

RECEIVED

Rev. 07/13

MAR 24 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 79224**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) MERLIN SMITH, SR.Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) MERLIN SMITH, SR. Phone (208) 317-3513

Mailing address 833 SOUTH STOUT AVE., BLACKFOOT, ID 83221 Email N/A

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

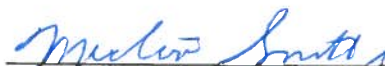
☐ No Representative

Name of Representative JARED M. HARRIS, ESQ. Phone (208) 785-2310

Mailing address 266 W Bridge Street, BLACKFOOT, ID 83221 Email jharris@bakerharrislaw.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 Merlin Smith 3-21-14
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

TO DRY UP WATER AND TRANSFER THE WATER TO A DIFFERENT FARM FOR IRRIGATION PURPOSES.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	33-14928	0.04 cfs	Irrigation	4/01 to 11/01	Ground Water
☐ ☒	33-14930	0.02 cfs	Irrigation	4/15 to 10/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.06 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.06 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	SE	13	2S	33E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	33E	13														4.1			4.1
Total Acres (for irrigation use)																			4.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Pump to sprinkler.

- b. Who owns the property at the point(s) of diversion? MERLIN SMITH, SR.

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
N/A

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Idaho Agricultural Credit Association - Security Interest

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will dry up.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Irrigation

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

N/A

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/10/2014

WATER RIGHT NO. 33-14928

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLIN SMITH 833 S STOUT AVE BLACKFOOT, ID 83221 (208)317-3513
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO
Original Owner	DWAINE NEF C/O CIGNA CORP S BLDG S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 05/25/1972

Basis: Decreed

Status: Active

Sources: No sources found for this right

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.15 CFS	56.7 AFA
Total Diversion			0.15 CFS	

Location of Point(s) of Diversion:

Place(s) of use:

Attachment Part 1.2A

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	29E	26		NWSW	11.4		SWSW	5.7						

Total Acres: 17.1

Conditions of Approval:

- | | |
|--------|--|
| 1. X35 | Rights 33-14928 and 33-14930 when combined shall not exceed a total diversion rate of 0.24 cfs, a total annual maximum diversion volume of 61.7 af at the field headgate, and the irrigation of 17.1 acres. |
| 2. T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

79224

Mitigation Plan: False

Close

79224

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/10/2014

WATER RIGHT NO. 33-14930

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLIN SMITH 833 S STOUT AVE BLACKFOOT, ID 83221 (208)317-3513
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO
Original Owner	CATHERINE MEREDITH
Original Owner	WILLIAM F MEREDITH C/O CIGNA CORP S BLDG S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 04/11/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.09 CFS	32.8 AFA
Total Diversion			0.09 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNWSW|Sec. 26|Township 06N|Range 29E|BUTTE County

79224

GROUND WATER|NWNWE |Sec. 27|Township 06N|Range 29E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	26		NWSW	11.4		SWSW	5.7						

Total Acres: 17.1

Conditions of Approval:

1. X35 Rights 33-14928 and 33-14930 when combined shall not exceed a total diversion rate of 0.24 cfs, a total annual maximum diversion volume of 61.7 af at the field headgate, and the irrigation of 17.1 acres.
The period of use for the irrigation described under this right may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be
2. X61 shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general
3. T19 provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

