

received 12/30/2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-2155	Yes ☐		Yes ☐		Yes ☐
11-2045	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Sarah Crane / Wendell Welling

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Barker Ag a Partnership

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

3077 Hwy 30
Mailing address

Soda Springs
City

Id
State

83276
ZIP

208-221-4546
Telephone

dow@dangerboyrcing.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 15 August 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

8. Signature: [Signature]

Signature of new owner/claimant

Partner
Title, if applicable

IN FILE #

Date

- Signature: [Signature]

Signature of new owner/claimant

Partner
Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date

12/30/2013

Receipt No.

E039401

Receipt Amt.

\$50.-

Approved by [Signature]

Processed by [Signature]

Date

1/16/2014

35/375

And NOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and the several Acts of Congress in such case made and provided, HAS GRANTED and by these presents DOES GIVE AND GRANT, unto the said claimant and unto the said claimant the Tract above described; TO HAVE AND TO HOLD the same, with all the rights, privileges, immunities, and appurtenances, of whatsoever nature belonging, unto the said claimant and to the heirs and assigns of the said claimant, forever; subject to any vested and accrued water rights for mining, agricultural, or other purposes, and rights to ditches and reservoirs used in connection with water rights, as may be recognized and acknowledged by the local customs laws, us of courts; and there is reserved from the lands hereby granted, a right of way for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Woodrow Wilson President of the United States of America

GIVEN under my hand, at the City of Washington, the Sixteenth day of October in the year of our Lord one thousand nine hundred and Fourteen and of the Independence of the United States the one hundred and Thirty-ninth.

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary.

L. H. Lamar
Recorder of the General Land
Office.

DEPARTMENT OF THE INTERIOR

WASHINGTON, D. C. FEBRUARY 9, 1938.

(SEAL)

Evelyn S. Adams
Recorder

By W. H. Harrison Deputy

Sam V. Tunks, Recorder

No 44757

DECLARATION OF INTEREST

KNOW ALL MEN BY THESE PRESENTS, That I John R. Righy of Montrelieu, County of Bear

22/126

in the year of our Lord one thousand nine hundred
 and 1912, H. S. Crane and F. T. Crane, husband and wife,

County of Bear Lake, State of Idaho, part 1st of the first part, and

H. S. Crane and F. T. Crane

County of Bear Lake, State of Idaho, part y

WITNESSED, That the said part 1st of the first part, for and in consideration of the sum of

100.00 DOLLARS
 of the United States of America to them in hand paid by the said part y of the second part, the receipt
 whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these
 presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM, unto the said part y of the second
 part, and to their heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, State of
 Idaho, and known and described as follows, to-wit:

The North East Quarter of the South West Quarter and Lots Four (4)
 Five (5) and Six (6) all in Section Six (6) Township Twelve (12) South of
 Range Forty four (44) East of Boise Meridian, together with all water rights
 appertaining or belonging.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise
 appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim
 and demand whatsoever, as well in law as in equity, of the said part 1st of the first part, of, in or to said premises, and every
 part and parcel thereof, with the appurtenances.

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said part 1st of
 the second part, and to their heirs and assigns forever, and the said part 1st of the first part, and their heirs, the said
 premises, in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, against the said
 part 1st of the first part and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same,
 shall and will warrant, and by these presents forever defend.

Range Forty four (44) East of Boise Meridian, together with all water rights appertaining or belonging.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said part..... of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said part...ies.. of the second part, and to ~~their~~ heirs and assigns forever, and the said part...ies.. of the first part, and ~~their~~ heirs, the said premises, in the quiet and peaceable possession of the said part...ies.. of the second part, ~~their~~ heirs and assigns, against the said part...ies.. of the first part and ~~their~~ heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof The said part...ies.. of the first part ha...ve hereunto set ~~their~~ hand...s and seal...s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

James G. Crane [SEAL]

G. C. Gray

Sarah J. Crane [SEAL]

United States of America

STATE OF IDAHO, }
County of Bear Lake, } ss.

On this 1st day of June in the year of our Lord one thousand nine hundred and fourteen before Richard Groo, a Notary Public within and for said County and State, personally appeared James G. Crane and Sarah J. Crane, husband and wife, personally known to me to be the person...s whose names... are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my Notarial seal the day and year in this certificate, above written.

Richard Groo, Notary Public. (seal)

Recorded at request of E. L. McClave at 10 o'clock P.M., this 18th day of September 1914

By Minnie Broomhead Fees \$ 1.20
Deputy.

H. E. Broomhead

County Recorder.

33/220

Made the 12th day of March, in the year of our Lord one thousand nine hundred and twenty-two, between Franklin T. Crane, sometimes known as [redacted], and Annie Jane Crane, his wife, of the County of Bear Lake, State of Idaho, part of the first part, and [redacted], Salt Lake County, County of Salt Lake, State of Utah, party of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of

One and 00/100

DOLLARS

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcels of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North half; the Southeast quarter; and the North half of the Southwest quarter of Section six (6), Township twelve (12) South, Range forty four (44) East of the Boise Meridian; the Northwest quarter of Section five (5), Township twelve (12) South, Range forty-four (44) East of the Boise Meridian; also the South half of the Southeast quarter and the Southwest quarter of the Northwest quarter of the Northwest quarter of Section thirty-one (31) Township eleven (11) South, Range forty-four (44) East of the Boise Meridian; the Southwest quarter of Section thirty-two (32) the Northeast quarter of the Southwest quarter and the North half of the Southeast quarter of Section twenty-nine (29); the North half of the South half; the Northeast quarter; and the East half of the Northwest quarter of Section twenty-eight (28); the Northeast quarter; the East half of the Southeast quarter; the Southwest quarter of the Southeast quarter; and the Southeast quarter of the Southwest quarter of Section twenty-one (21), all in Township eleven (11) South, Range forty-four (44) East of the Boise Meridian. Together with all water and water rights thereunto belonging or appertaining, and particularly the waters of the stream known as Little Four-Mile Creek, said stream being in Sections 22, 27, and 28, Township 11 South, Range Forty-four E.B.M., including reservoirs and reservoir sites.

Also, beginning at the Northwest corner of the Northwest quarter of the Southeast quarter of Section Thirty-two (32), Township eleven (11) South, Range forty-four (44) East, Boise Meridian, running thence South twenty (20) chains to the Southwest corner of the said Northwest quarter of the Southeast quarter of Section thirty-two (32); thence East seven (7) chains, ten (10) links to the County Road; thence North Eighteen (18) degrees 20' West Twenty-one (21) chains, forty (40) links thence West fifty (50) links to the place of beginning, and containing Seven and 60/100 (7.60) acres, more or less, together with all water rights thereunto belonging.

Also, beginning at the Northeast corner of the Northwest quarter of the Southwest quarter of Section twenty-nine (29), Township eleven (11) South, Range forty-four (44) E. B. M., running thence South eighty (80) rods to the State Highway; thence Northwesterly along said Highway to a point on the quarter section line twenty-four (24) rods East of the point of beginning; thence East along said quarter section line to the point of beginning, containing [redacted] acres, more or less, together with all water rights thereunto belonging.

the Northeast quarter of the Southwest quarter and the North half of the Southeast quarter of Section twenty-nine (29); the North half of the South half; the Northeast quarter; and the East half of the Northwest quarter of Section twenty-eight (28); the Northeast quarter; the East half of the Southeast quarter; the Southwest quarter of the Southeast quarter; and the Southeast quarter of the Southwest quarter of Section twenty-one (21), all in Township eleven (11) South, Range forty-four (44) East of the Boise Meridian. Together with all water and water rights thereunto belonging or appertaining, and particularly the waters of the stream known as Little Four-Mile Creek, said stream being in Sections 22, 27, and 28, Township 11 South, Range Forty-four E.B.M., including reservoirs and reservoir sites.

Also, beginning at the Northwest corner of the Northwest quarter of the Southeast quarter of Section Thirty-two (32), Township eleven (11) South, Range forty-four (44) East, Boise Meridian, running thence South twenty (20) chains to the Southwest corner of the said Northwest quarter of the Southeast quarter of Section Thirty-two (32); thence East seven (7) chains, ten (10) links to the County Road; thence North Eighteen (18) degrees 20' West Twenty-one (21) chains, forty (40) links thence West fifty (50) links to the place of beginning, and containing Seven and 60/100 (7.60) acres, more or less, together with all water rights thereunto belonging.

Also, beginning at the Northeast corner of the Northwest quarter of the Southwest quarter of Section twenty-nine (29), Township eleven (11) South, Range forty-four (44) E. B. M., running thence South eighty (80) rods to the State Highway; thence Northwesterly along said Highway to a point on the quarter section line twenty-four (24) rods West of the point of beginning; thence East along said quarter section line to a point of beginning, together with all water and water rights thereunto belonging.

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claim

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A. J. Butterfield

Franklin T. Crane (SEAL)

Annie Jane Crane (SEAL)

STATE OF Utah }
COUNTY OF ~~Benjamin~~ Salt Lake } ss.

UNITED STATES OF AMERICA

On this 14 day of March, thirty three, before me, A. J. Butterfield a Notary Public in the year of our Lord one thousand nine hundred and within and for said County and State, personally appeared Franklin T. Crane, sometimes known as F. T. Crane and Annie Jane Crane, his wife, personally known to me to be the person whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, the day and year in this certificate above written.

