



10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095
(801) 571-9200
1-800-824-9198
Administrative Fax (801) 571-9481
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MAR 31 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

March 19, 2014

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for Steak Center Cattle Company, LLC

Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Western AgCredit, FLCA

By: 
David G. Brown
Senior Vice President-Operations Manager

SUPPORT DATA

IN FILE # 11-377

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page

Incomplete forms will be returned

OK
1. Water Right No(s): 11-377, 11-378, 11-379, 11-380, 13-954

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.

B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest:

Western AgCredit, FLCA
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095-0850.

4. Name of Water Right Owner/Claimant(s):

BEAR RIVER MEADOWS, LLC, a Utah Limited Liability Company

5. Expiration Date of Notification Period: October 1, 2038

6. Is this a Renewal of Request for Notification () YES (X) NO

Western AgCredit, FLCA

7. Signature(s) (and title if applicable): By: [Signature]
David G. Brown
Vice President - Credit Services

For Office Use Only

Received by: BMK

Receipted by: _____

Processed by: _____

Date: 11-21-08

Date: _____

Date: _____

Fee: \$125.00

Receipt No. 2034611

WR: _____ Date: _____

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NOV 21 2008
Department of Water Resources
Eastern Region

SUPPORT DATA

FILE # 11-377

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