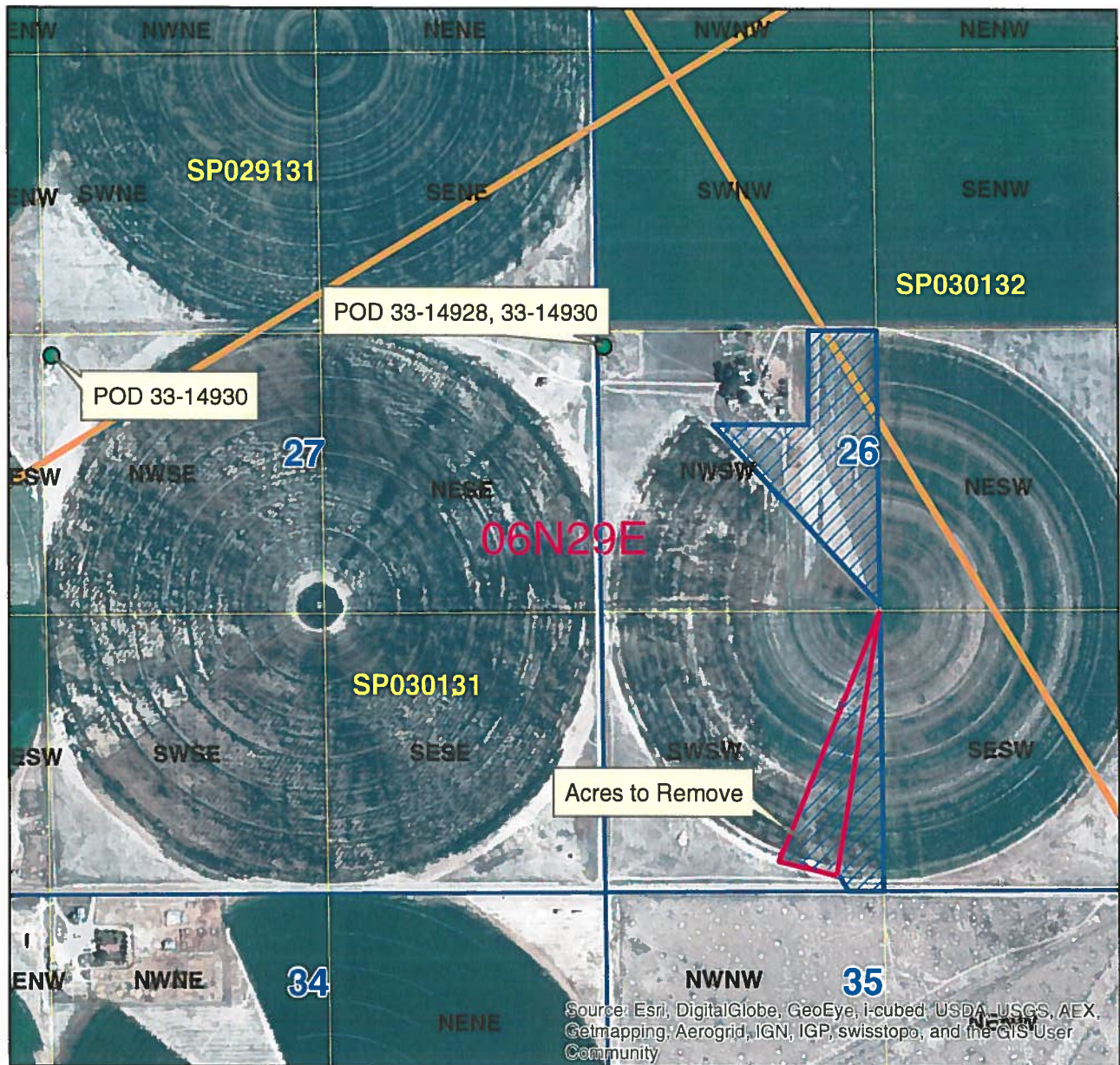
DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

33-14928 and 33-14930

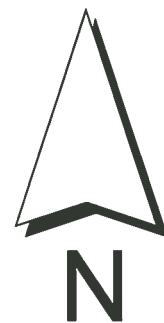


Legend

-  Water Right POU
-  modelgrid
-  Township/Range
-  Sections
-  QQ

0 460 920 1,840 Feet

1 inch = 785 feet



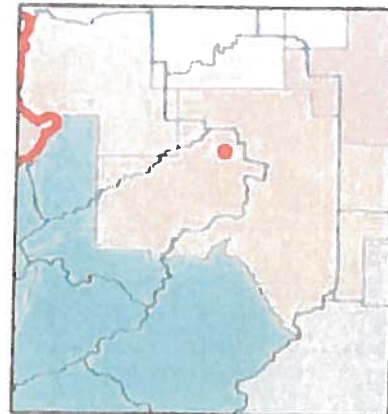


Idaho Department of Water Resources

Water Right
33-14928
33-14930

Point of Diversion (IRRIGATION)

- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Butte County
IDWR Basin 33

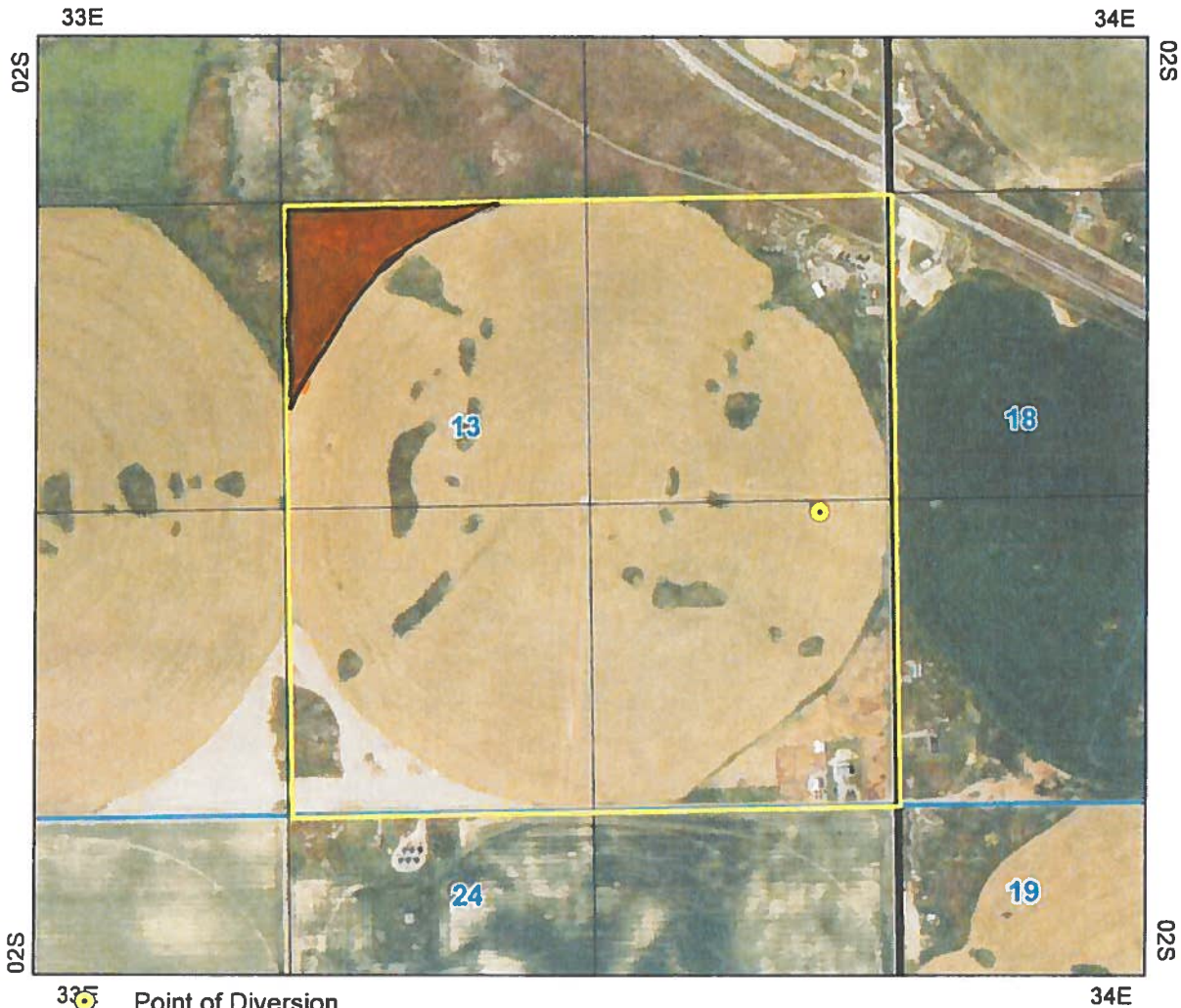


State of Idaho
Department of Water Resources

Water Right
35-8610

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- 335 Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.075 0.15 0.3 Miles



Map produced on September 10, 2013

79 22 4

Attachment 7a & 7b
Proposed POD & POU

551852

QUIT CLAIM DEED

THIS INDENTURE, made the 28th day of March, 2005, between, Merlin Smith, dealing with his sole and separate property, Grantor, and Merlin Smith, dealing with his sole and separate property, of 399 N 500 W, Blackfoot, Idaho, 83221, Grantee.