(SEAL)

A. J. Butterfield
Notary Public

Recorded at request of L. B. Gardner
at 10:25 o'clock M., this 31st

day of March, A. D. 1933

Fee, \$/ 1.00

Sam V. Tunks

County Recorder

Eugene P. Shepherd

WARRANTY DEED

On the 28th day of October, in the year One Thousand Nine
hundred and 1911, HESTER S. CRANE and MARY J. CRANE, h's wife, of Riverton
County, State of Utah, parties of the first part, and NORMAN LAND & LIVE-
STOCK COMPANY, of the State of Utah, party of the second part, WITNESSETH:

That for and in consideration of the sum of TEN (\$10.00)
dollars, money of the United States to them in hand paid by said party of the
second part, the value of which is hereby acknowledged, the receipt whereof is hereby acknowledged
by said party of the second part and its assigns and successors forever, all of
the following described real estate situate in Bear Lake County, State of Idaho, to wit:

$\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of
Section 14; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 15; all of Section 25;
E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 26; E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 35; all in
Township 10 S., Range 43, E., Boise Meridian. W $\frac{1}{2}$ of NW $\frac{1}{4}$
of Section 18; E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section
19; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 19; SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$ and
E $\frac{1}{2}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 20; E $\frac{1}{2}$ and E $\frac{1}{4}$ of NW $\frac{1}{4}$
and W $\frac{1}{2}$ of NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and W $\frac{1}{2}$
of SW $\frac{1}{4}$ of Section 21; N $\frac{1}{2}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of
Section 29; NE $\frac{1}{4}$ of Section 30; all in Township 11 S., Range
43 E., Boise Meridian.

The North half; the Southeast quarter; and the North half
of the Southwest quarter of Section Six (6); Township
Twelve (12) South, Range Forty-four (44) East of the Boise
Meridian; the Northwest quarter of Section Five (5), Township
Twelve (12) South, Range Forty-four (44) East of the Boise
Meridian; also the South half of the Southeast quarter and
the Southwest quarter of the Northwest quarter of Section
Thirty-one (31), Township Eleven (11) South, Range Forty-
four (44) East of the Boise Meridian; the Southwest quarter
of Section Thirty-two (32); the Northeast quarter of the
Southwest quarter and the North half of the Southeast
quarter of Section Twenty-nine (29); the North half of the
South half; the Northeast quarter; and the East half of the
Northwest quarter of Section twenty-eight (28); the North-
east quarter; the East half of the Southeast quarter; the
Southwest quarter of the Southeast quarter; and the Southeast
quarter of the Southwest quarter of Section Twenty one (21),
all in Township Eleven (11) South, Range Forty-four (44)
East of the Boise Meridian. Together with all water and
water rights thereunto belonging or appertaining, and par-
ticularly the waters of the stream known as Little Four-
Mile Creek, said stream being in Sections 22, 27 and 28,
Township 11 South, Range 44 E.B.M., including reservoirs
and reservoir sites.

Also, beginning at the Northwest corner of the Northwest
quarter of the Southeast quarter of Section Thirty-two (32)
Township Eleven (11) South, Range Forty-four (44) East,
Boise Meridian, running thence South Twenty (20) chains to
the Southwest corner of the said Northwest quarter of the
Southeast quarter of Section Thirty-two (32); thence East
seven (7) chains, ten (10) links to the County Road; thence
North Eighteen (18) degrees 20' West Twenty-one (21) chains
forty (40) links; thence East Fifty (50) links to the place
of beginning and containing Seven and 60/100 (7.60) acres,
more or less, together with all water rights thereunto
belonging.

of the Southwest quarter of Section Six (6), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; the Northwest quarter of Section Five (5), Township Twelve (12) South, Range Forty-four (44) East of the Boise Meridian; also the South half of the Southeast quarter and the Southwest quarter of the Northwest quarter of Section Thirty-one (31), Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian; the Southwest quarter of Section Thirty-two (32); the Northeast quarter of the Southwest quarter and the North half of the Southeast quarter of Section Twenty-nine (29); the North half of the Southwest quarter of Section twenty-eight (28); the Northwest quarter; the East half of the Southeast quarter; the Southwest quarter of the Southeast quarter; and the Southeast quarter of the Southwest quarter of Section Twenty one (21), all in Township Eleven (11) South, Range Forty-four (44) East of the Boise Meridian. Together with all water and water rights thereunto belonging or appertaining, and particularly the waters of the stream known as Little Four-Mile Creek, said stream being in Sections 22, 27 and 28, Township 11 South, Range 44 E.B.M., including reservoirs and reservoir sites.

Also, beginning at the Northwest corner of the Northwest quarter of the Southeast quarter of Section Thirty-two (32) Township Eleven (11) South, Range Forty-four (44) East, Boise Meridian, running thence South Twenty (20) chains to the Southwest corner of the said Northwest quarter of the Southeast quarter of Section Thirty-two (32); thence East seven (7) chains, ten (10) links to the County Road; thence North Eighteen (18) degrees 20' West Twenty-one (21) chains forty (40) links; thence West Fifty (50) links to the place of beginning and containing Seven and 60/100 (7.60) acres, more or less, together with all water rights thereunto belonging.

Also, beginning at the Northeast corner of the Northwest quarter of the Southwest quarter of Section Twenty-nine (29), Township Eleven (11) South, Range Forty-four (44) E., B. M. running thence South Eighty (80) rods to the State highway; thence North westerly along said highway to a point on the quarter section line twenty-four (24) rods West of the point of beginning; thence East along said quarter section line to point of beginning, together with all water and water rights thereunto belonging.

73406
Also presented this 13th March 1927 with 1/4 cancelled strip attached 2.5
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part and to its assigns and successors forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part and their heirs, and against all and every person or persons whomesoever, lawfully claiming or to claim the same, shall and will and by these presents forever defend.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Marguerite Delury
Marguerite Delury

Heber S. Crane (L.S.)
Mary J. Crane (L.S.)

(SEAL)
My commission expires April 23, 1943.

Recorded Request, Intermountain Title Guaranty Company; April 23, 1942, 4:13 p.m.;
Book 37, Deeds, Page 437.

Samuel J. Smith, Recorder

No. 5703

DEED

37/438

THIS INDENTURE, made this 10th day of April, 1942, between NOUNAN LAND AND LIVESTOCK COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, Salt Lake County, State of Utah, and duly qualified to do business in the State of Idaho, the party of the first part, and LEONARD CHIPMAN LIVESTOCK COMPANY, a corporation of Utah, of Salt Lake City, Salt Lake County, State of Utah, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents does Grant, Bargain, Sell and Convey unto the said party of the second part, and to its successors and assigns forever, all the following described real estate situate in Bear Lake County, State of Idaho, to wit:

- The West half of the Northwest quarter of Section 15;
- The East half of the Northeast quarter; the Southeast quarter, and the Northeast quarter of the Southwest quarter of Section 16;
- The Southwest quarter of the Southeast quarter of Section 19;
- The Southeast quarter of the Northwest quarter, and the South half of the Northeast quarter and the Northeast quarter of the Northeast quarter, and the East half of the Southeast quarter of Section 20;
- The East half; the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter, and the West half of the Northwest quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter, and the West half of the Southwest quarter of Section 21;
- The North half, the East half of the Southeast quarter, and the Southwest quarter of the Southeast quarter of Section 29;
- The Northeast quarter of Section 30;
- All in Township 11 South, Range 43 East, Boise Meridian.
- The North half of the Southeast quarter; the Northeast quarter; and the East half of the Northwest quarter of Section 28;
- The Northeast quarter; the East half of the Southeast quarter; and the Southwest quarter of the Southeast quarter, and the Southeast quarter of the Southwest quarter of Section 21;
- All in Township 11 South, Range 44 East, Boise Meridian.
- Lots 1, 2, 3, 4, 5, 6, and the South half of the Northeast quarter, and the Southeast quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 6;
- Lots 3 and 4, and the South half of the Northwest quarter of Section 5;
- All in Township 12 South, Range 44 East, Boise Meridian.
- Lot 3, and the South half of the Southeast quarter of Section 31;

This Indenture, made the 22nd day of April, 1942, between CONSOLIDATED HOLDING COMPANY, a corporation of Utah, of Salt Lake City, Salt Lake County, State of Utah, the party of the first part, and Leonard Chipman Livestock Company, a corporation of Utah, of Salt Lake City, State of Utah, the party of the second part.

WITNESSETH: THAT The said party of the first part, for and in consideration of the sum of Ten Dollars, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents Remise, Release and Forever Quit Claim unto the said party of the second part and its heirs and assigns forever, all that certain real estate lying and being in the County of Bear Lake, State of Idaho, described as follows:

The West half of the Northwest quarter of Section 18;

The East half of the Northeast quarter; the Southeast quarter, and the Northeast quarter of the Southwest quarter of Section 16;

The Southwest quarter of the Southeast quarter of Section 19;

The Southeast quarter of the Northwest quarter, and the South half of the Northeast quarter, and the Northeast quarter of the Northeast quarter, and the East half of the Southeast quarter of Section 20;

The East half; the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter, and the West half of the Northwest quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter, and the West half of the Southwest quarter of Section 21;

The North half; the East half of the Southeast quarter, and the Southwest quarter of the Southeast quarter of Section 29;

The Northeast quarter of Section 30;

All in Township 11 South, Range 43 East, Boise Meridian.

Lots 1, 2, 3, 4, 5 and 6; the South half of the Northeast quarter, the Southeast quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 6;

Lots 3 and 4, and the South half of the Northwest quarter of Section 5;

All in Township 12 South, Range 44 East, Boise Meridian.

Lot 3 and the South half of the Southeast quarter of Section 31;

The Southwest quarter of Section 32, and that portion of the Northwest quarter of the Southeast quarter of said Section 32, lying West of the County Road, described as follows:

Beginning at the Northwest corner of the Northwest quarter of the Southeast quarter of said Section 32, and running thence South 20 chains to the Southeast corner of said Section 32, and running thence East 10 chains and 10 links west quarter of the Southeast quarter of Section 32; thence East 10 chains and 10 links to the County Road; thence North 15° 31' West 21 chains 40 links; thence East 51 links to the point of beginning;

All in Township 11 South, Range 44 East, Boise Meridian.

