

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
96-09404	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Charles E. & Mary Samson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kenneth B & Sabrina Higdon
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

26 Apple Glen Dr. Irvin CA. 92602
Mailing address City State ZIP
714-392-9176 KHigdon@cox.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/30/14
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable: _____ Date: 3/21/14
Signature of new owner/claimant
Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only

Received by [Signature] Date 4/1/14 Receipt No. NO 30351 Receipt Amt. \$25.00
Approved by _____ Processed by [Signature] Date 4/4/14

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-09404

Priority: August 06, 2008

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that CHARLES E SAMSON And
MARY D SAMSON
25 BUCK RUN

SAGLE ID 83860 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 06, 2008; and has
submitted Proof of Beneficial Use on November 29, 2010. An examination confirms water is diverted
from:

SOURCE

FRY CREEK

Tributary: LAKE PEND OREILLE

and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

0.05 CFS

ANNUAL

DIVERSION VOLUME

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

FRY CREEK, L3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 2, Twp 56N, Rge 02W, B.M., BONNER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
56N	02W	2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							.4			.01									.4
							L3												

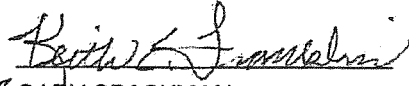
Total Acres: 0.41

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 3.0 afa per acre at the field headgate for irrigation of the place of use.
2. A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.
3. This right does not grant any right-of-way or easement across the land of another.
4. Place of use is located within Lot 14, Blk. 2 of the Buck Run Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed on this 9 day of January, 2014.


For, GARY SPACKMAN
Director

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Escrow No.: 6201-6355-D.P.

WARRANTY DEED

FOR VALUE RECEIVED, **CHARLES E. SAMSON AND MARY D. SAMSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **KENNETH BRYAN HIGDON AND SABRINA HIGDON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**, Grantee, whose address is: 26 APPLE GLENN DRIVE, , IRVINE, CA 92602, the following described premises, County of BONNER, State of Idaho to-wit:

LOT 14, BLOCK 2 OF BUCK RUN, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 6 OF PLATS, PAGE 156, RECORDS OF BONNER COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 24, 2014

By: Charles E. Samson
CHARLES E. SAMSON

By: Mary D. Samson
MARY D. SAMSON

Date: January 24, 2014

State of Idaho)
County of BONNER)

On 1/27/2014, before me, Dorothy Prophet, the undersigned, Notary Public, personally appeared Charles E. Samson and Mary D. Samson known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.

Notary Public in and for said County and State

Residing at: Bonner County, Id

DOROTHY PROPHET
NOTARY PUBLIC
STATE OF IDAHO

SCHEDULE A

Name and Address of Insurer:

Westcor Land Title Insurance Company
875 Concourse Parkway South Suite 200
Maitland, Florida 32751

Order No.:	6201-6355	Amount of Insurance:	\$170,000.00
Policy No.:	OP-6-ID1001-3366000	Premium:	\$815.00
Date of Policy:	January 30, 2014 at 12:07 P.M.	Endorsements:	\$0.00
Address Reference:	NNA BUCK RUN, SAGLE, ID 83860		

1. Name of Insured:

KENNETH BRYAN HIGDON AND SABRINA HIGDON

2. The estate or interest in the land which is covered by this Policy is:

A FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

KENNETH BRYAN HIGDON AND SABRINA HIGDON , HUSBAND AND WIFE AS COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP

4. The land referred to in this policy is described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

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NORTH IDAHO TITLE INSURANCE, INC.
Policy Issuing Agent for Westcor Land Title Insurance Company

418 N. 3RD AVENUE, UNIT B
SANDPOINT, ID 83864
208-263-2400 FAX: 208-263-3821

26 APPLE GLENN DRIVE
IRVINE, CA 92602

Officer: Dorothy Prophet
Closed: 01-30-2014

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[illegible]

NII
NORTH IDAHO TITLE
A MOTHER LODGE COMPANY

418 N. 3RD AVENUE
UNIT B
SANDPOINT, ID 83864
Telephone: 208-263-2400
Fax: 208-263-3821
Escrow Number: 6201-6355-D.P.
Property: NNA BUCK RUN
SAGLE, ID 83860

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KENNETH BRYAN HIGDON AND SABRINA
HIGDON
26 APPLE GLENN DRIVE
IRVINE, CA 92602

We have completed the above numbered escrow and enclose the following checked items:

- X Buyer's Closing Statement
- X Original Warranty Deed

Any recorded documents to which you may be entitled, and your policy of title insurance, if not
enclosed, will follow under separate cover.

Thank you for giving us the opportunity to serve you. We invite you to call upon us whenever
we can be of assistance.

Sincerely,

[Signature]
Dorothy Prophet
Escrow Officer

*Mr. Davis
I do not have
a aerial photo.
Dorothy Prophet
If you need to call
her a call
208-263-2400
Thank you!*

*Thank you!
your business
is greatly appreciated -
lets get together
next time you are
in Sandpoint!*

idclosebyr.doc (11/05)

Notary Public in and for said County and State

Tracy Bundy Id

DOROTHY PROPHET
NOTARY PUBLIC
STATE OF IDAHO

*Rec'd
0030251*