WITNESSETH: That the said Grantor, for and in consideration of good and valuable consideration paid by the said Grantee, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said Grantee, and to their heirs and assigns all the certain land situate, lying and being in the County of Bingham, State of Idaho, described as follows, to wit:

Part of Section 13 T. 2 S. R. 33 E.B.M., described as:

Beginning at the Southwest corner of said Section 13 the TRUE POINT OF BEGINNING, and running thence N 00° 21' 38" E 854.67 feet along the West line of said Section 13; thence S 89° 38' 22" E 60.00 feet; thence S 21° 00' 20" E 194.33 feet; thence S 37° 02' 20" E 388.43 feet; thence S 53° 04' 20" E 388.43 feet; thence S 69° 06' 20" E 194.21 feet; thence S 00° 01' 20" E 60.00 feet more or less to the South line of said Section 13; thence S 89° 59' 19" W 860.99 feet more or less, and along the South line of said Section 13 to the POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

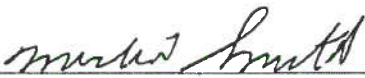
Parcel contains 7.38 Acres more or less and is subject to a 30 foot County road right-of-way along the South and West sides of said parcel

MERLIN SMITH PARCEL A

2005 MAR 29 AM 9:45
FILED IN THE RECORDS OF
BLACKFOOT ID
83221
Box 577
Fule + Hauw
01/07-1

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said Grantee and to their heirs and assigns forever.

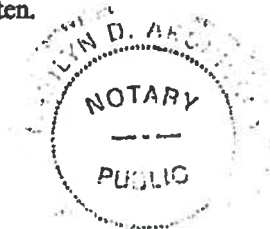
IN WITNESS WHEREOF, the said Grantor hereunto set their hands the day and year first above written.

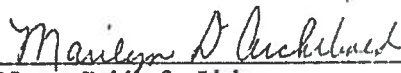

Merlin Smith

STATE OF IDAHO)
: ss.
County of Bingham)

On this 28th day of March, 2005, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Merlin Smith, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.




Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 10-10-06

551852

MERLIN SMITH PARCEL A

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADS

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE
IDAHO DEPARTMENT OF WATER

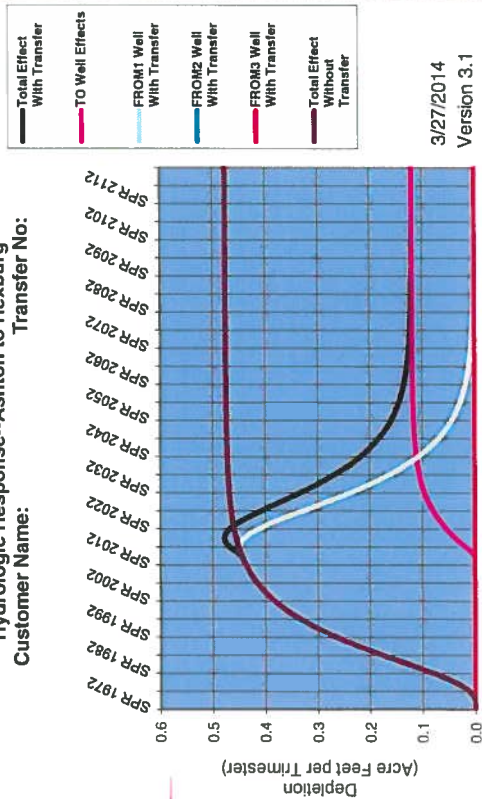
Cells this color are set up for user entries

TRANSFER NAME	1972	SPRING
TRANSFER NO:		

ENTER CELL LOCATIONS:			
'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
75	30		
130	131		