The East half of the Northeast quarter; the Northeast quarter of the Southeast quarter of Section 2;

The Southwest quarter of the Northwest quarter; the West half of the Southwest quarter of Section 16;

The West half of the Southwest quarter; the Southeast quarter of the Southwest quarter of Section 16;

The East half of the Northwest quarter of the Northwest quarter of Section 21;

The East half of the Northeast quarter, and the Northwest quarter of the Northwest quarter of Section 21;

and the East half of

Northwest quarter, and Southwest quarter of
Southwest quarter of Section 21;

Page 44

and appurtenances thereto,
and the reversion and reversions, remainder and re-
version thereof.

and similar, the said premises, together with the appurten-
ances thereto, to the second part, its successors and assigns forever.

the said party of the first part has caused its name and seal to
be hereunto set the day and year first above written.

CONSOLIDATED HOLDING COMPANY
By JULION CLAWSON, President

On this 10th day of April, 1942 before me, Anona K. Egan, a Notary Public in and for said
State of Utah, personally appeared Julion Clawson and L. R. Wright, who being by me duly
sworn, depose and say for himself, that he, the said Julion Clawson is the President, and
L. R. Wright is the Secretary of Consolidated Holding Company, and that the
within and foregoing instrument was signed in behalf of said corporation by authority of a
resolution of its Board of Directors, and said Julion Clawson and L. R. Wright each duly
acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

ANONA K. EGAN, Notary Public
Residing at Salt Lake City, Utah

My commission expires April 23, 1943.

Recorded: Request, Intermountain Title Guaranty Company; April 23, 1942, 4:10 p.m.;
Book 37, Deeds, Page 437.
Fee \$1.20

Samuel J. Smith, Recorder

No. 51703 ✓

DEED

THIS INDENTURE, made this 10th day of April, 1942, between HOUAN LAMT AND LINTON
COMPANY, a corporation organized and existing under the laws of the State of Utah, with
its principal office at Salt Lake City, Salt Lake County, State of Utah, and duly qualified
to do business in the State of Idaho, the party of the first part, and LEO ALAN SMITH, LAMT
STOCK COMPANY, a corporation of Utah, of Salt Lake City, Salt Lake County, State of Utah,
the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of TEN DOLLARS (\$10.00) and other valuable consideration, have paid to the said party
of the second part, the receipt whereof is hereby acknowledged, have sold, conveyed, sold,
and by these presents do hereby grant, bargain, sell and convey unto the said party of the
second part, and to its successors and assigns forever, all that certain real estate
situate in Bear Lake County, State of Idaho, to wit:

The West half of the Northwest quarter of Section 15;

The East half of the Northwest quarter; the Southwest quarter, and the
Southwest quarter of Section 16;

The Southwest quarter of the Southwest quarter of Section 17;

The Southwest quarter of the Southwest quarter of Section 18;
The Southwest quarter of the Southwest quarter of Section 19;

\$81.40 cancelled Documentary Stamps affixed.

Recorded at the request of Gordon Gurr; July 19, 1946 at 11:30 a.m.; Book 39 of Deeds at page 534.

By Sam V. Tunks Deputy

Sam V. Tunks, Recorder

No. 58098 +

SPECIAL WARRANTY DEED

398535

THIS INDENTURE, made this 17th day of July, 1946, between LEONARD CHIPMAN LIVESTOCK COMPANY, a Utah corporation, Party of the First Part, and HERBERT R. WESTON, Party of the Second Part.

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 (\$10.00) Dollars of the United States of America, and other good and valuable consideration, to it in hand paid by the said Party of the Second Part, receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents doth GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said Party of the Second Part, and to his heirs and assigns forever, all the following described real estate, situate in Bear Lake County, State of Idaho, to-wit:

- PARCEL 1: Lot 3 and the South half of the Southeast quarter of Section 31, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 2: The Northwest quarter of the Southwest quarter and the South half of the Southwest quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 3: The Northeast quarter of the Southwest quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 4: That portion of the Northwest quarter of the Southeast quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian, lying West of the County Road.
- PARCEL 5: Lots 3 and 4 and the South half of the Northwest quarter of Section 5, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 6: The Southeast quarter of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 7: Lots 1 and 2 of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 8: Lots 4, 5 and 6, and the Northeast quarter of the Southwest quarter of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 9: The South half of the Northeast quarter; the Southeast quarter of the Northwest quarter and Lot 3 in Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 10: Lot 4, Section 31, Township 11 South, Range 44 East, Boise Meridian.

Excepting herefrom all Forest Rights and privileges.

Also excepting herefrom all public range rights, privileges and benefits, for grazing livestock on the public range in the State of Nevada, belonging, appertaining to, or in any way based upon any or all of the foregoing lands, or the past use, control, or ownership of the same, which said public range rights, privileges and benefits have heretofore been transferred to other lands and property."

Together with, except as above noted, all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversions, remainders and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Party.

To have and to hold all and singular the above mentioned and described premises, together with the appurtenances unto the Party of the Second Part, and to his heirs and

...part-segments with the said Party of the
...all encumbrances (other than rights of way
...or mining claims, roads, canals, and power and
...of the First Part, and it does agree
...all claims and demands of all persons claiming by,
...the Party of the First Part.

...conveyed subject to all taxes levied or assessed subsequent to December

IN WITNESS WHEREOF, the said Corporation has had this Deed executed this 17th day of
July, 1946.

(SEAL)

Attest:

LEONARD CHIPMAN LIVESTOCK COMPANY

By Julion Clawson (Signed)
President

A. K. Egan (Signed)
Secretary

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 17 day of July, 1946, before me Edw. M. Morrissey, a Notary Public in and for
Salt Lake County, State of Utah, personally appeared JULION CLAWSON and A. K. EGAN, known
to me to be the President and Secretary, respectively, of LEONARD CHIPMAN LIVESTOCK
COMPANY, the corporation that executed the within instrument, and each acknowledged
to me that such corporation executed the same.

(SEAL)

Edw. M. Morrissey
NOTARY PUBLIC, Residing in
Salt Lake City, Utah

My commission expires:

\$49.50 cancelled Documentary Stamps affixed.
Recorded at the request of Gordon Gurr; July 19, 1946 at 11:35 a.m.; Book 39 of Deeds
at page 535.
By Sam V. Tunks Deputy
Fee: \$1.60

Sam V. Tunks, Recorder

Co. 58105 * SPECIAL WARRANTY DEED

THIS INDENTURE, made this 13 day of July, 1946, between HERBERT R. WESTON and MARNA D.
WESTON, husband and wife, Party of the First Part, and COMMERCIAL SECURITY BANK OF ORDEN,
UTAH, Party of the Second Part:

WITNESSETH, that the said Party of the First Part, for and in consideration of the
sum of TEN and No/100 - - - (\$10.) - - - Dollars of the United States of America, and
other good and valuable consideration, to it in hand paid by the said Party of the Second
Part, receipt whereof is hereby acknowledged, has granted, bargained, sold, and by those
presents doth GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said Party of the Second
Part, and to his heirs and assigns forever, all the following described real estate,
situate in Bear Lake County, State of Idaho, to-wit:

PARCEL 1: Lot 3 and the South half of the Southeast quarter of Section 31,
Township 11 South, Range 44 East, Boise Meridian.

PARCEL 2: The Northwest quarter of the Southwest quarter and the South half of
the Southwest quarter of Section 32, Township 11 South, Range 44 East,
Boise Meridian.

PARCEL 3: The Northeast quarter of the Southwest quarter of Section 32,
Township 11 South, Range 44 East, Boise Meridian.

PARCEL 4: That portion of the Northwest quarter of the Southeast quarter of

My commission expires:

\$49.50 cancelled Documentary Stamps affixed.

Recorded at the request of Gordon Gurr; July 19, 1946 at 11:35 a.m.; Book 39 of Deeds at page 535.

By Andy Dalton Deputy

Sam V. Tunks, Recorder

Fee: \$1.60

No. 58105 *

SPECIAL WARRANTY DEED

39/536

THIS INDENTURE, made this 13 day of July, 1946, between HERBERT R. WESTON and KATHA D. WESTON, husband and wife, Party of the First Part, and COMMERCIAL SECURITY BANK OF OGDEN, UTAH, Party of the Second Part:

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 - - - (\$10.) - - - Dollars of the United States or America, and other good and valuable consideration, to it in hand paid by the said Party of the Second Part, receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents doth GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said Party of the Second Part, and to his heirs and assigns forever, all the following described real estate, situate in Bear Lake County, State of Idaho, to-wit:

- PARCEL 1: Lot 3 and the South half of the Southeast quarter of Section 31, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 2: The Northwest quarter of the Southwest quarter and the South half of the Southwest quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 3: The Northeast quarter of the Southwest quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 4: That portion of the Northwest quarter of the Southeast quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian, lying west of the County Road.
- PARCEL 5: Lots 3 and 4 and the South half of the Northwest quarter of Section 5, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 6: The Southeast quarter of Section 6, Township 12 South, Range 44 East Boise Meridian.
- PARCEL 7: Lots 1 and 2 of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 8: Lots 4, 5 and 6, and the Northeast quarter of the Southwest quarter of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 9: The South half of the Northeast quarter; the Southeast quarter of the Northwest quarter and Lot 3 in Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 10: Lot 4, Section 31, Township 11 South, Range 44 East, Boise Meridian.

Excepting herefrom all Forest Rights and privileges.

Also excepting herefrom all public range rights, privileges and benefits, for grazing livestock on the public range in the State of Nevada, belonging, appertaining to, or in any way based upon any or all of the foregoing lands, or the past use, control, or ownership of the same, which said public range rights, privileges and benefits have heretofore been transferred to other lands and property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversions, remainder and remainders, rents issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Part.

to have and to hold all and singular the above mentioned and described premises, with the appurtenances unto the Party of the Second Part, and to his heirs and assigns forever, and the said party of the First Part covenants with the said Party of the Second Part, that the said premises are free of all encumbrances (other than rights of easements for establishing and/or maintaining ditches, roads, canals, and transmission lines), made or suffered by the Party of the First Part, and it does agree to defend the said premises against all claims and demands of all persons claiming through or under the Party of the First Part.

The property is conveyed subject to all taxes levied or assessed subsequent to December 31, 1945.

IN WITNESS WHEREOF, the said party of the first part has executed this deed this 13th day of July, 1946.

