



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 5, 2014

William Wilcock
Sandie Wilcock
11411 S 2300 W
Stone ID 83252

RE: Notice of Change in Water Right Ownership
Water Rights: 17-2060, 17-7002, 17-7024 & 17-2023

Dear Sir/Madam:

On September 27, 2013, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership, specifically a chain of deeds tracing from the owner currently listed on the water rights to you also the filing fee of \$25.00 per water right for an ownership change not resulting in a division of a water right and \$100.00 per water right for an ownership change resulting in a split. On November 22, 2013 and January 21, 2014 we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request for additional information. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SUPPORT DATA

IN FILE # 17-2023

Received 9/27/2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
17-2060	Yes ☐		Yes ☐		Yes ☐
17-7002	Yes ☒		Yes ☐		Yes ☐
17-7024	Yes ☐		Yes ☐		Yes ☐
17-2023	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Blaine Hickman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William Wilcock
Name of each new owner as listed on the conveyance document
Sandie Wilcock
New owner continued Name connector ☐ and ☐ or ☒ and/or
11411 S 23000 W
Mailing address
Stone ID 83252
City State ZIP
(435) 279-6871
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: .
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - **Filing fee** (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
7. Signature:
Signature of new owner/claimant Title, if applicable Date
Signature: Sandie Wilcock 9-27-13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Date Receipt No. Receipt Amt.
Approved by Processed by Date

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 17-2060

WATER RIGHT NUMBER: 17-2060

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE HICKMAN
	, ZZ
Present Owner	D SID SHOWELL
	STONE, ID 83280
Original Owner	WARREN E HICKMAN
	, ZZ

Priority Date: 10/17/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.900 CFS	567.00 AF
	<u>Total Diversion:</u>	2.900 CFS	567.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 27, Twp 16S, Rge 32E, B.M.
ONEIDA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	32E	27																	
											4.0				10.0	38.0	37.0	39.0	34.0
																			162.0

Total Acres: 162

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 17-2060

Licensed Date: 6/4/1973
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

THIS INDENTURE, Made this _____ day of _____ in the year of our Lord one thousand nine hundred and _____ between _____ of _____ County of _____ State of _____ the part _____ of the first part, and _____ of _____ County of _____ State of _____ the part _____ of the second part,

WITNESSETH That the said part _____ of the first part, for and in consideration of the sum of _____ Dollars, lawful money of the United States of America, to _____ in hand paid by the said part _____ of the second part, the receipt whereof is hereby acknowledged, ha _____ granted, bargained and sold, and by these presents do _____ grant, bargain, sell, convey and confirm unto the said part _____ of the second part, and to _____ heirs and assigns forever, all the following described real estate situated _____ in Oneida County, State of Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said part _____ of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said part _____ of the second part, and to _____ heirs and assigns forever. And the said part _____ of the first part, and _____ heirs, the said premises in a quiet and peaceable possession of the said part _____ of the second part, _____ heirs and assigns, against the said part _____ of the first part, and _____ heirs and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part _____ of the first part ha _____ hereunto set _____ hand _____ and seal _____ the day and year first above written.

Signed, Sealed and Delivered in the presence of _____ (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF _____ } ss.
County of _____ }
On this _____ day of _____ in the year 193 _____ before me _____ a _____ in and for said County, personally appeared _____ known to me to be the person _____ whose name _____ subscribed to the within instrument, and acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)
Commission Expire _____

Filed for record this _____ day of _____ A. D. 193 _____ at _____ o'clock _____ M.
By _____ Ex-Officio Recorder. Deputy.

WARRANTY DEED

WARREN E. HICKMAN and ALTA HICKMAN, his wife

of Stone

County of Oneida

Idaho

Grantor

do hereby CONVEY

State of ~~Idaho~~, hereby CONVEY

BEAINE E. HICKMAN and ELENORA E. HICKMAN, his wife
as joint tenants and not as tenants in common with common
law right of survivorship.

of Stone

County of Oneida

Idaho Grantee

State of ~~Idaho~~, for the

sum of Ten (\$10,00) Dollars and other valuable considerations

DOLLARS

the following described tract

of land in Oneida

County, State of ~~Idaho~~ Idaho

An undivided one-half interest in:

E. 1/2 S.W. 1/4, S. 1/4, T. 1/4, Sec. 27, Tp. 16 S. R. 32 E. Boise Meridian.

Together with all water rights and improvements.

