

RECEIVED

MAR 24 2014

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 79223MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) MERLIN SMITH, MERLIN SMITH, JR, JENNIFER SMITH**Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.**Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: \_\_\_\_\_

79223

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
MAR 24 2014  
Department of Water Resources  
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

79223

Name of Applicant(s) MERLIN SMITH, MERLIN SMITH, JR, JENNIFER SMITH Phone (208) 317-3513

Mailing address 833 SOUTH STOUT AVE., BLACKFOOT, ID 83221 Email N/A

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative JARED M. HARRIS, ESQ. Phone (208) 785-2310

Mailing address 266 W Bridge Street, BLACKFOOT, ID 83221 Email jharris@bakerharrislaw.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

Merlin Smith  
Print Name and Title if applicable

3-21-14  
Date

  
Signature of Applicant or Authorized Representative

Merlin Smith, Jr.  
Print Name and Title if applicable

3-21-14  
Date

  
Signature of Applicant or Authorized Representative

Jennifer Smith  
Print Name and Title if applicable

3-21-14  
Date

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

TO DRY UP WATER AND TRANSFER THE WATER TO A DIFFERENT FARM FOR IRRIGATION PURPOSES.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use  | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|----------------|--------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> |              |                       |               |                |                    |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14365     | 0.03 cfs              | Irrigation    | 04/01 to 11/01 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14366     | 0.03 cfs              | Irrigation    | 04/15 to 10/15 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14367     | 0.03 cfs              | Irrigation    | 04/01 to 11/01 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14368     | 0.03 cfs              | Irrigation    | 04/15 to 10/15 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14369     | 0.03 cfs              | Irrigation    | 04/01 to 11/01 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14370     | 0.03 cfs              | Irrigation    | 04/15 to 10/15 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14373     | 0.03 cfs              | Irrigation    | 04/01 to 11/01 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 35-14374     | 0.03 cfs              | Irrigation    | 04/15 to 10/15 | Ground Water       |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |

Total authorized under rights 0.24 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.24 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County  | Source       | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------|--------------|---------------------|
|       |     |   | SW | NW | 12  | 02S | 33E | Bingham | Ground Water |                     |
|       |     |   |    |    |     |     |     |         |              |                     |
|       |     |   |    |    |     |     |     |         |              |                     |
|       |     |   |    |    |     |     |     |         |              |                     |
|       |     |   |    |    |     |     |     |         |              |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |      |    | NW ¼ |    |    |     | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|------|----|------|----|----|-----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW   | SE | NE   | NW | SW | SE  | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 02S                              | 33E | 12  |      |    | 13.7 |    |      |    |    | 2.7 |      |    |    |    |      |    |    |    | 16.4        |
|                                  |     |     |      |    |      |    |      |    |    |     |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |      |    |      |    |    |     |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |      |    |      |    |    |     |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |      |    |      |    |    |     |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |      |    |      |    |    |     |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |      |    |      |    |    |     |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |      |    |      |    |    |     |      |    |    |    |      |    |    |    | 16.4        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued**

## 5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Pump to Hand Lines

- b. Who owns the property at the point(s) of diversion? MERLIN SMITH; MERLIN SMITH, JR.; JENNIFER SMITH

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Idaho Agricultural Credit Association

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will be dry.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Irrigation

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

N?A

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/10/2014

WATER RIGHT NO. 35-14365

| <u>Owner Type</u> | <u>Name and Address</u>                                                                      |
|-------------------|----------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                      |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                        |
| Original Owner    | DWAINE NEF<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 05/25/1972

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.03 CFS              | 13.7 AFA      |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

**Attachment Part 1.2A**

GROUND WATER|SWSW|Sec. 08|Township 02S|Range 35E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 02S             | 35E          | 8              |            | SWSW         | 4.1          |            |              |              |            |              |              |            |              |              |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14365 and 35-14366 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.  
Use of water under this right will be regulated by a watermaster with responsibility for the
2. R05 distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78983, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

79223

Decreed Date: 08/11/2000  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 120  
Generic Max Rate per Acre: 0.03  
Generic Max Volume per Acre: 4  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/10/2014

WATER RIGHT NO. 35-14366

| <u>Owner Type</u> | <u>Name and Address</u>                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                              |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                                |
| Original Owner    | CATHERINE MEREDITH                                                                                   |
| Original Owner    | WILLIAM F MEREDITH<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 04/11/1973

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.03 CFS              | 9.9 AFA       |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|SWSW|Sec. 08|Township 02S|Range 35E|BINGHAM County

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Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 02S      | 35E   | 8       |     | SWSW  | 4.1   |     |       |       |     |       |       |     |       |       |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14365 and 35-14366 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78983, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7. X61 The period of use for the irrigation described under this right may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water

