter (S $\frac{1}{2}$ -SE $\frac{1}{4}$ -NE $\frac{1}{4}$) of Section Twenty (20), all in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, in Caribou County, State of Idaho.

AND ALSO: The West half of the Northwest Quarter (W $\frac{1}{2}$ -NW $\frac{1}{4}$) (Lots 1 and 2) of Section Thirty (30), in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, in Caribou County, State of Idaho.

AND ALSO: The South half of the Northeast Quarter of the Northeast Quarter (S $\frac{1}{2}$ -NE $\frac{1}{4}$ -NE $\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ -NE $\frac{1}{4}$), the East half of the Southeast Quarter (E $\frac{1}{2}$ -SE $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Twenty-four (24), and the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-five (25), in Township Eleven (11) South of Range Thirty-nine (39) East of the Boise Meridian, in Caribou County, State of Idaho.

Together with all water, ditch and water rights of every nature and kind, however evidenced, used on said premises or appertaining or belonging to the same.

(\$14.85 I.R. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, "he said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs, and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part and his heirs, and against

all and every person and will warrant or

IN WITNES

and seal the day or
Signed, Sealed and
the Presence of

STATE OF IDAHO)
County of Caribou)

On this 2

PUBLIC in and for
known to me to be
ledged to me that

IN WITNES

the day and year is
At request of Leo B.
June 2, 1952 at 4:30
Fee: \$1.40

Instrument #30834

THIS I ADE

Thousand Nine Hundred
County of Caribou, S
Bancroft, County of

WITNESSETH

the sum of (\$250.00
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Confirm unto said p
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Caribou, State of I
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Together

thereunto belonging

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his heirs and assign
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will warrant and by

IN WITNES

and seals the day
Signed, Sealed and
in the Presence of

STATE OF IDAHO
County of Caribou

On this

all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in
the Presence of S.E. Matthews

Simpson Roper (Seal)

STATE OF IDAHO)
ss.
County of Caribou)

On this 31st day of May, in the year 1952, before me, THE UNDERSIGNED, a NOTARY PUBLIC in and for said County and State, personally appeared SIMPSON ROPER, a widower, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Leo B. Roper
June 2, 1952 at 4:40 p.m.
Fee: \$1.40

S.E. Matthews Notary Public
Residence Soda Springs, Idaho
My Com. Expires: July 28, 1952

COLIN CHESTER

Recorder

By [Signature] Mary

Instrument #30834

WARRANTY DEED

THIS INDENTURE, Made this Sixth day of October, in the year of our Lord One Thousand Nine Hundred and Fifty-one, between Eugene Ruger and Elvora Ruger, of Bancroft, County of Caribou, State of Idaho the parties of the first part, and Verdan Cordingley of Bancroft, County of Caribou, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of (\$250.00) Two hundred fifty and No/100ths Dollars, lawful money of the United States, of America to have in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey and Confirm unto said party of the second part, and to his heirs, and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 5 and 6 in Block 3 in the Village of Bancroft.

(55¢ I.R. Stamps)

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of

Eugene Ruger (Seal)
Elvora Ruger (Seal)

STATE OF IDAHO)
ss.
County of Caribou)

On this Eighth day of October in the year 1951, before me, S. Reid Jones a Notary

Public in and for said County and State, per known to me to be the persons whose names are acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

At request of Verdan Cordingley
June 4, 1952 at 12:00 Noon
Fee: \$1.40

COLIN C
Recorder

Instrument #30835

WARRANTY

THIS INDENTURE, Made this 2nd day Ninth Hundred and Fifty-one, between Arthurcroft, County of Caribou, State of Idaho, to DINGLY of Bancroft, County of Caribou, State of Idaho, the parties of the first part, and Verdan Cordingley of Bancroft, County of Caribou, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Two Hundred and Fifty (250.00) Dollars, lawful money of the United States, of America to have in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey and Confirm unto said party of the second part, and to his heirs, and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots seven and eight in Block the Bancroft, Caribou County, Idaho, according to the map in the office of the County Recorder or

(55¢ I.R.