WITNESS the hands of said Grantors, this 31st day of March

A. D. 1972

Signed in the presence of

STATE OF UTAH
County of

On the day of A. D. 1972
person(s) appeared before me

Warren E. Hickman and
Alta Hickman, his wife

For \$2500.00 of the within instrument, who duly
acknowledged to me that he executed the same

Residing at

Public

Entry No.

State of Utah
County of Box Elder

ss.

91627

Filed for record and recorded

at

of

By

Fee \$

County Recorder

Deputy Recorder

92930

State of Idaho, County of Oneida ss.

I hereby certify that this instrument was filed for record at
 request of Scott at 15 minutes past 2
 o'clock P.M. this 22 day of Sept, 1974. In my office
 and duly recorded on Film as Inst. No. 22930

Fee

\$

2.00

Ex-Officio Recorder

By

Deputy

INDEXED

A F F I D A V I T

ALTA P. HICKMAN first being sworn deposes and says:

1. That she is a resident of Stone, Idaho, and has been previously married to WARREN EARL HICKMAN, who died in 1974.
2. That during the existence of the marriage between your affiant and WARREN EARL HICKMAN, they ^{were given} ~~part and purchased~~ part and purchased part of ^{the following described property:} ~~the following described property:~~

The East Half of the Southwest Quarter (E1/2SW1/4) and the Southeast Quarter (SE1/4), of Section Twenty-seven (27), in Township Sixteen (16) South, of Range Thirty-two (32) East of the Boise Meridian.

and that the above described property was considered by your affiant and WARREN EARL HICKMAN to be community property.

3. That she is the only Surviving Spouse of WARREN EARL HICKMAN.
4. That during the existence of the marriage the following children were born as issue of the said marriage:

BLAINE E. HICKMAN
 BARBARA H. DALEY
 VEDA H. RANKIN

5. That prior to April, 1974, your affiant and WARREN EARL HICKMAN conveyed an undivided interest in the above described property to BLAINE EARL HICKMAN.
6. That in April, 1974, your affiant and WARREN EARL HICKMAN conveyed the above described property to the Hickman Family Trust, BARBRA DALEY, Trustee,

and that the description on the Warranty Deed conveying their interest in the above described real property was in error in that it was stated the property was located in Township Sixteen (16) South Range Thirty-six (36) East of the Boise Meridian, and the description should have read the property was located in Township Sixteen (16) South Range Thirty-two (32) East of the Boise Meridian.

7. That your affiant and WARREN EARL HICKMAN have never owned any real property located in Township Sixteen (16) South Range Thirty-six (36) East of the Boise Meridian.
8. That this affidavit is made by your affiant on behalf of herself and as Surviving Spouse of WARREN EARL HICKMAN for the purpose of correcting the property description contained in the real property conveyed to the Hickman Family Trust so that the corrected description reads as follows:

An undivided one-half interest in:
The East 1/2 of the Southwest quarter and the
Southeast quarter of Section 27, Township 16
South, Range 32 East Boise, Meridian, together
with all water rights and improvements thereon.

DATED this 13 day of August, 1974.

Alta P. Hickman
Alta P. Hickman

SUBSCRIBED AND SWORN to before me this 13th day of
August, 1974.

[Signature]
Notary Public for the State of Idaho
Residing at Preston, Idaho
Commission expires: 8-8-78

WARRANTY DEED

For Value Received

WARREN EARL HICKMAN and ALTA P. HICKMAN,

of Stone, County of Oneida, State of Idaho
the grantors, do hereby grant, bargain, sell and convey unto

BARBARA H. DALEY, Trustee of the Hickman Family Trust
under Trust Agreement dated April 17, 1974
the grantee, the following described premises, to-wit:

An undivided one-half interest in the East 1/2
of the Southwest quarter and the Southeast quarter of
Section 27, Township 16 South, Range 36, East Boise,
Meridian, together with all water rights and improvements
thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: April 17, 1974