79223

rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.03

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/10/2014

WATER RIGHT NO. 35-14367

| <u>Owner Type</u> | <u>Name and Address</u>                                                                      |
|-------------------|----------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                      |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                        |
| Original Owner    | DWAINE NEF<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 05/25/1972

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.03 CFS              | 13.7 AFA      |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NESW|Sec. 08|Township 02S|Range 35E|BINGHAM County

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Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 02S             | 35E          | 8              |            | NESW         | 1.6          |            | NWSW         | 2.5          |            |              |              |            |              |              |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14367 and 35-14368 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.  
Use of water under this right will be regulated by a watermaster with responsibility for the
2. R05 distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78984, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
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10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

79223

Decreed Date: 08/11/2000  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate per Acre: 0.03  
Generic Max Volume per Acre: 4  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/10/2014

WATER RIGHT NO. 35-14368

| <u>Owner Type</u> | <u>Name and Address</u>                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                              |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                                |
| Original Owner    | CATHERINE MEREDITH                                                                                   |
| Original Owner    | WILLIAM F MEREDITH<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 04/11/1973

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.03 CFS              | 9.9 AFA       |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NESW|Sec. 08|Township 02S|Range 35E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 02S             | 35E          | 8              |            | NESW         | 1.6          |            | NWSW         | 2.5          |            |              |              |            |              |              |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14367 and 35-14368 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.  
Use of water under this right will be regulated by a watermaster with responsibility for the
2. R05 distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78984, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.  
The period of use for the irrigation described under this right may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be
7. X61 shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water

79 223

rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**Dates:**

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

**Other Information:**

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.03

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/21/2014

WATER RIGHT NO. 35-14369

| <u>Owner Type</u> | <u>Name and Address</u>                                                                      |
|-------------------|----------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                      |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                        |
| Original Owner    | DWAINE NEF<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 05/25/1972

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.03 CFS              | 13.7 AFA      |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NESW|Sec. 15|Township 01S|Range 32E|BINGHAM County

79223

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 01S      | 32E   | 15      |     | NESW  | 4.1   |     |       |       |     |       |       |     |       |       |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14369 and 35-14370 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78989, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

79223

Decreed Date: 08/11/2000  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate per Acre: 0.03  
Generic Max Volume per Acre: 3.5  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/21/2014

WATER RIGHT NO. 35-14370

| <u>Owner Type</u> | <u>Name and Address</u>                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                              |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                                |
| Original Owner    | CATHERINE MEREDITH                                                                                   |
| Original Owner    | WILLIAM F MEREDITH<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 04/11/1973

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.03 CFS              | 9.9 AFA       |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NESW|Sec. 15|Township 01S|Range 32E|BINGHAM County

79223

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 01S      | 32E   | 15      |     | NESW  | 4.1   |     |       |       |     |       |       |     |       |       |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14369 and 35-14370 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78989, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7. X61 The period of use for the irrigation described under this right may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water

rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/21/2014

WATER RIGHT NO. 35-14373

| <u>Owner Type</u> | <u>Name and Address</u>                                                                      |
|-------------------|----------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                      |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                        |
| Original Owner    | DWAINE NEF<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 05/25/1972

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.03 CFS              | 13.7 AFA      |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NWNE|Sec. 26|Township 01S|Range 33E|BINGHAM County

79223

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 01S      | 33E   | 26      |     | NWNE  | 4.1   |     |       |       |     |       |       |     |       |       |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14373 and 35-14374 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78991, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

79223

Decreed Date: 08/11/2000  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate per Acre: 0.03  
Generic Max Volume per Acre: 4  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/21/2014

WATER RIGHT NO. 35-14374

| <u>Owner Type</u> | <u>Name and Address</u>                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------|
| Current Owner     | MERLIN SMITH<br>833 S STOUT AVE<br>BLACKFOOT, ID 83221<br>(208)317-3513                              |
| Original Owner    | CONNECTICUT GENERAL LIFE INSURANCE CO                                                                |
| Original Owner    | CATHERINE MEREDITH                                                                                   |
| Original Owner    | WILLIAM F MEREDITH<br>C/O CIGNA CORP<br>S BLDG S-305<br>900 COTTAGE GROVE RD<br>BLOOMFIELD, CT 06002 |

Priority Date: 04/11/1973

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.03 CFS              | 9.9 AFA       |
| Total Diversion       |             |           | 0.03 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NWNE|Sec. 26|Township 01S|Range 33E|BINGHAM County

**79223**

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01S             | 33E          | 26             |            | NWNE         | 4.1          |            |              |              |            |              |              |            |              |              |

Total Acres: 4.1

Conditions of Approval:

1. X35 Rights 35-14373 and 35-14374 when combined shall not exceed a total annual maximum diversion volume of 14.7 af at the field headgate, and the irrigation of 4.1 acres.  
Use of water under this right will be regulated by a watermaster with responsibility for the
2. R05 distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 78991, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7. X61 The period of use for the irrigation described under this right may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water

rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.03

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



State of Idaho  
Department of Water Resources

**Water Right**  
**35-14365**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.02 0.04 0.08 Miles



Map produced on March 20, 2014

State of Idaho  
Department of Water Resources

**Water Right**  
**35-14366**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.02 0.04 0.08 Miles



Map produced on March 20, 2014

Current POD & POU

State of Idaho  
Department of Water Resources

**Water Right**  
**35-14367**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0225 0.045 0.09 Miles



Map produced on March 20, 2014

Current POD & POU

79223

State of Idaho  
Department of Water Resources

**Water Right**  
**35-14368**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0225 0.045 0.09 Miles



Map produced on March 20, 2014

State of Idaho  
Department of Water Resources

**Water Right**  
**35-14369**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0225 0.045 0.09 Miles



Map produced on March 20, 2014

Current POD & POU

State of Idaho  
Department of Water Resources

**Water Right**  
**35-14370**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0225 0.045 0.09 Miles



Map produced on March 20, 2014

Current POD & POU

State of Idaho  
Department of Water Resources

**Water Right**  
**35-14373**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0175 0.035 0.07 Miles



Map produced on February 26, 2014

State of Idaho  
Department of Water Resources

**Water Right**  
**35-14374**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

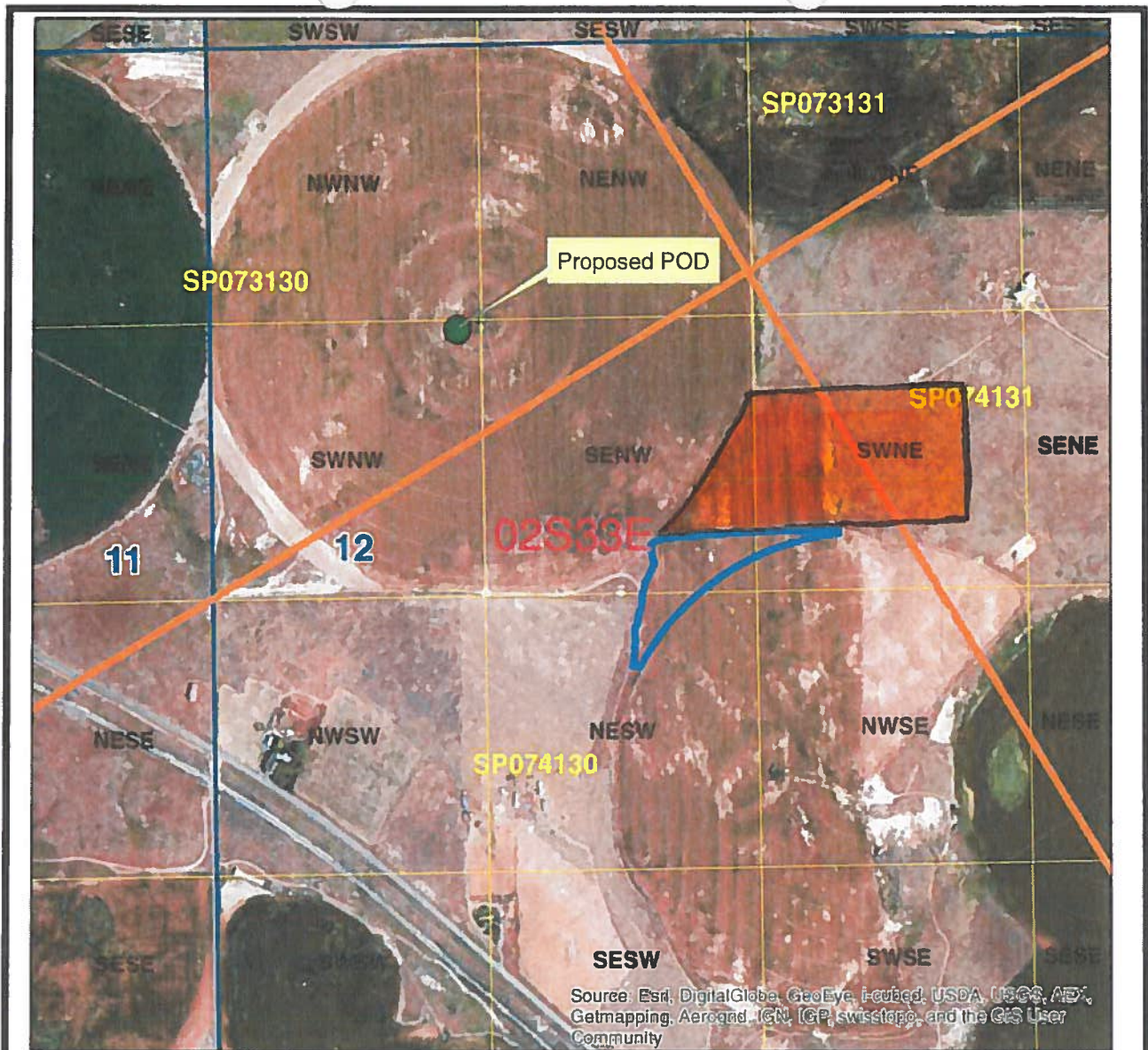


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0175 0.035 0.07 Miles



Map produced on February 26, 2014



- Proposed POU
- modelgrid
- Township/Range
- Sections
- QQ



Attachment  
7a and 7b  
Proposed POD  
POU

Idaho Department of Water Rights  
900 N Skyline Dr. Suite A  
Idaho Falls ID 83402-1718

Re: Water Rights Transfers - Merlin Smith, Sr., Merlin Smith, Jr., and Jennifer Smith  
Baker & Harris Matter No. 5921

To Whom It May Concern:

This letter is to inform you that Idaho Agricultural Credit Association is aware of and consents to the proposed transfer of the Point of Use and Point of Diversion of the following Water Rights as described below.

1. **Transfer of Water Right - FROM: Point of Diversion & Point of Use:**

| Water Right No. | Legal Description                        |
|-----------------|------------------------------------------|
| 35-14365        | Township 2 South, Range 35 E, Section 8  |
| 35-14366        | Township 2 South, Range 35 E, Section 8  |
| 35-14367        | Township 2 South, Range 35 E, Section 8  |
| 35-14368        | Township 2 South, Range 35 E, Section 8  |
| 35-14369        | Township 1 South, Range 32 E, Section 15 |