H. R. Weston (Signed)
Karma D. Weston (Signed)

STATE OF UTAH }
County of Cache } ss.

On the 13 day of July, A. D., 1946, personally appeared before me HERBERT R. WESTON and KARMA D. WESTON, husband and wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

John E. Olson
Notary Public
Residing at Logan, Utah

My commission expires: May 6, 1950.
Recorded at the request of Walker Bank; July 22, 1946 at 9:30 a.m.; Book 39 of Deeds at page 536.

By Ruby Barton Deputy
Fee: \$1.50

Sam V. Tunks, Recorder

No. 58106 SPECIAL WARRANTY DEED

THIS INDENTURE, made this 15 day of July, 1946, Between G. STANLEY PREWER, VAN NESS WALLENTINE, and JAMES C. WALLENTINE, a co-partnership, dba W.D.W. RANCH COMPANY, and EMILY W. PREWER, wife of G. STANLEY PREWER, and LEA D. WALLENTINE, wife of JAMES C. WALLENTINE and HATTIE B. WALLENTINE, wife of Van Ness WALLENTINE, party of the first part, and COMMERCIAL SECURITY BANK, of OGDEN, UTAH, party of the second part.

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 - - (\$10.00) - - Dollars of the United States of America, and other good and valuable consideration, to it in hand paid by the said Party of the Second Part, receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these present doth GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said Party of the Second Part and its assigns forever, all the following described real estate, situate in Bear Lake County, State of Idaho, to-wit:

PARCEL 1: The West half of the Northwest quarter of Section 15; the East half of the Northeast quarter; the Southeast quarter, excepting five acres of land evenly distributed along the East line of said Southeast quarter, and the Northeast quarter of the Southwest quarter of Section 16; the East half of the Southeast quarter; the Southeast quarter of the Northeast quarter; the Northeast quarter of the Northeast quarter; the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northwest quarter of Section 20, Township 11 South Range 43 East, Boise Meridian.

PARCEL 2: The West half of the Northwest quarter of the Northeast quarter; the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter; the East half; the Northeast quarter of the Southwest quarter; and the West half of the Southwest quarter of Section 17, Township 11 South Range 43 East, Boise Meridian.

STATE OF UTAH)
) ss.
 COUNTY OF SALT LAKE)

On this 9 day of December, 1946, before me a Notary Public in and for Salt Lake County, State of Utah, personally appeared JUDITH WILSON and A. H. BARTON, known to me to be the President and Secretary, respectively, of LEONARD CHIPMAN LUMBER COMPANY, the corporation that executed the within instrument, and each acknowledged to me that such corporation executed the same.

(SEAL)

My commission expires:

3-19-48

Recorded at the request of Van Ness D. Wallentine; 11:00 A.M.; December 16, 1946; Book 39 of Deeds at page 597.

By Harmon B. Barton Deputy

Fee: .80

A. L. WILSON

ROBERT R. BARTON, Residing at
 Salt Lake City, Utah

Sam V. Thomas, Recorder.

No. 58849. X

QUIT CLAIM DEED

39/538

COMMERCIAL SECURITY BANK, a corporation, Grantor of Ogden, County of Weber, State of Utah, hereby Quit Claims to HERBERT A. WESTON Grantee of Logan County of Cache, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Bear Lake County, State of Idaho;

- PARCEL 1: Lot 3 and the South half of the Southeast quarter of Section 31, Township 11 North Range 44 East, Boise Meridian.
- PARCEL 2: The Northwest quarter of the Southwest quarter and the South half of the Northwest quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 3: The Northeast quarter of the Southwest quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian.
- PARCEL 4: That portion of the Northwest quarter of the Southeast quarter of Section 33, Township 11 South, Range 44 East, Boise Meridian, lying west of the County Road.
- PARCEL 5: Lots 3 and 4 and the South half of the Northwest quarter of Section 5, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 6: The Southeast quarter of Section 6, Township 12 South, Range 44 East Boise Meridian.
- PARCEL 7: Lots 1 and 2 of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 8: Lots 4, 5 and 6, and the Northeast quarter of the Southwest quarter of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 9: The South half of the Northeast quarter; the Southeast quarter of the Northwest quarter and Lot 3 in Section 6, Township 12 South, Range 44 East, Boise Meridian.
- PARCEL 10: Lot 4, Section 31, Township 11 South, Range 44 East, Boise Meridian.

Excepting herefrom all Forest Rights and privileges.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS the hand of said Grantor, this 7th day of December A.D., 1946

COMMERCIAL SECURITY BANK, a Corporation

By Harmon B. Barton Vice President
 By Rulon F. Stanley Secretary

Signed in the Presence of
David L. Stine
G. Stanley Bramer

On December, A.D., 1948, personally appeared before me Harrison B. Barton, who being by me first severally duly sworn, on oath did depose and say that he is the Vice President and the said Rulon F. Starley Cashier of COMMERCIAL SECURITY BANK, a corporation, maker of the within instrument was signed by them and the seal of said corporation was placed thereon by authority of a resolution of its Board of Directors, duly adopted, and said Harrison B. Barton and Rulon F. Starley severally acknowledged to me that said corporation is duly organized under the laws of the State of Utah.

(SEAL)

My Commission expires:

June 30, 1949

Recorded at the request of First National Bank of Logan; 9:45 A.M.; Loc. 17, 1948: of Deeds at page 597.

By Harrison B. Barton Deputy

Fee: .80

DAVID L. SUTHER

Notary Public

Residing at Ogden, Utah

Said F. Thomas, Recorder.

No. 58850. ✓

WARRANTY DEED

THIS INDENTURE, Made this 5th day of November in the year of our Lord one thousand nine hundred and forty-six, between Herbert R. Weston his wife Norma Weston of the County of Cache, State of Utah the parties of the first part, and Wendell H. Fielding, County of Box Elder, State of Utah, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Thirty Three Thousand and no/100 - - - - - lawful money of the United States of America, to them in hand paid by the second part, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey and confirm unto said part of the second part, the said land and assigns forever: All those certain lots, pieces or parcels of land, being in the County of Bear Lake State of Idaho, bounded as follows, to-wit:

The following described property is the same as the County of Bear Lake, Idaho:

Parcel 1: Lots 104 and the South half of Section 34, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

Parcel 2: The North half of Section 34, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

Parcel 3: The East half of Section 34, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

Parcel 4: The West half of Section 34, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

Parcel 5: The North half of Section 35, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

Parcel 6: The South half of Section 35, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

Parcel 7: The East half of Section 35, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

Parcel 8: The West half of Section 35, T. 36 N., R. 10 E., S. 10 W., 1st 4th Meridian.

IN WITNESS WHEREOF, I, the said Herbert R. Weston, his wife Harma Weston of Lincoln, County of Cache, State of Utah the parties of the first part, and Wendell H. Melling of Fielding, County of Box Elder, State of Utah, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Thirty Three Thousand and no/100 - - - - - of the lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, sell, bargain, Sell and Convey and Confirm unto said part of the second part, and to the heirs and assigns forever: All those certain lots pieces or parcels of land situate, lying and being in the County of Bear Lake State of Idaho, bounded and more particularly described as follows, to-wit:

The following described property situate in the County of Bear Lake, State of Idaho:

- Parcel 1: Lots 5 & 4 and the South half of the Southeast quarter of Section 31, Township 11 South, Range 44 East, Boise Meridian.
- Parcel 2: The Northwest quarter of the Southwest quarter and the South half of the Northwest quarter of Section 32, Township 11 South, Range 44 East, Boise Meridian.
- Parcel 3: The Northeast quarter of the Southwest quarter of Section 33, Township 11 South, Range 44 East, Boise Meridian.
- Parcel 4: That portion of the Northwest quarter of the Southeast quarter of Section 34, Township 11 South, Range 44 East, Boise Meridian, lying East of the County Road.
- Parcel 5: Lots 3 and 4 and the North half of the Northwest quarter of Section 3, Township 12 South, Range 44 East, Boise Meridian.
- Parcel 6: The Southeast quarter of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- Parcel 7: Lots 1 & 2 of Section 3, Township 12 South, Range 44 East, Boise Meridian.
- Parcel 8: Lots 4, 5, and 6, and the Northeast quarter of the Southwest quarter of Section 6, Township 12 South, Range 44 East, Boise Meridian.
- Parcel 9: The South half of the Northeast quarter; the Southeast quarter of the Northeast quarter, and Lot 3 in Section 6, Township 12 South, Range 44 East, Boise Meridian.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the rents, issues and privileges thereunto incident unto the said party of the second part, and to the heirs and assigns forever. And the said parties of the first part, and their heirs and assigns forever, shall and lawfully shall warrant and defend the quiet and peaceable possession of the said premises unto the said party of the second part, and his heirs and assigns against the said parties of the first part, and their heirs and assigns, all and every person or persons whosoever, lawfully claiming or to claim the same, and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in presence of
Wendell H. Melling

Notary Public for the State of Idaho
County of Cache

On this 10th day of December 1911, at the City of Boise, Idaho, I, the undersigned, Notary Public for the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original of the above described instrument, as the same appears from the records of my office.

DOLLARS.

South half of the Southeast quarter of Section 31, Township 11
N., Boise Meridian.

is on the Southwest Quarter and the South half of the South-
 1/2 of Sec. 32, Township 11 South, Range 14 East, Boise Meridian.

of the Southwest quarter of Section 32, Township 1, South,
 6th Meridian.

Range East, Boise Meridian, lying west of the County Road

the south half of the N. West quarter of Section 5, Township

of Section 8, Township 12 South, Range 44 East, Boice

Section 36, Township 30 South, Range 44 East, Boise Meridian.

and the northern quarter of the Southwest quarter of Section 16, Range 13S, to be Meridian.

the Northwest quarter, the southeast quarter of the Northwest
in section 84, Town 13 South, Range 44 East, Boise Meridian

inward the tenement, the tenement stand appurtenances
or appurtenances, the tenements, issues and profits thereof.