WARREN EARL HICKMAN (over)

ALTA P. HICKMAN

STATE OF IDAHO, COUNTY OF ONEIDA

On this day of April, 1974,
before me, a notary public in and for said State, personally
appeared

WARREN EARL HICKMAN &
ALTA P. HICKMAN

known to me to be the person(s) who so name(s)
subscribed to the within instrument, and acknowledged to
me that they executed the same

Notary Public
Idaho

Residing at Malad City
Comm. Expires

Warranty Deed 203-A

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at 5:55 minutes past 10 o'clock A.M.,
this 17th day of May,
1974, in my office, and duly recorded in Book
of Deeds at page

Colin H. Hawciter, Jr.
Ex Officio Recorder

By Susan J. Liberman Deputy
Fees \$2.00

Made by Don L. Harding

Printed and Published by State of Idaho, Boise

INDEXED

INSTRUMENT NO.

We, the undersigned witnesses hereby acknowledge, being first duly sworn do hereby declare that we were in the presence of Warren Earl Hickman when he requested Veda H. Rankin to make a mark of an X upon this instrument as his signature. Said request was his free and voluntary act and in our opinion Warren Earl Hickman was mentally competent and alert when he requested Veda H. Rankin to make said mark.

Blessie M. Rank

Veda H. Rank

On this 17th day of April in the year 1974, before me Hans Van der Meer, a notary public in and for said County, personally appeared WARREN EARL HICKMAN and ALTA P. HICKMAN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Carl Lund
Notary Public for Idaho
Residing at Malad City, Idaho
My Commission Expires: 11-1-76
Capital City
Boone County



WARRANTY DEED

For Value Received BARBARA H. DALEY, Trustee of the Hickman Family Trust, conveying an undivided one-half (1/2) interest and BLAINE EARL HICKMAN, conveying an undivided one-half (1/2) interest, and ELNORA LITZ HICKMAN, HIS wife, the grantors, do hereby grant, bargain, sell and convey unto GENE E. BAUMGARDNER and EMMA B. BAUMGARDNER, of Delta, Colorado

the grantees, the following described premises, to-wit:

The East 1/2 of the Southwest quarter and the Southeast quarter of Section 27. Township 16 South, Range 32 East Boise, Meridian, together with all water rights and improvements thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: July 16, 1974

Barbara H. Daley
Hickman Family Trust
Elnora L. Hickman

STATE OF IDAHO, COUNTY OF
On this 16th day of July, 1974
before me, a notary public in and for said State, personally
appeared BARBARA H. DALEY, Trustee
of the Hickman Family Trust, and
BLAINE EARL HICKMAN and ELNORA
LITZ HICKMAN,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

John H. Sullivan
Notary Public
Residing at Preston, Idaho
Comm. Expires 8/8/76

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of E. L. Scott
at 15 minutes past 4 o'clock P.M.
this 16th day of July, 1974, in my office, and duly recorded in Book
of Deeds at page

John H. Sullivan Jr.
Ex-Officio Recorder
By *Charles H. Sullivan* Deputy
Fees \$ 1.00
Mail to: INDEXED

INSTRUMENT No.

92928



MICROFILM
SYSTEMS



MINI-MORF NEW
SYSTEMS

INSTRUMENT No.

92929

QUITCLAIM DEED

For Value Received ALTA P. HICKMAN and BLAINE E. HICKMAN
and BARBARA H. DALEY and VEDA H. RANKIN
do hereby convey, release, remise and forever quit claim
unto GENE E. BAUMGARDNER and EMMA B. BAUMGARDNER
the following described premises, to-wit:

The East 1/2 of the Southwest quarter and
the Southeast quarter of Section 27. Town-
ship 16 South, Range 32 East Boise, Meridian,
together with all water rights and improve-
ments thereon, in Idaho, and containing 240 acres.

together with their appurtenances.