| 35-14370        | Township 1 South, Range 32 E, Section 15 |
| 35-14373        | Township 1 South, Range 33 E, Section 26 |
| 35-14374        | Township 1 South, Range 33 E, Section 26 |

2. **Transfer of Water Right - TO: Point of Diversion & Point of Use:**

| Legal Description | Township 2 south Range 33 E, Section 12 |
|-------------------|-----------------------------------------|
|-------------------|-----------------------------------------|

Sincerely,

IDAHO AGRICULTURAL CREDIT ASSOCIATION

By: \_\_\_\_\_

It's: \_\_\_\_\_

per Mr. Harris, we will  
forward once we have  
obtained this next week.  
Attachment # 6

# ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE      IDAHO DEPARTMENT OF WATER

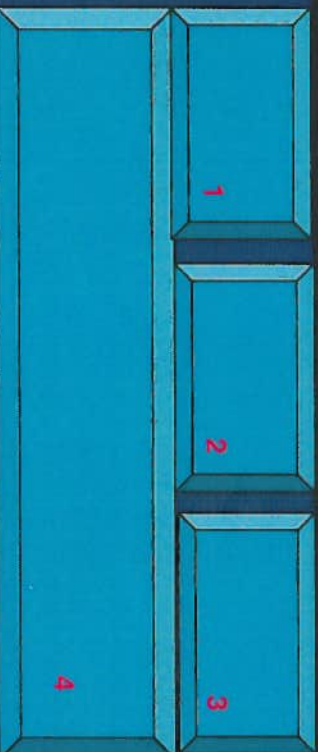
Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR:  TRANSFER NAME:

SEASON:



ENTER CELL LOCATIONS:

| ROW    | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| 73     |           | 78           | 70           | 66           |
| COLUMN | 130       | 137          | 131          | 126          |

| TRIMESTER OF ACTIVITY | TO WELL<br>Projected Use<br>AF/TRIMESTER | FROM1 WELL                    |                                  | FROM2 WELL                    |                                  | FROM3 WELL                    |                                  |   |
|-----------------------|------------------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|---|
|                       |                                          | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER |   |
| SPR 1972              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SUM 1972              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| WIN 1972              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SPR 1973              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SUM 1973              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| WIN 1973              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SPR 1974              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SUM 1974              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| WIN 1974              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SPR 1975              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SUM 1975              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| WIN 1975              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SPR 1976              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SUM 1976              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| WIN 1976              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SPR 1977              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |
| SUM 1977              | 0                                        | 10                            | 10                               | 5                             | 5                                | 5                             | 5                                | 5 |

## Entering Dates

Enter the starting year of the analysis period Summer is Jul, Aug, S

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Running the Model

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Getting the Model Out

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All water use should t for instructions on mu