And he, the said party of the second part, and to his heirs and assigns, the said premises, together with the reputed boundaries of the said party of the second part, and to his heirs and assigns of the first part, and their heirs the peaceable possession of the said party of the second part, the said parties of the first part, and their heirs and assigns, who, however, lawfully claiming or to claim the same, shall be present for ever defend.

be and copies of the first part have hereto set their hands
at above written.

Life in the Presence of

HERBERT R. WESTON

KARLA AND WESTON

536 30.00 cancelled Documentary Stamps affixed

[illegible]

member in the year 1946, before me, L. Tom Perry a Notary Public, personally appeared Mr. Weston and his wife Karma Weston, whose names were subscribed to the within instrument, and executed the same.

I have hereunto set my hand and affixed my official seal, the

L. TOM PERRY
Notary Public.

Residence Logan, Utah

Is a part of First National Bank of Logan; 9:50 A.M.; December 17, 1946;
at page 98.

Deputy

Sam V. Tunks, Recorder.

DEED BY COUNTY OF PROPERTY ACQUIRED FOR TAXES

BEFORE ME, the undersigned, made this 18 day of November, A.D. 1946, between the County of Bear Lake, State of Idaho, party of the first part, and Inez B. Tunks of Montpelier, Idaho, party of the second part, WITNESSETH:

WHEREAS, an order duly made by the Board of County Commissioners of said County, in meeting assembled on the 16 day of April, 1940, and entered in Book 4 of Commissioners' Minutes, page 229, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described, was not necessary for the use of said County, and that the same should therefor, pursuant to the provisions of Section 3423, Compiled Statutes of Idaho, as amended, 1929 Session Laws, Chapter 216, be sold at public auction;

WHEREAS, pursuant to said order and the statute in such case made and provided, due notice of said sale was published for a period of thirty (30) days previous to the date of said sale by publication in the News Examiner, a weekly newspaper published in said County the first publication having been made on the 25 day of April, 1940, and the last publication on the 30 day of May, 1940 affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said County;

WHEREAS, said notice set forth the 1 day of June, 1940, at 2 o'clock P.M., at the Courthouse door of Bear Lake County, as the time and place of sale, and further set forth the terms of said sale;

WHEREAS, The premises hereinafter described having been acquired by tax deed based upon a delinquent tax certificate for the taxes of the 1931, wherein said property was assessed to Andrew C. Sorenson in the notice of sale aforesaid, there was inserted before (or after) the description of such real estate to be offered for sale the name of said taxpayer; and

WHEREAS, At the time advertised for sale said land was not sold; and

WHEREAS, The Board of County Commissioners did on the 15 day of June, 1940, pursuant to Chapter 144 of the 1929 Session Laws, determine to sell said land at private sale and did fix Eighty and no/100 - EIGHTY (\$80.00) as the bid price per acre, by order entered in the minutes of the proceeds of said sale, said order was published in the News Examiner, the official newspaper of said County, on the 15 day of June, 1940, and

WHEREAS, Within thirty (30) days after said publication, no bid was received and said land has been filed with the Clerk of said County; and

WHEREAS, The party of the second part herein, on the 15 day of June, 1940, did bid and pay to said County the sum of Seventy and no/100 - SEVENTY (\$70.00) lawful money of the United States for said land, and the sum of Seventy and no/100 - SEVENTY (\$70.00) lawful money of the United States for said land; and

first

WARRANTY DEED INDEXED

For Value Received

WENDELL H. WELLING and ELSIE M. WELLING, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto

REVENUE STAMPS

G. EUGENE ENGLAND

the grantee, the following described premises, to-wit: (located in State of Idaho)

Section 31, T. 11 S. R. 44 EBM
SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and Lots 3 and 4

Section 32, T. 11 S. R. 44 EBM

SW $\frac{1}{4}$ and all that portion of W $\frac{1}{2}$ SE $\frac{1}{4}$ lying West of Highway.

Section 5, T. 12 S. R. 44 EBM

S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 3 and 4, and all that portion of NE $\frac{1}{4}$
and N $\frac{1}{2}$ SE $\frac{1}{4}$ lying west of highway.

Section 6, T. 12 S., R. 44 EBM

Lots 1, 2, 3, 4, 5, 6, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and
all that portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying east and north of Bear River.

Also, commencing at SE corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, T.
11 S. R. 44 EBM, running thence N. 80 rods, thence W. 50 rods,
m/1 to the County road; thence Southeasterly along said county
road to the point where it intersects the S. boundary line of
said Sec. 32; thence East 25 rods m/1 to beginning (18-3/4 acres
m/1). Also, the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and Lots 3 and 4, Sec. 4, T.
12 S. R. 44 E. of the Boise Meridian.

Together with all water rights customarily used upon said land or
appurtenant thereto, of every kind and nature, specifically inclu-
ding the water from the springs which issue from said land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 26, 1965

George W. Preston

Notary Public

Wendell H. Welling
Elsie M. Welling

Grantors

STATE OF IDAHO, COUNTY OF Cache
On this 28th day of October, 1965,
before me, a notary public in and for said State, personally
appeared Wendell H. Welling and
Elsie M. Welling

known to me to be the person(s) who subscribed to the within instrument, and acknowledged to me that they executed the same.

George W. Preston

Notary Public
Residing at _____, Idaho
Comm. Expires _____

STATE OF IDAHO, COUNTY OF **102650**
I hereby certify that this instrument was filed for record at
the request of *Southeast Little America*
at 45 minutes past 2 o'clock P.M.,
this 12th day of November,
1964, in my office, and duly recorded in Book _____
of Deeds at page _____

James S. [unclear]

Ex-Officio Recorder
By _____ Deputy.
Fees \$ _____
Mail to _____

INSTRUMENT NO.

102651

SPECIAL WARRANTY DEED

For value received, G. EUGENE ENGLAND and DORA H. ENGLAND, his wife, grantors, hereby convey and warrant against all claiming by, through or under unto BARKER BROTHERS, grantee, the following described premises, to-wit, (located in the State of Idaho):

Sec. 31, T. 11 S. R. 44 EBM
SE 1/4, E 1/2 SW 1/4, and Lots 3 and 4

Sec. 32, T. 11 S. R. 44 EBM
SW 1/4 and all that portion of W 1/2 SE 1/4 lying West of Highway.

Sec. 5, T. 12 S. R. 44 EBM
S 1/2 NW 1/4: N 1/2 SW 1/4, Lots 3 and 4, and all that portion of NE 1/4 and N 1/2 SE 1/4 lying west of highway.

Sec. 6, T. 12 S. R. 44 EBM
Lots 1, 2, 3, 4, 5, 6, S 1/2 NE 1/4, SE 1/4 NW 1/4, SE 1/4, NE 1/4 SW 1/4, and all that portion of SE 1/4 SW 1/4 lying east and north of Bear River.

Also, comm. at SE corner of SW 1/4 of SE 1/4 Sec. 32, T. 11 S. R. 44 EBM, running thence N. 80 rods, thence W. 50 rods, m/l to the County road; thence Southeasterly along said county road to the point where it intersects the S. boundary line of said Sec. 32; thence E. 25 rods m/l to beg. (18 3/4 acres m/l). Also, the SW 1/4 of the NW 1/4 and Lots 3 and 4, Sec. 4, T. 12 S. R. 44 E. of the Boise Meridian.

Together with all water rights customarily used upon said land or appurtenant thereto, of every kind and nature, specifically including the water from the springs which issue from said land.

WITNESS the hands of said grantors this 10 day of

Oct, 1973.

G. Eugene England
Dora H. England

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On this 15 day of October, 1973, before me a notary public in and for said State, personally appeared

G. EUGENE ENGLAND and DORA H. ENGLAND, his wife, known
to me to be the persons whose names subscribed to the within instru-
ment, and acknowledged to me that they executed the same.

My Commission Expires:

July 2, 1974

W. Alfred Lundell

Notary Public

Residing at Salt Lake City, Utah

STATE OF IDAHO }
County of Boer Lake }

SS

102651

I hereby certify that this instrument was filed

at the request of Donald East Little

at 2:50 P.M. on the 12th day of

March, 1974 in my office and duly
recorded in the Boer Lake Records

Amos B. Hulme
Ex-Officio Recorder

Joan E. Egan
Deputy

162669

BEAR LAKE COUNTY RECORDER
JOHN P. GORDON

95 OCT 20 AM 10 06

DEPUTY FEE 15.00

INDEXED

WARRANTY DEED

THIS INDENTURE, Made this 5th day of October, 1995, between BARKER BROTHERS, a Utah general partnership, consisting of DUANE BARKER, SHYRL BARKER AND RICHARD BARKER, general partners, and BARKER BROTHERS, a Utah limited partnership, consisting of consisting of SHYRL A. BARKER & CO., RICHARD A. BARKER & CO., AND DUANE A. BARKER & CO., of Salt Lake City, Salt Lake County, Utah, hereinafter called First Party, and SHYRL A. BARKER, Trustee and ANN N. BARKER, Trustee, of THE SHYRL A. BARKER FAMILY TRUST, THE SHYRL A. BARKER TRUST, and THE ANN N. BARKER TRUST, of Soda Springs, Caribou County, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, more particularly described as follows, to-wit:

The real estate is more particular, set forth on Exhibit "A" attached hereto and by reference made a part hereof.

THIS DEED is given to correct that certain deed between the parties hereto, recorded December 5, 1989, under recorder's instrument 149465, records of Bear Lake County, Idaho.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said Second Party, and to its successors and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

162669

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

BARKER BROTHERS

A UTAH GENERAL PARTNERSHIP.

By: Duane Barker
DUANE BARKER, General Partner.

By: Richard Barker
RICHARD BARKER, General Partner.

By: Shyrl Barker
SHYRL BARKER, General Partner.

BARKER BROTHERS,

A UTAH LIMITED PARTNERSHIP, BY:

SHYRL A. BARKER & CO.

By: Shyrl A. Barker
SHYRL A. BARKER, General Partner.