Dated: July 16, 1974

Barbara H. Daley
Hickman Family Trust

Alta P. Hickman
Veda H. Rankin
Blaine E. Hickman
Elnora Litz Hickman

STATE OF IDAHO, COUNTY OF Franklin
On this 16th day of July, 1974,
before me, a notary public in and for said State, personally
appeared
ALTA P. HICKMAN, BLAINE E. HICKMAN,
BARBARA H. DALEY, and VEDA H. RANKIN
and ELNORA LITZ HICKMAN

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public

Residing at: Preston, Idaho

Commission Expires 8-8-76

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of E. L. Scott

at 10 minutes past 9 o'clock A.m.,
this 3 day of Sept
19 74, in my office, and duly recorded in Book 92929
of Deeds at page

Colen H. Sweeten Jr.
Ex-Officio Recorder
By Richard N. Warner
Deputy.

Fees \$ 1.00
Mail 16

INDEXED

Printed and for sale by State of Idaho, Boise, Idaho

State of Idaho, County of Oneida ss. 039661

I hereby certify that the instrument was filed for record at request of Gene E. Baumgardner at 15 minutes past 12 o'clock P.M. this 12th day of March A.D. 1977 in my office and duly recorded on File as Instr. No. 298661

Fee 1.00

Joseph H. Lundberg
Ex-Officio Recorder

Reception ☒
Indexed ☐

By _____ Deputy
DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

For Value Received

GENE E. BAUMGARDNER and EMMA B. BAUMGARDNER, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto
D. SID SHOWELL and SHARON K. SHOWELL, Husband and Wife,
of Stone, Idaho,
the grantors the following described premises, in Oneida County, Idaho, to wit:

East 1/2 of the Southwest quarter and the Southeast quarter
of Section 27, Township 16 South, Range 32 East Boise Meridian,
together with all water rights and improvements thereon.

Water rights include Water License No. 33284/17-2060 and
shares in Curlew Irrigation Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees that they are the owners in fee simple of said premises;
that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-12-77

(NOTARY SEAL)

State of Idaho ss. On the 12th day of March, A.D. 1977,
County of Franklin

personally appeared before me GENE E. BAUMGARDNER and
EMMA B. BAUMGARDNER, Husband and Wife,

the signers of the within instrument, who duly acknowledged to me that they
executed the same.

Residing at: Preston, Idaho

Joe H. Lundberg
NOTARY PUBLIC
My Commission expires Lifetime

Mail deed to:

Mail tax notice to:

State of Idaho, County of Oneida: **099061**

I hereby certify that this instrument was filed for request of E. Baumgardner at 1:15 minutes o'clock P.M. this 28 day of Feb. A.D., 1977 in my office and duly recorded on Film as Inst. No. 499061

Fee 1.00

J. H. Hunsicker
Ex-Officio Recorder

Reception ☐
Indexed ☐

By _____ Deputy
(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

GENE E. BAUMGARDNER and EMMA B. BAUMGARDNER, Husband and Wife, the grantors, do hereby grant, bargain, sell and convey unto D. SID SHOWELL and SHARON K. SHOWELL, Husband and Wife, of Stone, Idaho, the grantee & the following described premises, in Oneida County, Idaho, to wit:

East 1/2 of the Southwest quarter and the Southeast quarter of Section 27, Township 16 South, Range 32 East Boise Meridian, together with all water rights and improvements thereon.

Water rights include Water License No. 33284/17-2060 and shares in Curlew Irrigation Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee & that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-12-77

Gene E. Baumgardner
Emma B. Baumgardner

(NOTARY SEAL)

State of Idaho }
County of Franklin } ss On the 12th day of March, A.D. 1977,

personally appeared before me GENE E. BAUMGARDNER and EMMA B. BAUMGARDNER, Husband and Wife,

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

J. H. Hunsicker
(NOTARY PUBLIC)

Residing at: Preston, Idaho My Commission expires: Lifetime

Mail deed to:

Mail tax notice to:

WARRANTY DEED

For Value Received

D. SID SHOWELL, also known as DAVID SIDNEY SHOWELL and SHARON K. SHOWELL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JUDD DAIRY FARM, INC.

whose current address is

RFD #1, P.O. Box 158, Coalville, Utah 84017

the grantee, the following described premises, in Oneida County Idaho, to wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$; ALSO, the SE $\frac{1}{4}$, EXCEPT all that part lying South of the North line of the County Road running through said quarter section.