Entering 'TO' Well Prc

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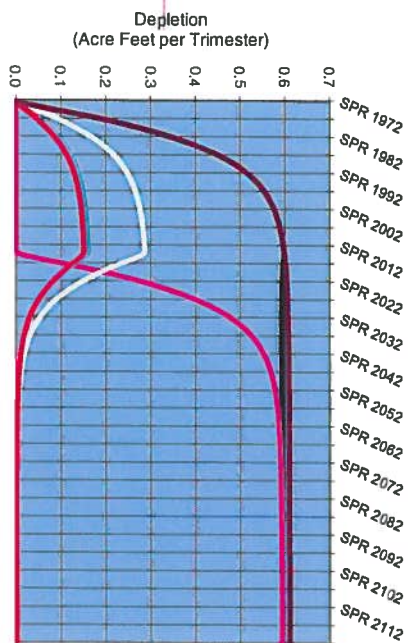
should start in the trm



|          |   |    |    |   |   |   |   |   |   |
|----------|---|----|----|---|---|---|---|---|---|
| WIN 1991 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1992 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1992 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1992 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1993 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1993 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1993 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1994 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1994 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1994 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1995 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1995 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1995 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1996 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1996 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1996 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1997 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1997 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1997 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1998 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1998 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1998 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 1999 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 1999 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 1999 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2000 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2000 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2000 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2001 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2001 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2001 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2002 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2002 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2002 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2003 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2003 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2003 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2004 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2004 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2004 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2005 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2005 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2005 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2006 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2006 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2006 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |

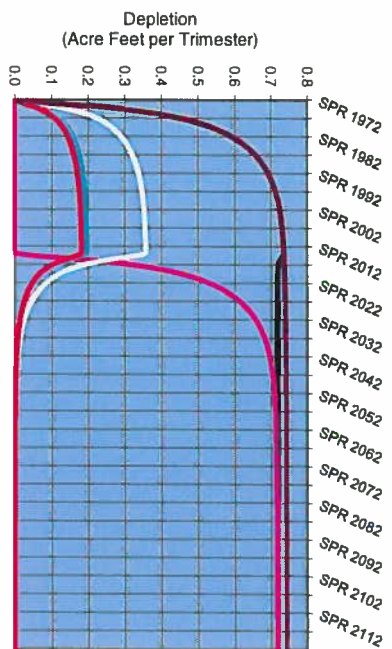
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|----------|---|----|----|---|---|---|---|---|---|
| SPR 2007 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2007 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2007 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2008 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2008 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2008 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2009 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2009 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2009 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2010 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2010 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2010 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2011 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2011 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2011 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2012 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2012 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2012 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2013 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SUM 2013 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| WIN 2013 | 0 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| SPR 2014 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2014 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2014 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2015 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2015 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2015 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2016 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2016 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2016 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2017 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2017 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2017 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2018 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2018 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2018 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2019 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2019 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2019 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2020 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2020 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2020 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2021 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2021 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2021 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2022 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |

# Hydrologic Response--Ashton to Rexburg



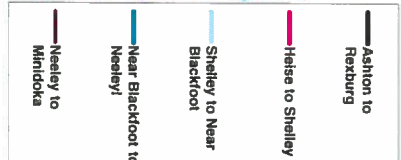
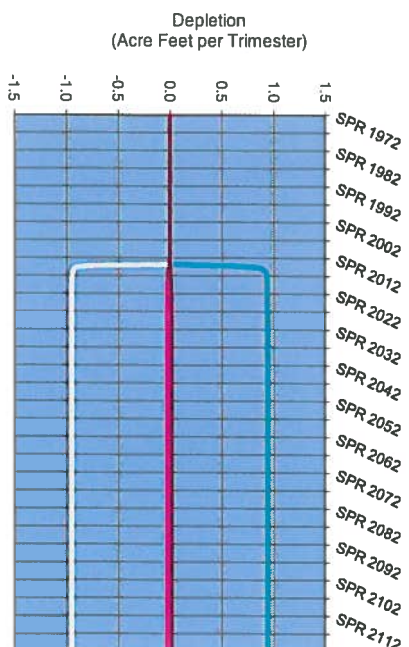
3/26/2014  
Version 3.1