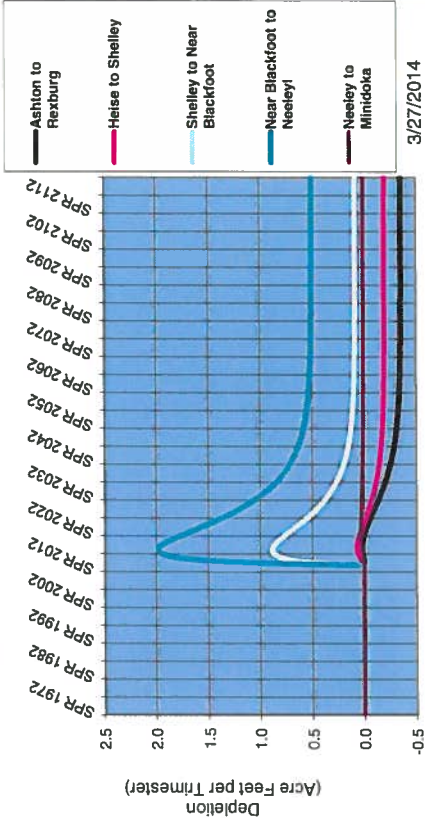
TRIMESTER OF ACTIVITY	TO WELL Projected Use		FROM1 WELL		FROM2 WELL		FROM3 WELL		The 'FROM3' well can
	AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER		
SPR 1972		0	4	4	0	0	0	0	Once the model cells
SUM 1972		0	4	4	4	0	0	0	the 'RUN MODEL' but
WIN 1972		0	4	4	4	0	0	0	needs to be re-run if t
SPR 1973		0	4	4	4	4	0	0	
SUM 1973		0	4	4	4	4	0	0	Getting the Model Out
WIN 1973		0	4	4	4	4	0	0	Once the model has t
SPR 1974		0	4	4	4	0	0	0	model output. This pr
SUM 1974		0	4	4	4	0	0	0	
WIN 1974		0	4	4	4	0	0	0	Entering water use da
SPR 1975		0	4	4	4	4	0	0	All water use should t
SUM 1975		0	4	4	4	4	0	0	for instructions on mu
WIN 1975		0	4	4	4	4	0	0	
SPR 1976		0	4	4	4	0	0	0	
SUM 1976		0	4	4	4	0	0	0	Entering 'TO' Well Pro
WIN 1976		0	4	4	4	4	0	0	Enter the projected w
SPR 1977		0	4	4	4	4	0	0	should start in the trim
SUM 1977		0	4	4	4	4	0	0	

Hydrologic Response--Ashton to Rexburg
Customer Name:
Transfer No:



3/27/2014
Version 3.1

Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

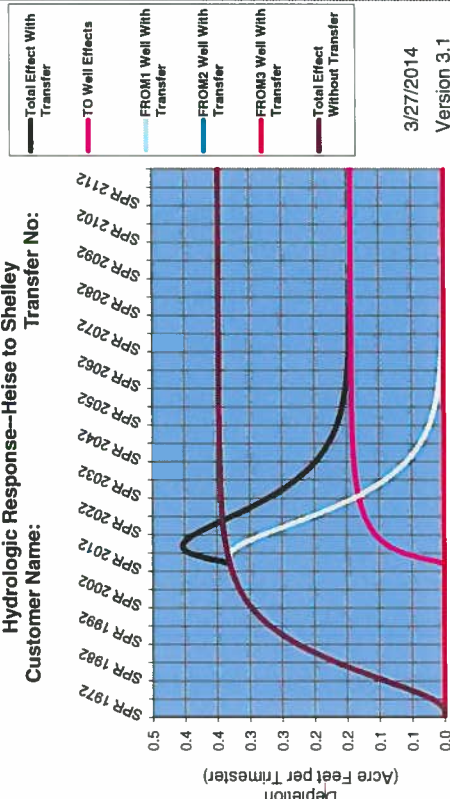


3/27/2014
Version 3.1

Transfer No:

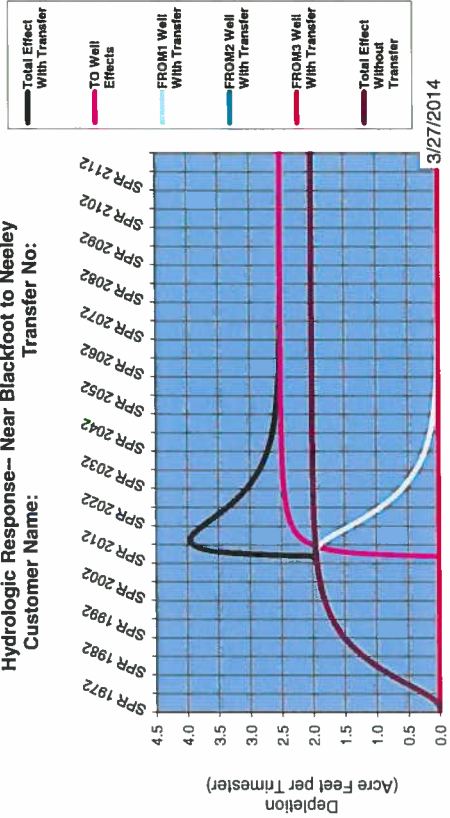
Customer Name:

Hydrologic Response--Heise to Shelley
Customer Name:
Transfer No:



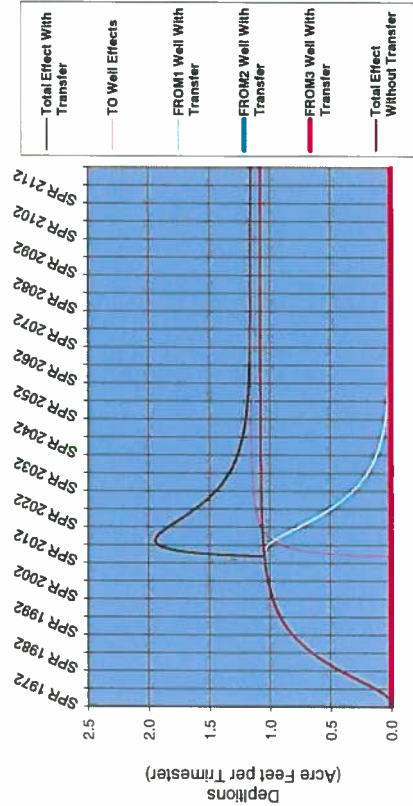
3/27/2014
Version 3.1

Hydrologic Response--Near Blackfoot to Neeley
Customer Name:
Transfer No:



3/27/2014
Version 3.1

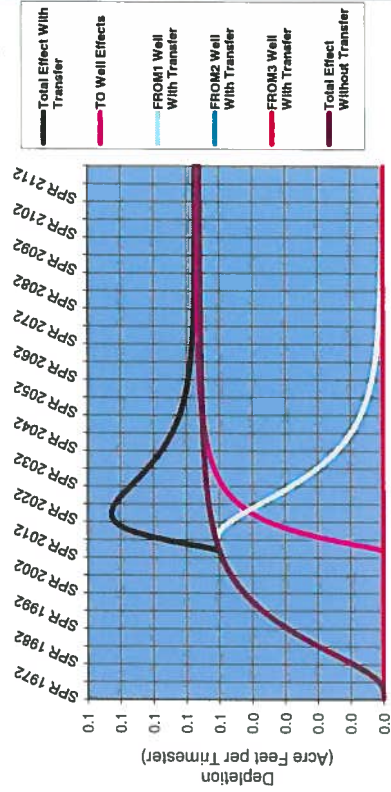
Hydrologic Response--Shelley to Near Blackfoot
Customer Name: Transfer No:



Hydrologic Response--Neeley to Minidoka
Customer Name: Transfer No:

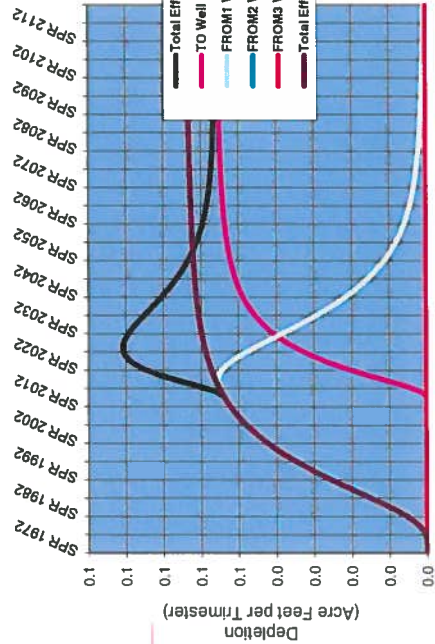
Version 3.1

3/27/2014



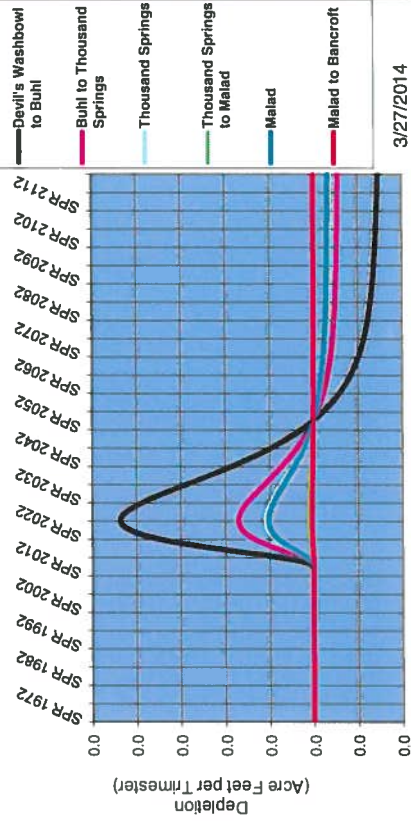
Hydrologic Response--Devil's Washbowl to Buhl
Customer Name:

Transfer No:



3/27/2014
Version 3.1

Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



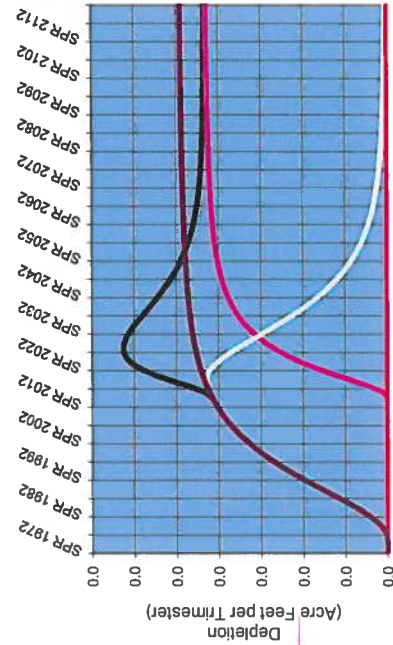
3/27/2014
Version 3.1

Customer Name:

Transfer No:

Hydrologic Response--Buhl to Thousand Springs
Customer Name:

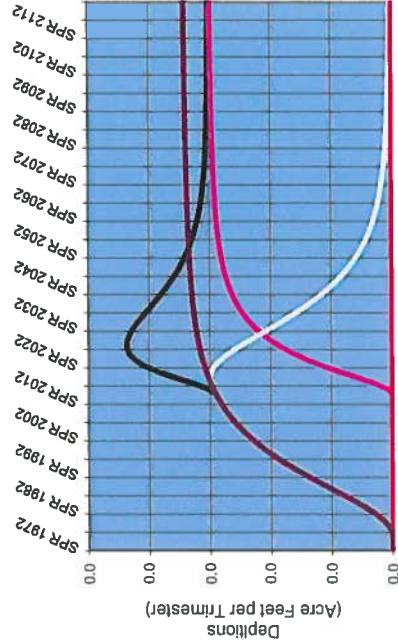
Transfer No:



3/27/2014
Version 3.1

Hydrologic Response--Thousand Springs to Malad
Customer Name:

Transfer No:



3/27/2014
Version 3.1

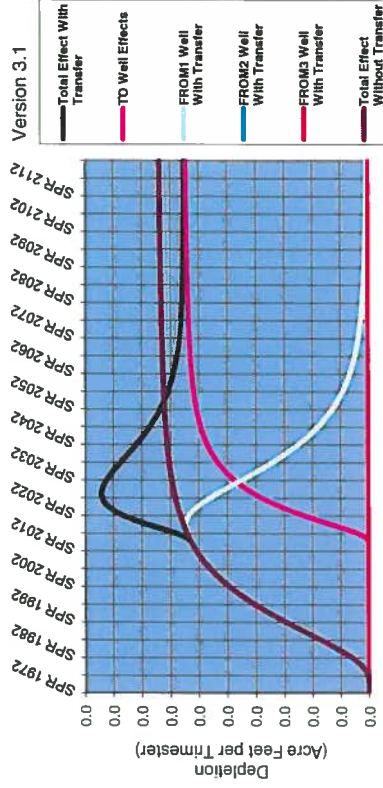
Hydrologic Response--Thousand Springs
Customer Name:

3/27/2014
Version 3.1



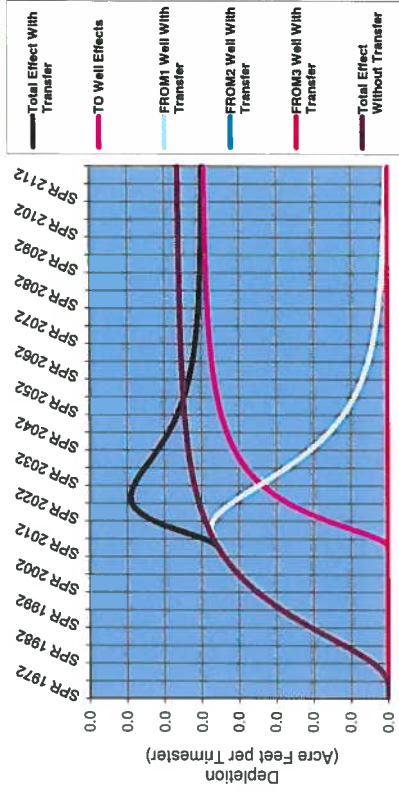
Hydrologic Response--Malad
Customer Name:

3/27/2014
Version 3.1



Hydrologic Response--Malad to Bancroft
Customer Name:

3/27/2014
Version 3.1



RECEIVED

APR 01 2014

Department of Water Resources
Eastern Region

Law Offices of
BAKER & HARRIS

Dwight E. Baker
Jared M. Harris *
Jonathan W. Harris
* Also Admitted in Utah

266 West Bridge Street
BLACKFOOT, ID 83221
Telephone (208) 785-2310
Facsimile (208) 785-6749
E-Mail —jharris@bakerharrislaw.com

VIA ~ EMAIL and U.S. MAIL, FIRST CLASS

March 31, 2014

Blake Jordan
Idaho Department of Water Resources
900 N Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Merlin Smith, Merlin Smith, Jr., and Jennifer Smith
Application for Transfer of Water Rights
Application #1 - Consolidation
From: Water Right Numbers: 35-14365, 35-14366, 35-14367, 35-14368, 35-14370,
35-14373, 35-14374
To: Township 2 South, Range 33 E, Section 12
Application #2
From: Water Right Numbers: 33-14928 & 33-14930
To: Township 2 South, Range 33 E, Section 13 - NE1/4SW1/4
Application #3
From: Water Right Numbers: 33-14928 & 33-14930
To: Township 2 South, Range 33 E, Section 13 - NW1/4SE1/4
Baker & Harris Matter No. 5921

Dear Blake:

Enclosed, please find our check in the amount of \$300.00, which represents the additional fee for the consolidated Application No. 1.

Additionally, please find enclosed the corrected pages 3-6 for Applications No. 2 and 3.

I appreciate your assistance.

Sincerely,

BAKER & HARRIS



Jared M. Harris

JMH/jm

Enclosures

cc:

Check#11118/\$300.00

Merlin Smith, without enclosures

Merlin Smith and Jennifer Smith, without enclosures

RECEIVED

MAR 24 2014

Department of Water Resources
Eastern Region

Law Offices of
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E-Mail —jharris@bakerharrislaw.com

March 21, 2014

Blake Jordan
Idaho Department of Water Resources
900 N Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Merlin Smith, Merlin Smith, Jr., and Jennifer Smith
Application for Transfer of Water Rights
Application #1
From: Water Right Numbers: 35-14365, 35-14366, 35-14367, 35-14368, 35-14370,
35-14373, 35-14374
To Township 2 South, Range 33 E, Section 12
Applications #1-2
From: Water Right Numbers: 33-14928 & 33-14930
To: Various Points of Use - Bingham County
Baker & Harris Matter No. 5921

Dear Blake:

Enclosed, please find three Applications for Transfer of Water Rights.

Additionally, we have enclosed our check in the amount of \$600.00, representing the Transfer Fee of \$200.00 per Application.

I appreciate your assistance.

Sincerely,

BAKER & HARRIS

*Dictated by Mr. Harris and
Sent without signature
to avoid delay*

Jared M. Harris

JMH/jm

Enclosures

cc:

Check#___/\$600.00

Merlin Smith

Merlin Smith and Jennifer Smith