

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 25 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-10294 OK	Yes ☐		Yes ☐		Yes ☐
34-394 B OK	Yes ☐		Yes ☐		Yes ☐
34-10295 OK	Yes ☐		Yes ☐		Yes ☐
34-10297 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Alvin J. Roessner
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Geraldine K. Ahrendt
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- Mailing address: P.O. Box 418 City: ARCO State: ID ZIP: 83213
- Telephone: 208-681-3293 Email: ajeri.k@IDA.net
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Geraldine K. Ahrendt Title, if applicable: _____ Date: 2/22/2014
- Signature: _____ Title, if applicable: _____ Date: _____
- Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: JB Date: 2/25/2014 Receipt No.: E039570 Receipt Amt: \$100.-

Approved by: JB Processed by: JB Date: 3/3/2014 **SUPPORT DATA**

IN FILE # 34-394B

NO. 0046298

RECORDED

JAN 14 2009

A.M. 3:04 P.M.
BUTTE COUNTY RECORDER

QUITCLAIM DEED

Order No: 5228LRT

THIS DEED, made by JERI AHRENDT, as Conservator of ALVIN J. ROESSNER, A Disabled Person, as Grantor, to JERI AHRENDT, An Unmarried Woman, as Grantee, residing at 358 Rena Street, Arco, ID 83213

WHEREAS, Grantor is the qualified Conservator of said disabled person, filed as Case No.CV-05-73 in Butte County, Magistrate Division.

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantees and to their heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Butte, State of Idaho, bounded and particularly described as follows, to wit:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

Section 35: A fraction of the NE1/4NE1/4, more particularly described as follows:

Commencing at a point 835 feet West from the Northeast corner of said Section 35; thence South 968 feet; thence West 450 feet; thence North 968 feet; thence East 450 feet to the Place of Beginning.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first above written.


Jeri Ahrendt, Conservator

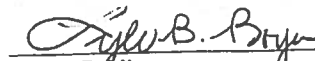
State of Idaho

ss.

County of Butte

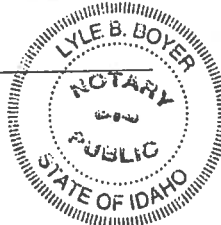
On this 12 day of January, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared, JERI AHRENDT, as Conservator of Alvin J. Roessner, a disabled person, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same, as Conservator.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

Residing at: Arco, ID

Commission Expires: 6-5-2009



BUTTE COUNTY SHERIFF'S OFFICE

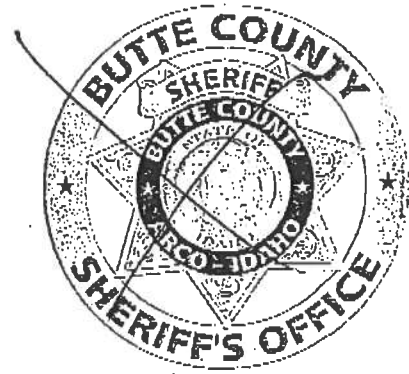
256 West Grand Avenue

P.O. Box 130

Arco, ID 83213-0130

(208) 527-8553 Office

(208) 527-3916 Fax



Sheriff Wes Collins

FAX COVER SHEET

Number of Pages (Including Cover Sheet): 3

Date: 2-25-14

Time: _____

TO: Jonie

Company: _____

Phone#: _____

Location: _____

Fax#: 528-7177

FROM: Jeei K Ahrendt

Butte County Sheriff's Office

COMMENTS: _____

I work here so that's why
the cover Thanks

COPY *Original to Jari*NO. 0048864
RECORDED

AUG 24 2011

A.M. 4:04 P.M.
BUTTE COUNTY RECORDER*Trilly S. McAllister***QUITCLAIM DEED**

Order No. 5892LRT

THIS INDENTURE, Made this 24th day of August, 2011, executed by JERI AHRENDT, as Conservator of the Estate of ALVIN J. ROESSNER, a disabled person, as Grantor, to JERI AHRENDT, An Unmarried Person, as Grantee, whose current address is PO Box 418, Arco, ID 83213

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, docs by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Butte, State of Idaho, bounded and particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has herunto set his hand and seal the day and year first above written.

Jeri Ahrendt
Jeri Ahrendt

State of Idaho

ss.

County of Butte

On this 24th day of August, 2011, before me, the undersigned, a Notary Public, in and for said State, personally appeared, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Lyle B. Boyer
Notary Public

Commission Expires: 6-5-2015

Residing at: Arco, Idaho

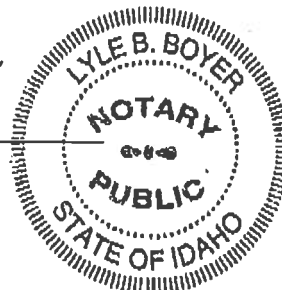


EXHIBIT "A"

A portion of the NW1/4NE1/4 (Lot 2) of Section 1, Township 3 North, Range 26 East of Boise Meridian, Butte County Idaho, and described as follows:

Beginning at a point near the SW Corner of the SE1/4, Section 36, Township 4 North, Range 26 E.B.M., that is 40.7 feet East of the center of Highway 93 and 30 feet South from the South line of Section 36; thence East 498 feet; thence South 300 feet; thence West 198 feet; thence South 50 feet; thence West 300 feet; thence North 350 feet to the POINT OF BEGINNING.

(This description was formerly known as:

Lots 3-13, inclusive, Block 7 and Lots 1-4, inclusive, and Lots 14-19, inclusive, Block 8, all of the PUTNAM SUBDIVISION)