# Hydrologic Response--Heise to Shelley



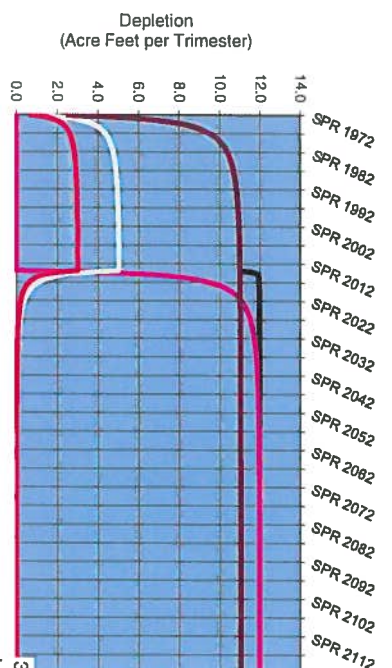
3/26/2014  
Version 3.1

# Net Transfer Effect Above Milner (Total Effect With Transfer - Total Effect Without Transfer)



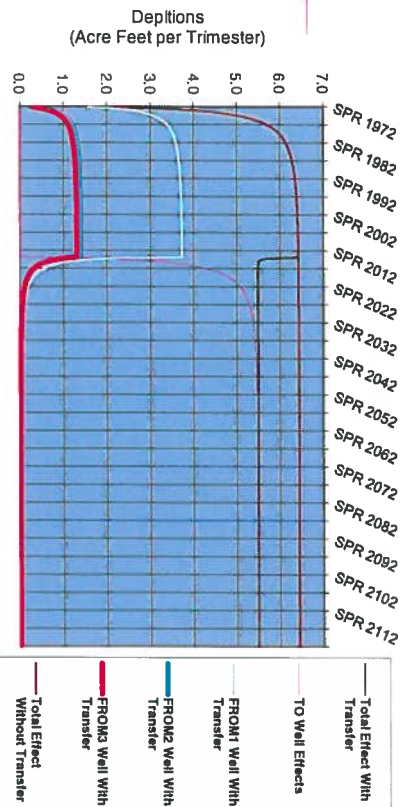
3/26/2014  
Version 3.1

# Hydrologic Response--Near Blackfoot to Neeley

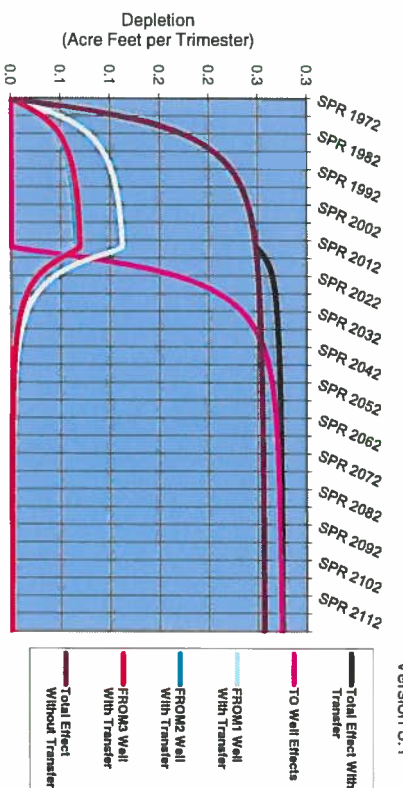


3/26/2014  
Version 3.1

Hydrologic Response—Shelley to Near Blackfoot  
Customer Name: Transfer No:



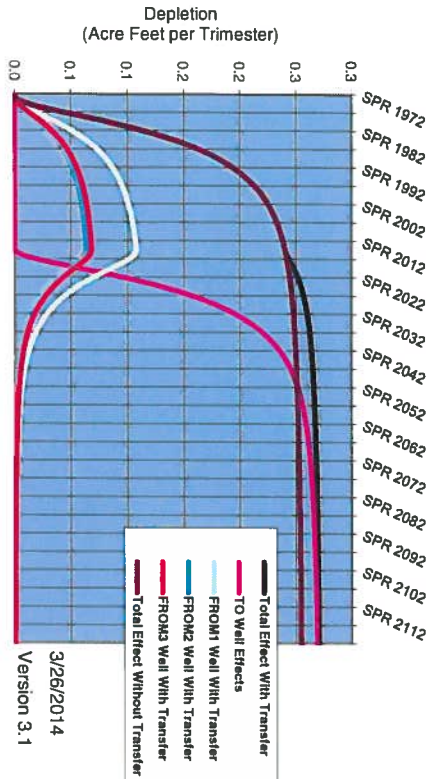
Hydrologic Response—Neeley to Minidoka  
Customer Name: Transfer No:



3/26/2014  
Version 3.1

# Hydrologic Response--Devil's Washbowl to Buhl

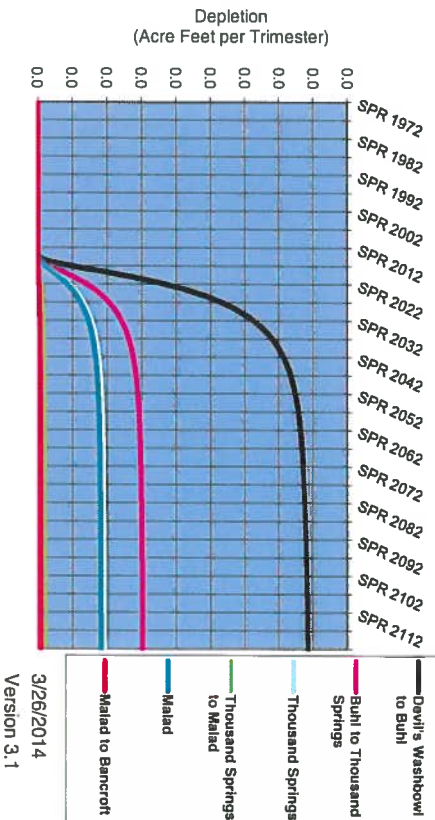
Customer Name: Transfer No:



# Net Transfer Effect Below Milner (Total Effect With Transfer - Total Effect Without Transfer)

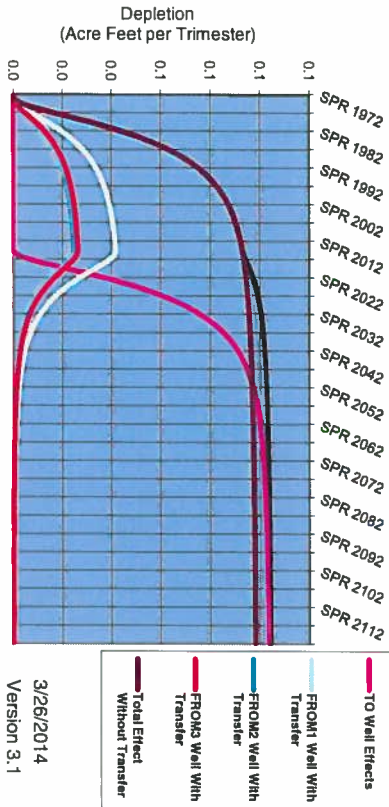
Customer Name:

Transfer No:



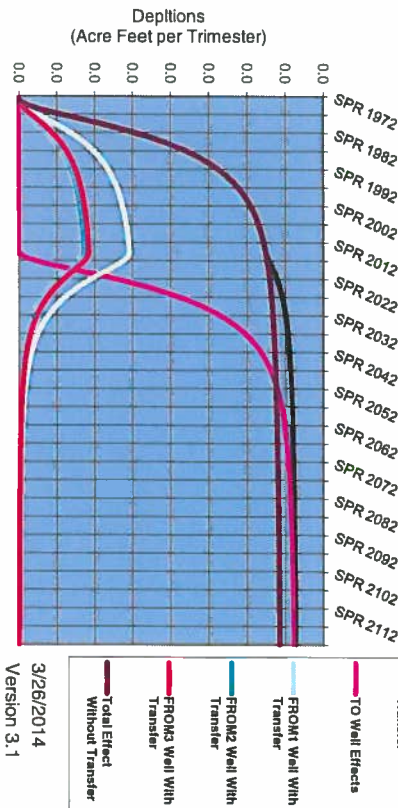
# Hydrologic Response--Buhl to Thousand Springs

Customer Name: Transfer No:



# Hydrologic Response--Thousand Springs to Malad

Customer Name: Transfer No:

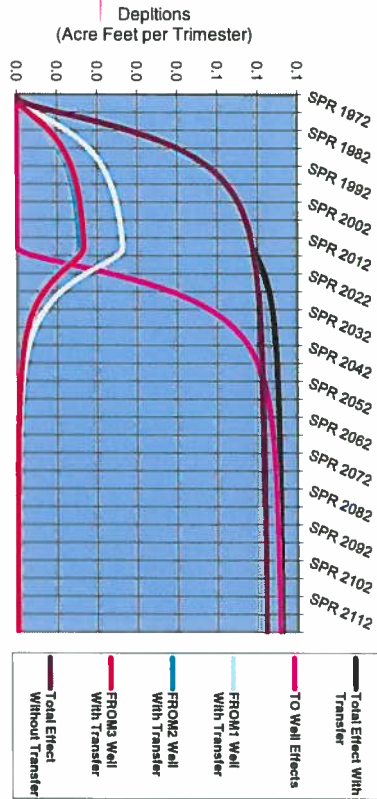


# Hydrologic Response--Thousand Springs

Customer Name:

Transfer No:

3/26/2014  
Version 3.1

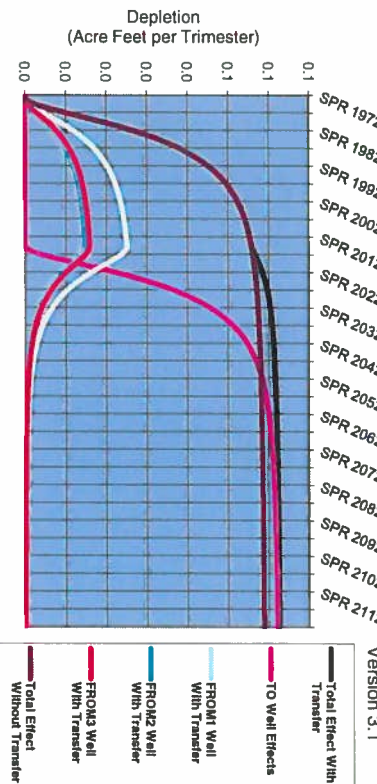


# Hydrologic Response--Malad

Customer Name:

Transfer No:

3/26/2014  
Version 3.1

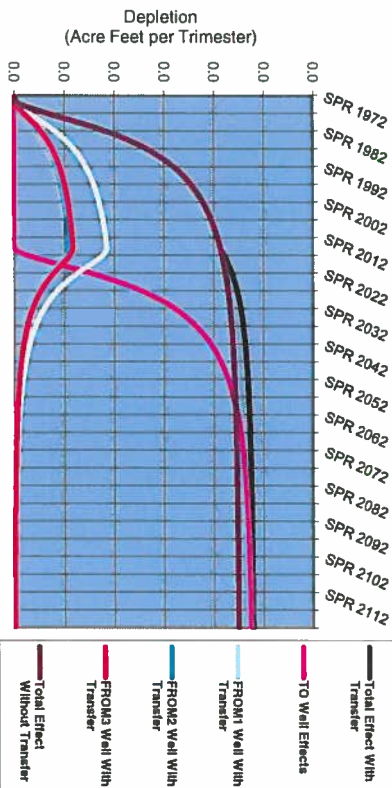


# Hydrologic Response--Malad to Bancroft

Customer Name:

Transfer No:

3/26/2014  
Version 3.1



RECEIVED

APR 01 2014

Department of Water Resources  
Eastern Region

Law Offices of  
**BAKER & HARRIS**

Dwight E. Baker  
Jared M. Harris \*  
Jonathan W. Harris  
\* Also Admitted in Utah

266 West Bridge Street  
BLACKFOOT, ID 83221  
Telephone (208) 785-2310  
Facsimile (208) 785-6749  
E-Mail — jharris@bakerharrislaw.com

*VIA ~ EMAIL and U.S. MAIL, FIRST CLASS*

March 31, 2014

Blake Jordan  
Idaho Department of Water Resources  
900 N Skyline Dr.  
Idaho Falls, ID 83402-1718

Re: Merlin Smith, Merlin Smith, Jr., and Jennifer Smith  
Application for Transfer of Water Rights

**Application #1 - Consolidation**

From: Water Right Numbers: 35-14365, 35-14366, 35-14367, 35-14368, 35-14370,  
35-14373, 35-14374

To: Township 2 South, Range 33 E, Section 12

**Application #2**

From: Water Right Numbers: 33-14928 & 33-14930

To: Township 2 South, Range 33 E, Section 13 - NE1/4SW1/4

**Application #3**

From: Water Right Numbers: 33-14928 & 33-14930

To: Township 2 South, Range 33 E, Section 13 - NW1/4SE1/4

Baker & Harris Matter No. 5921

Dear Blake:

Enclosed, please find our check in the amount of \$300.00, which represents the additional fee for the consolidated Application No. 1.

Additionally, please find enclosed the corrected pages 3-6 for Applications No. 2 and 3.

I appreciate your assistance.

Sincerely,

BAKER & HARRIS



Jared M. Harris

JMH/jm

Enclosures

cc:

Check#11118/\$300.00

Merlin Smith, without enclosures

Merlin Smith and Jennifer Smith, without enclosures

RECEIVED

MAR 24 2014

Department of Water Resources  
Eastern Region

Law Offices of  
**BAKER & HARRIS**

Dwight E. Baker  
Jared M. Harris \*  
Jonathan W. Harris  
\* Also Admitted in Utah

266 West Bridge Street  
BLACKFOOT, ID 83221  
Telephone (208) 785-2310  
Facsimile (208) 785-6749  
E-Mail — jharris@bakerharrislaw.com

March 21, 2014

Blake Jordan  
Idaho Department of Water Resources  
900 N Skyline Dr.  
Idaho Falls, ID 83402-1718

Re: Merlin Smith, Merlin Smith, Jr., and Jennifer Smith  
Application for Transfer of Water Rights  
**Application #1**  
From: Water Right Numbers: 35-14365, 35-14366, 35-14367, 35-14368, 35-14370,  
35-14373, 35-14374  
To Township 2 South, Range 33 E, Section 12  
**Applications #1-2**  
From: Water Right Numbers: 33-14928 & 33-14930  
To: Various Points of Use - Bingham County  
Baker & Harris Matter No. 5921

Dear Blake:

Enclosed, please find three Applications for Transfer of Water Rights.

Additionally, we have enclosed our check in the amount of \$600.00, representing the Transfer Fee of \$200.00 per Application.

I appreciate your assistance.

Sincerely,

BAKER & HARRIS

*Dictated by Mr. Harris and  
Sent without signature  
to avoid delay*

Jared M. Harris  
JMH/jm  
Enclosures      Check# \_\_\_/\$600.00  
cc:                Merlin Smith  
                     Merlin Smith and Jennifer Smith