TOGETHER WITH 36.3 shares of the water stock of the Curlew Irrigation Co.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO Mortgage dated March 15, 1976, executed by Gene E. Baumgardner and Emma B. Baumgardner, husband and wife, in favor of The Federal Land Bank of Spokane, a corporation, filed for record March 23, 1976, 2:30 P.M., on film as Instrument No. 94580, records of Oneida County, Idaho.

TOGETHER WITH a one-half interest in all oil, gas and mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 10, 1983.

X D. Sid Showell
D. SID SHOWELL
X Sharon K. Showell
SHARON K. SHOWELL

STATE OF IDAHO, COUNTY OF ONEIDA
On this 10th day of Feb., 1983,
before me, a notary public in and for said State, personally
appeared

D. SID SHOWELL and SHARON K. SHOWELL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Malad
Comm. Expires May 5, 1985

Notary Public
Idaho

State of Idaho, County of Oneida: ss.

I hereby certify that this instrument was filed for record at
request of _____ at _____ minutes past
o'clock _____ M. this _____ day of _____, 1983, in my office
and duly recorded on Film as Inst. No. _____

Fee \$ _____

Ex-Officio Recorder

By _____ Deputy

105755

123786

Microfilm No.

30 Day December 1996

At 2:10 P.M.

Shirley Blawie

County Clerk

Fee \$ 3.00

Recorded at Request of

Leonard J. Wilcock

WARRANTY DEED

For Value Received, L. TOM WILCOCK and VAUNA JEAN WILCOCK, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto LEONARD T. WILCOCK and MARILYN J. WILCOCK as joint tenants with full rights of survivorship and not as tenants in common, whose current address is 1092 South Stone Road, Stone, Idaho, 83252, the Grantees, the following described premises in Oneida County, Idaho, to-wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 26: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, $\frac{1}{4}$ SW $\frac{1}{4}$; ALSO, Commencing at the NW Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 26; and running thence East 80 rods, thence South 80 rods, thence West 80 rods, thence North 53 $\frac{2}{3}$ rods, thence East 13 rods, thence North 13 rods, thence West 13 rods, thence North 13 $\frac{1}{3}$ rods to the point of beginning.

Section 23: S $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT: Beginning at a point 476 feet North of the SW Corner of said Section 23, and running thence North 844 feet, thence East 613.52 feet, thence South 844 feet, thence West 613.52 feet to the point of beginning

TOGETHER with the water from two deep irrigation wells under Permits numbered 17,7022 and 17,7024 issued by The Department of Water Resources of the State of Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated December 30, 1996

L. Tom Wilcock
L. TOM WILCOCK

Vauna Jean Wilcock
VAUNA JEAN WILCOCK

STATE OF IDAHO
COUNTY OF ONEIDA,

ss

On this 30th day of December, 1996, before me, Notary Public in and for said State, personally appeared L. TOM WILCOCK and VAUNA JEAN WILCOCK, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Scott
Notary Public
Residing at Malad City, Idaho

NOTICE OF CONTRACT

The undersigned hereby give notice of interest in and to the following described real property by virtue of an unrecorded Contract, dated the 20th day of August, 1990, by and between JUDD DAIRY FARM, INC., a Utah Corporation designated as Seiler and RAYMOND J. TERRY and JEANNE J. TERRY, husband and wife, of 2430 Harris Roe Road, P.O. Box 15, Stone, ID 83280, designated as Buyer. Said property is situated in ONEIDA County, State of Idaho, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

This Notice is made and executed this 20th day of August, 1990.

BUYER:

Raymond J. Terry
RAYMOND J. TERRY
Jeanne J. Terry
JEANNE J. TERRY

SELLER:

JUDD DAIRY FARM, INC.,
a Utah Corporation

BY: Rolon V. Judd
ROLON V. JUDD, President

ATTEST:

Mark A. Judd
MARK A. JUDD, Secretary

Microfilm No: 116335

22 Day Aug 1990

At 10:25 A.M.