RICHARD A. BARKER & CO.

By: Ramona H. Barker
RAMONA H. BARKER, General Partner

By: Richard A. Barker
RICHARD A. BARKER, General Partner

DUANE A. BARKER & CO.

By: Duane A. Barker
DUANE A. BARKER, General Partner

By: Ann E. Barker
ANN E. BARKER, General Partner

STATE OF UTAH)

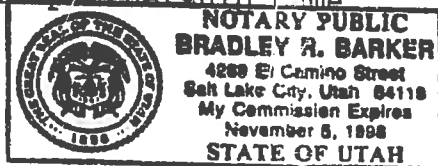
: ss.

County of Salt Lake)

On this 9th day of October, 1995, before me the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD BARKER, known to me to be one of the general partners of BARKER BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing

162669

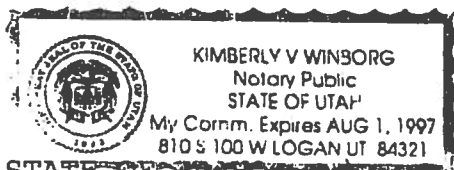
instrument, and acknowledged to me that he executed the same in said partnership name.



Bradley R. Barker
NOTARY PUBLIC for the State of Utah
Residing at: Salt Lake City, UT.
Commission expires: 11-5-98

STATE OF UTAH)
 : ss.
County of Cache)

On this 10th day of October, before me the undersigned, a Notary Public in and for said County and State, personally appeared DUANE BARKER, known to me to be one of the general partners of BARKER BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Kimberly V. Winborg
NOTARY PUBLIC for the State of Utah
Residing at Smithfield, Utah.
Commission expires: 8/1/97

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 18th day of October, 1995, before me the undersigned, a Notary Public in and for said County and State, personally appeared SHYRL BARKER, known to me to be one of the general partners of BARKERS BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



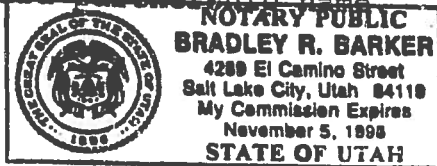
Robert H. Hoke
NOTARY PUBLIC for the State of Idaho.
Residing at Soda Springs, ID.
Commission expires: 8/15/97.

STATE OF UTAH)
 : ss.
County of Salt Lake)

On this 10th day of October, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD A. BARKER AND RAMONA H. BARKER, known to me to be the general partners of RICHARD A. BARKER & CO., a partnership, and the partners who subscribed said partnership name to the foregoing

162669

instrument, and acknowledged to me that they executed the same in
said partnership name.



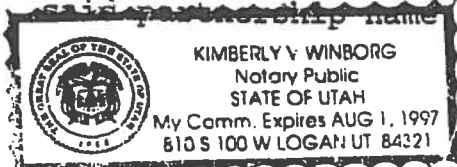
Bradley R. Barker
NOTARY PUBLIC for the State of Utah.
Residing at Salt Lake City, UT.
Commission expires 11-5-98

STATE OF UTAH)

: ss.

County of Cache)

On this 10th day of October, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DUANE A. BARKER and ANN E. BARKER, known to me to be the general partners of DUANE A. BARKER & CO., a partnership, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in



Kimberly V. Winborg
NOTARY PUBLIC for the State of Utah.
Residing at Smithfield, UT.
Commission expires: 8/1/97

STATE OF IDAHO)

: ss.

County of Caribou)

On this 18th day of October, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHYRL A. BARKER known to me to be the general partner of SHYRL A. BARKER & CO., a partnership, and the partner whose subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Kunal K. Bora
NOTARY PUBLIC for the State of Idaho.
Residing at Soda Springs, ID.
Commission expires: 8/15/97.

162669

EXHIBIT A

BEAR LAKE COUNTY, IDAHO:

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 31: SE1/4; E1/2SW1/4; Lot 3 and 4.

Section 32: SW1/4, and all that portion of W1/2SE1/4 lying West of U.S. Highway No. 30 North.

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 5: S1/2NW1/4; N1/2SW1/4; Lots 3 and 4, and all that portion of the NE1/4 & N1/2SE1/4 lying West of U.S. Highway 30 North.

Section 6: Lots 1, 2, 3, 4, 5, 6; S1/2NE1/4; SE1/4NW1/4; SE1/4; NE1/4SW1/4; and all that portion of SE1/4SW1/4 lying East and North of the Bear River.

EXCEPT THEREFROM: Beginning at a point which is North 87°13'22" West 1734.62 feet from the Southeast Corner of Section 6, aforesaid, which point is centerline station 20+23.71 of Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey, and running thence North 02°19'53" East 25.00 feet to a point that bears North 02°19'53" East 25 feet from Station 20+23.71 of said Highway Survey; thence North 81°13'50" West 159.65 feet to a point on a curve with the radius of 331.56 feet, which bears North 08°46'10" East 30 feet from Station 18+61.05 of said Highway Survey; thence Southwest around said curve for a distance of 152.98 feet, chord bearing South 85°33'04" West 151.63 feet to a point that bears North 17°40'01" West 30.00 feet from Station 17+21.92 of said Highway Survey; thence South 02°19'53" West 25.00 feet to a point that bears North 19°15'24" West 6.63 feet from Station 17+13.55 of said Highway Survey; thence South 87°40'07" East 309.21 feet to the point of beginning.

QUITCLAIM DEED

For Value Received

THE SHYRL A BARKER FAMILY TRUST, THE SHYRL A. BARKER TRYST AND THE ANN N. BARKER TRUST

do hereby convey, release, remise and forever quit claim unto

DEAN S. BARKER, a single man, GLEN A. BARKER, a married man, as his sol~~e~~ and separate pproperty and DOW S. BARKER, a married man, as his sole and separate property
the following described premises, to-wit:

See Exhibit A attached

Instrument # 210063

BEAR LAKE COUNTY
06-03-2011 10:26:33 No. of Pages: 3
Recorded for: FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: \$16.00
Ex-Officio Recorder Deputy: og
Index to: QUIT CLAIM DEED

together with their appurtenances.

Dated:

THE SHYRL A. BARKER FAMILY TRUST

By: Shyrl A. Barker

SHYRL A. BARKER, Trustee

By: Shyrl A. Barker

SHYRL A. BARKER, Trustee

THE ANN N. BARKER TRUST

By: Ann N. Barker

ANN N. BARKER, Trustee

STATE OF IDAHO, COUNTY OF

On this _____ day of _____,
before me, a notary public in and for said State, personally
appeared

known to me to be the person who _____ name
subscribed to the within instrument, and acknowledged to
me that _____ executed the same.

Notary Public
Residing at _____, Idaho
Comm. Expires _____

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Microfilm
Records.

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

PARCEL NO. 8:
TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 31: SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; Lot 3 and 4.

Section 32: SW $\frac{1}{4}$, and all that portion of W $\frac{1}{2}$ SE $\frac{1}{4}$ lying West of U.S. Highway 30 North.

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; Lots 3 and 4, and all that portion of the NE $\frac{1}{4}$ & N $\frac{1}{2}$ SE $\frac{1}{4}$ lying West of U.S. Highway 30 North.

Section 6: Lots 1, 2, 3, 4, 5, 6; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; and all that portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East and North of the Bear River.

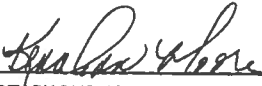
EXCEPT THEREFROM: Beginning at a point which is North 87°13'22" West 1734.62 feet from the Southeast Corner of Section 6, aforesaid, which point is centerline station 20+23.71 of Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey, and running thence North 02°19'53" East 25.00 feet to a point that bears North 02°19'53" East 25 feet from Station 20+23.71 of said Highway Survey; thence North 81°13'50" West 159.65 feet to a point on a curve with the radius of 331.56 feet, which bears North 08°46'10" East 30 feet from Station 18+61.05 of said Highway Survey; thence Southwest around said curve for a distance of 152.98 feet, chord bearing South 85°33'04" West 151.63 feet to a point that bears North 17°40'01" West 30.00 feet from Station 17+21.92 of said Highway Survey; thence South 02°19'53" West 25.00 feet to a point that bears North 19°15'24" West 6.63 feet from Station 17+13.55 of said Highway Survey; thence South 87°40'07" East 309.21 feet to the Point of Beginning.

All irrigation equipment
All grain bins
All Water Rights

STATE OF IDAHO)
 : SS.
County of Caribou)

On this 23rd day of May, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Shyrl A. Barker and Ann N. Barker, know or identified to me to be the person whose names are subscribed to the within instrument as the Trustees of The Shyrl A. Barker Family Trust, The Shyrl Barker Trust and The Ann N. Barker Trust, and acknowledged to me that they subscribed their names as Trustees.

**KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO**



NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/15/15

Instrument # 215757

BEAR LAKE COUNTY

9-9-2013 04:51:31 No. of Pages: 12

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Fee: 43.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

QUIT-CLAIM DEED

This deed is re-recorded to
correct the legal description.

FOR VALUE RECEIVED,

Barker Ag, a Partnership, a/k/a Barker Agriculture, Shyrl A. Barker and Ann N. Barker, as Trustees of **The Shyrl A. Barker Family Trust, The Shyrl Barker Trust, and The Ann N. Barker Trust; Dean S. Barker, a single man, Glen A. Barker and Margaret Barker,** husband and wife; **Dow S. Barker and Deanne Barker,** husband and wife, **Thomas W. Hogan aka Tom Hogan and Larane B. Hogan, aka Larane Hogan,** formerly husband and wife, all of Soda Springs, County of Caribou, State of Idaho, do hereby convey, release, remise and forever quit claim unto **Barker Ag, a Partnership, 3077 Hwy 30, Soda Springs, Idaho, 83276,** for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises located in Bear Lake County, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

together with their appurtenances.

Dated this 15 day of August, 2013.