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in
the Presence of

STATE OF IDAHO)
ss.
COUNTY OF CARIBOU)

On this 3rd day of November in the year 1951, before me, S. Reid Jones a Notary Public in and for said County and State, per known to me to be the persons whose names are acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

At request of Verdan Cordingley
June 4, 1952 at 12:01 p.m.
Fee: \$1.40

COLIN C
Recorder

113602

Barbara Little
9:00 A 15
Sept. 82
Wanda Peterson

WARRANTY DEED

FOR VALUE RECEIVED

LEO B. ROPER and BETTY J. ROPER, husband and wife,
of the County of Caribou, State of Idaho, Grantors,

do hereby grant, bargain, sell and convey unto

SHAW LAND AND LIVESTOCK COMPANY, a limited
partnership of the State of Utah, Grantee

the following described premises, located in Caribou County,
Idaho, to-wit:

Township 11 South, Range 40 East of the Boise Meridian

Section 17: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 18: Beginning at the Northeast corner of the
SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 18, and running
thence West 365 feet; thence South 1320 feet;
thence East 365 feet; thence North 1320 feet,
to the point of beginning.

Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 20: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT
THEREFROM the following described tracts:
1. Beginning at a fence corner located 42
feet North of the Southeast corner of the
NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20, and running
thence North 88°16'45" West along a fence
408.78 feet to the Southerly right of way
of County Road;
thence North 59°36' East along said road
473.73 feet; thence South 252 feet, to the
point of beginning.
2. Beginning at a point South 66°21'30"
West 1645.8 feet from the Northeast corner
of said Section 20, and running thence South
67°30' West 508.2 feet; thence South 80°03'
West 227.1 feet; thence South 81°21' West
171.4 feet, to the TRUE POINT OF BEGINNING
and running
thence South 82°41'20" West 223.44 feet;
thence South 63°16' West 645 feet;
thence North 87°41'55" West 476.71 feet;
thence North 06°50'40" West 354.17 feet;
thence North 11°05'50" West 422.82 feet;
thence South 89°10'58" East 488.6 feet;
thence North 86°05'20" East 950 feet; thence South
12°46' W 392 ft; thence South 18°40' East 150 feet,
to the point of beginning.

EXCEPT THEREFROM any portion lying within the right of
way of County Roads.

The Grantors hereby expressly reserve to themselves,
their heirs, executors, administrators, personal
representatives, and assigns, the right, at their own risk,
to cross the parcel of land hereby conveyed, by the lanes
and roads now established upon the above described property
and at such other points as may be agreed upon by the
parties to this deed, their heirs, successors or assigns,
for the purpose of having access to such part or portion of
the land and premises of the Grantors as may, by the
conveyance of the herein described tract or parcel of land,

be separated from the rest of the land and premises of the Grantors, their heirs, or assigns. More specifically, but not limiting any other portion of this paragraph, the Grantors expressly reserve to themselves, their heirs, executors, administrators, personal representatives, and assigns, an easement 40 feet in width for vehicular, farm machinery, cattle and pedestrian traffic following an existing private road located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township 11 South, Range 40 East, B.M., Caribou County, Idaho.

Grantors also hereby expressly reserve to themselves, their heirs, executors, administrators, personal representatives and assigns, all water and water rights from a fresh water spring located in the N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 20, Township 11 South, Range 40 East, B.M., Caribou County, Idaho, as well as the right to use, maintain, repair, improve, and enlarge said spring as well as the right to use the existing water lines being purchased by Grantees or water lines hereinafter erected by Grantees to convey water from said springs in said pipeline, which said spring and pipeline provide water to buildings and property retained by Grantors located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Township 11 South, Range 40 East, B.M., Caribou County, Idaho.

Furthermore, the Grantors hereby expressly reserve to themselves, their heirs, executors, administrators, personal representatives, and assigns, all water rights possessed by Grantor in the Stover-Walker spring, believed to consist of, but not limited to, 1/4 cfs of water from said spring, which said Stover-Walker spring is located in the NW $\frac{1}{4}$, Section 19, Township 11 South, Range 40 East, B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: This 13 day of September, 1982.


LEO B. ROPER

BETTY J. ROPER

STATE OF IDAHO)
): ss
County of Caribou)

On this 13 day of September, 1982, before me the undersigned Notary Public personally appeared LEO B. ROPER and BETTY J. ROPER, husband and wife, whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs

(SEAL)