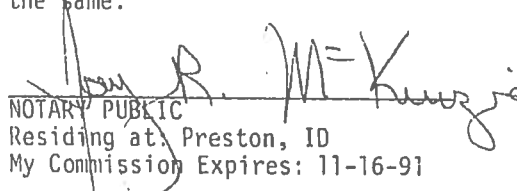
Joyce H. Drudebaugh
900 By RP

McKenzie & Mansford

116335

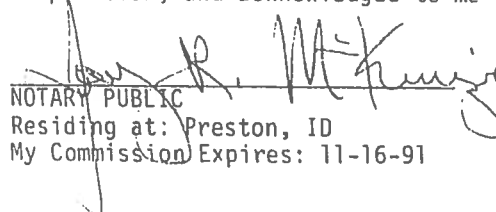
STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 20th day of August, 1990, before me, a Notary Public in and for said State, personally appeared RAYMOND J. TERRY and JEANNE J. TERRY, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


NOTARY PUBLIC
Residing at: Preston, ID
My Commission Expires: 11-16-91

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 20th day of August, 1990, before me, a Notary Public, in and for said State, personally appeared RULON V. JUDD and MARK A. JUDD, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NOTARY PUBLIC
Residing at: Preston, ID
My Commission Expires: 11-16-91

116335

EXHIBIT "A"

Real property located in Oneida County, Idaho

Township 16 South, Range 32 East of the Boise Meridian

Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$, ALSO, the SE $\frac{1}{4}$, EXCEPT all that part lying
South of the North line of the County Road running
through said quarter section.

Together with 34.8 shares of the water stock of Curlew Irrigation Company,
and Idaho Well License No. 33284/17-2060 for 2.90 CFS irrigation water.

Together with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anyway appertaining, including all
right, title and interest of Grantor, if any, in and to gas, oil, mineral, and
geothermal rights whether above or below the ground.

SUBJECT TO Mortgage dated March 15, 1976, executed by Gene E. Baumgardner
and Emma B. Baumgardner, husband and wife, in favor of The Federal Land Bank of
Spokane, a corporation, filed for record March 23, 1976, as Instrument No.
94580, records of Oneida County, Idaho.

The original Idaho Well License and 34.8 shares of Curlew Irrigation Stock
are held by Federal Land Bank of Spokane, now known as Farm Credit Services,
Preston, Idaho. These shall be delivered by Federal Land Bank to the vested
owner of the premises upon payment of the Federal Land Bank loan.

WARRANTY DEED

For Value Received

RAYMOND J. TERRY and JEANNE J. TERRY, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

BILL WILCOCK and SANDRA WILCOCK, husband and wife
whose current address is

2425 West Reel Road, Stone, ID 83252

the grantees, the following described premises, in Oneida County Idaho, to wit:

Township 16 South, Range 32 East, Boise Meridian:
Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$; ALSO, the SE $\frac{1}{4}$, EXCEPT all
that part lying South of the North line of the
County Road running through said quarter section.

SUBJECT TO: Mortgage dated March 15, 1976,
executed by Gene E. Baumgardner and Emma B.
Baumgardner, husband and wife, in favor of The
Federal Land Bank of Spokane, a corporation, filed
for record March 23, 1976, 2:30 p.m., on film as
Instrument No. 94580, records of Oneida County,
Idaho.

Quoted Policy Term Inc.
a total corporation

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances and that they will warrant and defend the same from all lawful claims.

Dated: April 8, 1994.

Raymond J. Terry
RAYMOND J. TERRY

Jeanne J. Terry
JEANNE J. TERRY

STATE OF IDAHO, COUNTY OF ONEIDA

On this 21st day of April, 1994,
before me, a notary public in and for said State, personally
appeared

RAYMOND J. TERRY and
JEANNE J. TERRY

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me
that they executed the same.