Instrument # 215882

BEAR LAKE COUNTY

9-26-2013 09:09:17 No. of Pages: 11

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Fee: 40.00

Ex-Officio Recorder Deputy

Index to: CORRECTED QUIT CLAIM DEED

**BARKER AG, and Idaho Partnership
aka Barker Agricultural**

Dean S. Barker

Dean S. Barker, Partner

Glen A. Barker

Glen A. Barker, Partner

Dow S. Barker

Dow S. Barker, Partner

**THE SHYRL A. BARKER FAMILY
TRUST**

Shyrl A. Barker

Shyrl A. Barker, Trustee

THE SHYRL A. BARKER TRUST

Shyrl A. Barker

Shyrl A. Barker, Trustee

THE ANN N. BARKER TRUST

Ann N. Barker

Ann N. Barker, Trustee

215882

Dean S. Barker
Dean S. Barker, Individually

Dow S. Barker
Dow S. Barker, Individually

Deanne Barker
Deanne Barker

Glen A. Barker
Glen A. Barker, Individually

Margaret Barker
Margaret Barker

Tom Hogan
Tom Hogan

Larane Hogan
Larane Hogan

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 16th day of Aug, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Dean S. Barker, Glen A. Barker, and Dow S. Barker**, known or identified to me (or proved to me on the oath of _____) to be partners of the partnership of Barker Ag., aka Barker Agricultural, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kena Ann Moore
KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, Idaho
Commission expires: 8/15/15

215882

STATE OF IDAHO)
 :SS.
 County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Shyrl A. Barker and Ann N. Barker**, known or identified to me to be the persons whose names are subscribed to the within instrument, as the **Trustees of The Shyrl A. Barker Family Trust, The Shyrl Barker Trust and The Ann N. Barker Trust**, and acknowledged to me that they subscribed their names as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
 NOTARY PUBLIC
 STATE OF IDAHO

Kena Ann Moore
 NOTARY PUBLIC FOR IDAHO

Residing at: Soda Springs, ID

Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
 County of Caribou)

On this 11th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dean S. Barker**, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
 NOTARY PUBLIC
 STATE OF IDAHO

Kena Ann Moore
 NOTARY PUBLIC FOR IDAHO

Residing at: Soda Springs, ID

Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
 County of Caribou)

On this 11th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dow S. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
 NOTARY PUBLIC
 STATE OF IDAHO

Kena Ann Moore
 NOTARY PUBLIC FOR IDAHO

Residing at: Soda Springs, ID 83276

Commission expires: 8/15/15

215882

STATE OF IDAHO)
 :SS.
 County of Caribou)

On this 5th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Deanne Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
 NOTARY PUBLIC
 STATE OF IDAHO

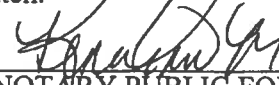

 NOTARY PUBLIC FOR IDAHO
 Residing at: Soda Springs, ID
 Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
 County of Caribou)

On this 5th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Glen A. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
 NOTARY PUBLIC
 STATE OF IDAHO

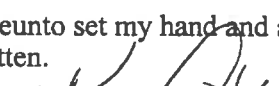

 NOTARY PUBLIC FOR IDAHO
 Residing at: Soda Springs, ID
 Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
 County of Caribou)

On this 5th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Margaret Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
 NOTARY PUBLIC
 STATE OF IDAHO


 NOTARY PUBLIC FOR IDAHO
 Residing at: Soda Springs, ID
 Commission expires: 8/15/15

STATE OF IDAHO)
) :ss.
 County of Caribou)

On this 4th day of September, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Tom Hogan**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

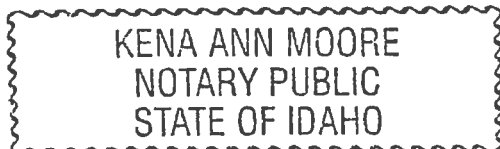


Cris Lane
 NOTARY PUBLIC FOR IDAHO
 Residing at: Soda Springs, ID
 Commission expires: 3-5-2015

STATE OF IDAHO)
) :ss.
 County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Larane Hogan**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kena Ann Moore
 NOTARY PUBLIC FOR IDAHO
 Residing at: Soda Springs, ID
 Commission expires: 8/15/15

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 4: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$; S $\frac{1}{2}$.

Section 5: Lot 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

ALSO: Beginning at the Southwest Corner of the Northeast Quarter of said Section 9; thence North 80 rods; thence East 80 rods; thence Southwest 113.137 rods to the Point of Beginning.

ALSO: Beginning at the Northeast Corner of the Southwest Quarter of said Section 9, and running thence West 80 rods; thence South 80 rods; thence Northeast 113.137 rods to the Point of Beginning.

EXCEPT: Any part of the above described property lying within the following tract:

Section 9: That part of Section 9 more particularly described as follows:

Commencing at the Southeast Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, the TRUE POINT OF BEGINNING; thence South 89°39'29" West 295.86 feet along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ to a point; thence North 58°17'00" East 39.89 feet along a fence line to a point; thence North 37°10'23" East 1594.40 feet along said fence line to a point; thence North 36°56'53" East 505.42 feet along said fence line to a point; thence North 55°18'29" East 765.72 feet along said fence line to a point; thence North 48°43'55" East 456.56 feet along said fence line to a point; thence North 6°20'30" East 134.87 feet to a point; thence North 86°01'11" East 70.26 feet to a point; thence South 78°10'22" East 60.33 feet to a point on said fence line; thence North 50°46'19" East 32.72 feet along said fence line to a point; thence North 1°14'16" West 13.12 feet along said fence line to a point; thence North 77°45'52" East 292.37 feet along said fence line to a point; thence North 63°41'44" East 133.32 feet along said fence line to a point; thence North 35°39'39" East 139.94 feet along said fence line to a point; thence North 75°01'02" East 107.46 feet along said fence line to a point; thence North 79°40'17" East 119.44 feet along said fence line to a point; thence North 87°19'47" East 128.35 feet along said fence line to a point; thence South 86°07'17" East 86.46 feet along said fence line to a point; thence North 70°52'29" East 258.10 feet along said fence line to a point; thence North 30°09'27" East 402.16 feet along said fence line to a point; thence North 45°19'40" East 235.29 feet along said fence line to a point; thence North 8°20'12" West 420.28 feet along said fence line to a point; thence North 28°48'53" East 141.07 feet along said fence line to a point on the North Section line; thence North 89°39'34" East 295.88 feet along the North Section line to the Northeast Corner of Section 9; thence South 0°0'0" West 1329.65 feet along the East Section line to the Southeast Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°37'46" West 1326.73 feet along the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ to the Southwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 44°45'30" West 1886.58 feet to the Southwest Corner of the Northeast Quarter; thence South 44°53'16" West 1885.72 feet to the True Point of Beginning.

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ALSO EXCEPT: A parcel of land located in the Northwest Quarter and in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, and in the Northwest Quarter and in the East One Half of Section 4, and in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 5, all being in Township 10 South, Range 43 East, Boise Meridian, the same being portions of Warrant Deed Instrument No. 189490 and Personal Representative's Deed Instrument No. 166120 as recorded upon the official records of Bear Lake County, Idaho, more particularly described as follows: Commencing at the North Quarter Corner of Section 5, Township 10 South, Range 43 East, Boise Meridian, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144336, as recorded upon the official records of Caribou County, Idaho; thence South 89°11'31" East along the North boundary line of said Section 5 for a distance of 482.58 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set this survey, the TRUE POINT OF BEGINNING; thence along the North boundary lines of Section 5, 4, and 3, all being in Township 10 South, Range 43 East, Boise Meridian, for the following 4 courses: 1.) South 89°11'31" East for a distance of 2144.99 feet to the Northeast Corner of said Section 5, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144347; 2.) thence North 89°49'01" East for a distance of 2641.75 feet to the North Quarter Corner of said Section 4, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witness by that Corner Perpetuation and Filing Record Instrument No. 144339; 3.) thence North 89°27'45" East for a distance of 2662.64 feet to the Northeast Corner of said Section 4, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144332; 4.) thence North 89°57'17" East for a distance of 2665.77 feet to the North Quarter Corner of said Section 3, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144331; thence South 00°28'23" West along the Meridional Centerline of said Section 3 for a distance of 2693.14 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169", set at each angle point this survey, the same being the center of said Section 3; thence South 89°43'14" West along the Latitudinal Centerline of said Section 3 for a distance of 1323.53 feet to the Northeast Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3; thence South 00°16'22" West along the East boundary line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1342.63 feet to the Southeast Corner thereof; thence South 89°30'18" West along the South boundary line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1318.91 feet to the Southwest Corner thereof, the same being a point on the East boundary line of the afore said Section 4; thence South 00°04'26" West along the East boundary of said Section 4 for a distance of 977.01 feet; thence North 89°55'34" West for a distance of 114.45 feet to a fence corner; thence along a fence line for the following 12 courses: 1.) North 42°32'27" West for a distance of 134.94 feet; 2.) thence South 83°19'29" West for a distance of 176.60 feet; 3.) thence North 65°14'46" West for a distance of 464.62 feet; 4.) thence South 73°59'14" West for a distance of 826.02 feet; 5.) thence North 40°36'33" West for a distance of 1124.59 feet; 6.) thence North 09°54'58" West for a distance of 894.61 feet; 7.) thence North 44°41'25" West for a distance of 15.44 feet; 8.) thence North 66°46'05" West for a distance of 606.45 feet; 9.) thence North 09°10'29" West for a distance of 452.01 feet; 10.) thence North 20°18'39" West for a distance of 26.10 feet; 11.) thence North 45°47'21" West for a distance of 48.30 feet; 12.) thence North 51°11'55" West for a distance of 173.57 feet; thence North 60°05'46" West for a distance of 4776.25 feet to the True Point of Beginning.

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PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 5: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 6: Lots 1, 2, 3; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPT: Highway 30 including Public Highway shown in Second Judgment and Decree of Condemnation recorded 10 March 2003, as Instrument No. 184350.

Section 17: NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPT: Highway 30.

Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS AND MINERAL RIGHTS ON THE NON-STATE LAND DESCRIBED ABOVE.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$.

Section 17: SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$. EXCEPT: U.S. Highway 30.

Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 6: Beginning at the Southeast Corner of the Southwest Quarter of said Section 6, and running thence West along Section line 544 feet, more or less, to a point on the East right of way line of U.S. Highway No. 30, said point being a point on a 6°13' curve to the right, whose tangent to curve at said point is North 42°54' West; thence Northerly and on said 6°13' curve to the right 520 feet; thence North 10°34' West 1402 feet; thence Northerly on a 16°25' curve to the right 422 feet; thence North 58°46' East 572 feet; thence Northerly on a 24°07' curve to the left 175 feet to a point on the Half Section Line; thence East on said Half Section Line 270 feet, more or less, to the center of said Section 6; thence South on the half section line 2640 feet, more or less, to the Point of Beginning.

EXCEPT: Highway 30 including Public Highway shown in Second Judgment and Decree of Condemnation recorded 10 March 2003, as Instrument No. 184350.

EXCEPTING THEREFROM ALL OIL, GAS AND MINERAL RIGHTS ON THE NON-STATE LAND ABOVE DESCRIBED

(Continued)

Section 7: Beginning at the Northeast Corner of the Northwest Quarter of said Section 7; and running thence West on the Section line 544 feet, more or less, to a point on the East right of way line of U.S. Highway No. 30; thence South 46°14' East 869 feet; thence Southerly on a 13°48' curve to the right 514 feet; thence South 24°46' West 119 feet; thence Southerly on a 17°37' curve to the left 514 feet; thence South 65°44' East 464 feet; thence Southerly on a 3°54' curve to the right 330 feet; thence South 52°52' East 420 feet to a point on the forty line; thence North on said forty line 2220 feet, more or less, to the Northeast corner of the NW¼NE¼ of said Section 7; thence West on the Section line 1320 feet, more or less, to the Point of Beginning.

EXCEPT: Highway 30 including Public Highway shown in Second Judgment and Decree of Condemnation recorded 10 March 2003, as Instrument No. 184350.

ALSO EXCEPTING THEREFROM: That part of the NE¼NW¼ lying Easterly of Highway 34 as presently marked.

EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS AND MINERAL RIGHTS ON THE NON-STATE LAND ABOVE DESCRIBED.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 20: N¼SE¼; NE¼SW¼; SE¼NE¼.

Section 5: Lots 2 and 3; SW¼NE¼; NW¼SE¼; SW¼SE¼; NE¼SW¼; SE¼SW¼; NW¼SW¼; SW¼SW¼; SE¼NW¼.

EXCEPTING THEREFROM that portion of the following described property lying within said Section 5: A parcel of land located in the Northwest Quarter and in the NW¼SW¼ of Section 3, and in the Northwest Quarter and in the East One Half of Section 4, and in the N½NE¼ of Section 5, all being in Township 10 South, Range 43 East, Boise Meridian, the same being portions of Warrant Deed Instrument No. 189490 and Personal Representative's Deed Instrument No. 166120 as recorded upon the official records of Bear Lake County, Idaho, more particularly described as follows: Commencing at the North Quarter Corner of Section 5, Township 10 South, Range 43 East, Boise Meridian, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144336, as recorded upon the official records of Caribou County, Idaho; thence South 89°11'31" East along the North boundary line of said Section 5 for a distance of 482.58 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set this survey, the TRUE POINT OF BEGINNING; thence along the North boundary-lines of Section 5, 4, and 3, all being in Township 10 South, Range 43 East, Boise Meridian, for the following 4 courses: 1.) South 89°11'31" East for a distance of 2144.99 feet to the Northeast Corner of said Section 5, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144347; 2.) thence North 89°49'01" East for a distance of 2641.75 feet to the North Quarter Corner of said Section 4, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witness by that Corner Perpetuation and Filing Record Instrument No. 144339; 3.) thence North 89°27'45" East for a distance of 2662.64 feet to the Northeast Corner of said Section 4, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144332; 4.) thence North 89°57'17" East for a distance of 2665.77 feet to the North Quarter Corner of said Section 3, the same being marked by a 3 inch Aluminum cap labeled, "U.S. Department of

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EXHIBIT A CONTINUED

Agriculture, Forest Service, 1991" and witnessed by that Corner Perpetuation and Filing Record Instrument No. 144331; thence South 00°28'23" West along the Meridional Centerline of said Section 3 for a distance of 2693.14 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169", set at each angle point this survey, the same being the center of said Section 3; thence South 89°43'14" West along the Latitudinal Centerline of said Section 3 for a distance of 1323.53 feet to the Northeast Corner of the NW¼SW¼ of said Section 3; thence South 00°16'22" West along the East boundary line of said NW¼SW¼ for a distance of 1342.63 feet to the Southeast Corner thereof; thence South 89°30'18" West along the South boundary line of said NW¼SW¼ for a distance of 1318.91 feet to the Southwest Corner thereof, the same being a point on the East boundary line of the afore said Section 4; thence South 00°04'26" West along the East boundary of said Section 4 for a distance of 977.01 feet; thence North 89°55'34" West for a distance of 114.45 feet to a fence corner; thence along a fence line for the following 12 courses: 1.) North 42°32'27" West for a distance of 134.94 feet; 2.) thence South 83°19'29" West for a distance of 176.60 feet; 3.) thence North 65°14'46" West for a distance of 464.62 feet; 4.) thence South 73°59'14" West for a distance of 826.02 feet; 5.) thence North 40°36'33" West for a distance of 1124.59 feet; 6.) thence North 09°54'58" West for a distance of 894.61 feet; 7.) thence North 44°41'25" West for a distance of 15.44 feet; 8.) thence North 66°46'05" West for a distance of 606.45 feet; 9.) thence North 09°10'29" West for a distance of 452.01 feet; 10.) thence North 20°18'39" West for a distance of 26.10 feet; 11.) thence North 45°47'21" West for a distance of 48.30 feet; 12.) thence North 51°11'55" West for a distance of 173.57 feet; thence North 60°05'46" West for a distance of 4776.25 feet to the True Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 10 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IN IDAHO:

TRACT A:

Section 21: W½SW¼.

Section 28: W½NW¼; NW¼SW¼.

Section 29: SE¼NE¼;

ALSO: All that portion of the SW¼NE¼ and the N½SE¼ lying Northeasterly of the Union Pacific Railroad Right-of-Way, as presently located.

TRACT B:

ALSO: A parcel of land situated in and being all those certain parts of the E½ of Section 29 and the SW¼ of Section 28, aforesaid, more particularly described as follows:

Beginning at a point that is 100 feet distant Northeasterly, measured at right angles from the centerline of the main track of the Oregon Short Line Railroad Company as constructed and operated at Railroad Survey Station 6981+22.5, which is a point thereon that is 1348 feet distant Northwesterly from the East line of said Section 29, measured along said centerline of main track, and running thence Northeasterly along a straight line which forms an angle of 60°53' from Northwest to Northeast, with a line parallel to said centerline of main track, a distance of 370 feet; thence Northerly along a straight line which forms an angle of 17°33' from Northeast to North with the last described line produced, a distance of 331 feet; thence Northeasterly along a straight line

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which forms an angle of 47°12' from North to East with the last described line produced, a distance of 140 feet; thence Southeasterly along a straight line which forms an angle of 100°45' from Northeast to Southeast with the last described line produced, a distance of 786 feet; thence Southeasterly along a straight line which forms an angle of 7°24' from Southeast to South with the last described line produced, a distance of 550 feet; thence Southeasterly along a straight line which forms an angle of 3°18' from Southeast to East with the last described line produced, a distance of 277 feet; thence Southeasterly along a straight line which forms an angle of 18°28' from Southeast to East with the last described line produced, a distance of 880 feet, more or less, to a point 100 feet distant Northeasterly, measured at right angles from said centerline of main track at Railroad Survey Station 6960+32.0; thence Northwesterly along a line parallel to and 100 feet distant Northeasterly, measured at right angles, and/or radially, from said centerline of main track, to the Point of Beginning.

PARCEL NO. 7:

TOWNSHIP 10 SOUTH, RANGE 43 EAST, BOISE MERIDIAN, IDAHO:

Section 6: SE¼. EXCEPT THEREFROM, Beginning at the Southwest corner of the SE¼SE¼ of Section 6, and running, Thence North 500 feet; Thence East 500 feet; Thence South 500 feet; Thence West 500 feet, to the Point of Beginning.

PARCEL NO. 8:

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 31: SE¼; E½SW¼; Lot 3 and 4.

Section 32: SW¼, and all that portion of W½SE¼ lying West of U.S. Highway 30 North.

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 5: S½NW¼; N½SW¼; Lots 3 and 4, and all that portion of the NE¼ & N½SE¼ lying West of U.S. Highway 30 North.

Section 6: Lots 1, 2, 3, 4, 5, 6; S½NE¼; SE¼NW¼; SE¼; NE¼SW¼; and all that portion of SE¼SW¼ lying East and North of the Bear River.

EXCEPT THEREFROM: Beginning at a point which is North 87°13'22" West 1734.62 feet from the Southeast Corner of Section 6, aforesaid, which point is centerline station 20+23.71 of Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey, and running thence North 02°19'53" East 25.00 feet to a point that bears North 02°19'53" East 25 feet from Station 20+23.71 of said Highway Survey; thence North 81°13'50" West 159.65 feet to a point on a curve with the radius of 331.56 feet, which bears North 08°46'10" East 30 feet from Station 18+61.05 of said Highway Survey; thence Southwest around said curve for a distance of 152.98 feet, chord bearing South 85°33'04" West 151.63 feet to a point that bears North 17°40'01" West 30.00 feet from Station 17+21.92 of said Highway Survey; thence South 02°19'53" West 25.00 feet to a point that bears North 19°15'24" West 6.63 feet from Station 17+13.55 of said Highway Survey; thence South 87°40'07" East 309.21 feet to the Point of Beginning.

All irrigation equipment

All grain bins

All Water Rights