Scott Williams
Residing at Malad, Idaho Notary Public
Comm. Expires 5-6-97, Idaho

120289

Microfilm No. 120289
On 21st Day of April, 1994

At 1:35 O'clock P.M.
James H. Henderson
Oneida Co. Recorder

Fee \$ 3.00 Recorded at Request of Bill Wilcock Deputy

124689
Microfilm No
29 Day July 19 97
At 12:30 O'clock
Shirley Skandell
County Recorder
Fee \$ 3.00
Recorded at Request of
C. L. Smith Deputy

QUIT CLAIM DEED

For \$1.00 and purposes of clearing Title, **JUDD DAIRY FARM, INC.**, a Utah Corporation, does hereby convey, release, remise and forever quit claim unto **BILL WILCOCK and SANDRA WILCOCK**, husband and wife, whose current address is 2425 West Reel Road, Stone, Idaho, 83252 the following described premises in Oneida County, Idaho, to-wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$, ALSO, SE $\frac{1}{4}$, EXCEPT all that part lying South of the North line of the County Road Running through said quarter section.

Together with their appurtenances.

DATED ~~June 23~~ ^{JULY 11}, 1997



(Corporate Seal)

JUDD DAIRY FARM, INC.

By: Rulon V. Judd
RULON V. JUDD, President

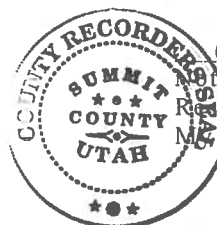
Attest: Mark A. Judd
MARK A. JUDD, Secretary

STATE OF UTAH

COUNTY OF ~~BOX ELDER~~ ^{Summit} ss

On this 11 day of JULY, 1997, before me, the undersigned Notary Public in and for said State, personally appeared RULON V. JUDD, and MARK A. JUDD, known to me to be the President and Secretary of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate written.



Alan Berger
Notary Public
Residing at Bozeman, Utah
My Comm. Exp. 1-1-99

QUITCLAIM DEED

For Value Received

STEVEN E. SHOWELL and JEAN C. SHOWELL, husband and wife
do hereby convey, release, remise and forever quit claim unto

L. TOM WILCOCK and VAUNA JEAN WILCOCK, husband and wife
whose current address is
P.O. Box 662
Snowville, Utah, 84336

the following described premises, to-wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 26: SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{4}$ NE $\frac{1}{4}$; ALSO, Commencing at the Northwest Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 26; and running thence East 80 rods; thence South 80 rods; thence West 80 rods; thence North 53 $\frac{2}{3}$ rods; thence East 13 rods; thence North 13 rods; thence West 13 rods; thence North 13 $\frac{1}{3}$ rods to the point of beginning.

TOGETHER WITH 172.48 shares of the water stock of
Curlew Irrigation & Reservoir Company

together with their appurtenances.

Dated: December 4, 1989.

X Steven E. Showell
STEVEN E. SHOWELL
X Jean C. Showell
JEAN C. SHOWELL

STATE OF IDAHO, COUNTY OF ONEIDA
On this 4th day of Dec., 1989,
before me, a notary public in and for said State, personally
appeared

STEVEN E. SHOWELL and
JEAN C. SHOWELL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Malad, Idaho
Comm. Expires 5-8-1991

Notary Public

123784
27 December 1989
3:10
Shirley L. Lusk
300
Don Wilcock

Scott's Land Title Co. Malad City, Idaho 83243

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 17 day of April, 20 13, by the Grantor,
Leonard and Marilyn Wilcock whose mailing address is
Stone, Idaho 83252 to the Grantee
William and Sandra Wilcock whose mailing address is
24155w 11500 S Stone ID 83252

WITNESS, That the said Grantor, does hereby remise, release and quitclaim unto the said
Grantee forever, all the right, title, interest and claim which the said Grantor has in and to
Water Right(s) 17,7002, 17 7024, 17-2023
in the County of Oneida, State of Idaho.

Leonard Wilcock
Grantor

Marilyn Wilcock
Grantor

STATE OF Ut.

COUNTY OF Box Elder

On this day, personally appeared before me, Diana M. Harris
to me known to be the person(s) described in and who executed the within instrument, and
acknowledge that he/she signed the same as his/her voluntary act and deed, for the uses and
purposes therein mentioned.

Witness my hand and official seal hereto affixed on the day of June, 26, 20 13

Diana M. Harris
Notary Signature

My commission expires April 4, 2017

