

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 26 2013
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-14344	Yes ☒		Yes ☐		Yes ☐
34-14344 34-14435	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: ROTHWELL

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robert L. and Jeanne P. Holland

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or609 W. Lakeshore Dr.

Mailing address

Cocoa

City

FL

State

32926

ZIP

321-338-0333

Telephone

rjholl10323@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-14344

8. Signature: Robert L. Holland

Signature of new owner/claimant

Title, if applicable

12/18/13
Date

- Signature: Jeanne P. Holland

Signature of new owner/claimant

Title, if applicable

12/18/13
Date

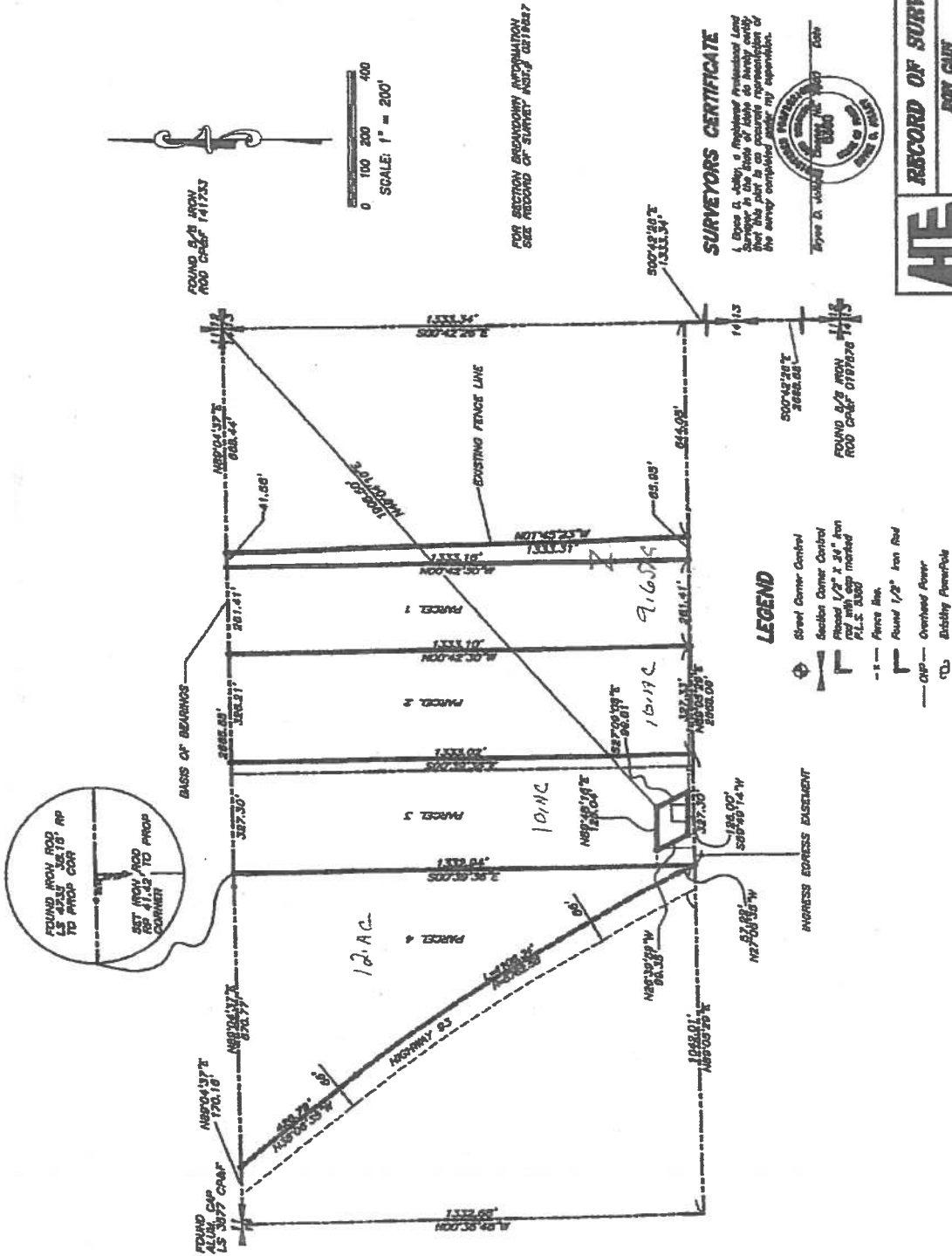
For IDWR Office Use Only:

Received by JBDate 12/26/2013Receipt No. E039396Receipt Amt. \$100.-Approved by JBProcessed by CFDate 3/7/2014

RECORDER'S CERTIFICATE

Instrument No. _____
Time of Day _____
Date _____
Recorded in Carter County Book _____

County Recorder



FOR SECTION BROADWAY INFORMATION
SEE RECORD OF SURVEY INST. # 0210027

SURVEYORS CERTIFICATE

4. Eyes D. Jolley, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



Don D. Jones / Bureau No. 100

RECORD OF SURVEY

BOY GAVE
MAY 14 7 00 P.M.

HARPER-LEAVITT ENGINEERING, INC.		OFF. ENR.	10-1-61	10-1-61
PHARMACEUTICALS AND MED. EQUIPMENT		1959	1-2-59	1
		1960	2-2-60	1
		1961	3-3-61	1
		1962	4-4-62	1
		1963	5-5-63	1
		1964	6-6-64	1
		1965	7-7-65	1
		1966	8-8-66	1
		1967	9-9-67	1
		1968	10-10-68	1
		1969	11-11-69	1
		1970	12-12-70	1
		1971	1-1-71	1
		1972	2-2-72	1
		1973	3-3-73	1
		1974	4-4-74	1
		1975	5-5-75	1
		1976	6-6-76	1
		1977	7-7-77	1
		1978	8-8-78	1
		1979	9-9-79	1
		1980	10-10-80	1
		1981	11-11-81	1
		1982	12-12-82	1
		1983	1-1-83	1
		1984	2-2-84	1
		1985	3-3-85	1
		1986	4-4-86	1
		1987	5-5-87	1
		1988	6-6-88	1
		1989	7-7-89	1
		1990	8-8-90	1
		1991	9-9-91	1
		1992	10-10-92	1
		1993	11-11-93	1
		1994	12-12-94	1
		1995	1-1-95	1
		1996	2-2-96	1
		1997	3-3-97	1
		1998	4-4-98	1
		1999	5-5-99	1
		2000	6-6-00	1
		2001	7-7-01	1
		2002	8-8-02	1
		2003	9-9-03	1
		2004	10-10-04	1
		2005	11-11-05	1
		2006	12-12-06	1
		2007	1-1-07	1
		2008	2-2-08	1
		2009	3-3-09	1
		2010	4-4-10	1
		2011	5-5-11	1
		2012	6-6-12	1
		2013	7-7-13	1
		2014	8-8-14	1
		2015	9-9-15	1
		2016	10-10-16	1
		2017	11-11-17	1
		2018	12-12-18	1
		2019	1-1-19	1
		2020	2-2-20	1
		2021	3-3-21	1
		2022	4-4-22	1
		2023	5-5-23	1
		2024	6-6-24	1
		2025	7-7-25	1
		2026	8-8-26	1
		2027	9-9-27	1
		2028	10-10-28	1
		2029	11-11-29	1
		2030	12-12-30	1
		2031	1-1-31	1
		2032	2-2-32	1
		2033	3-3-33	1
		2034	4-4-34	1
		2035	5-5-35	1
		2036	6-6-36	1
		2037	7-7-37	1
		2038	8-8-38	1
		2039	9-9-39	1
		2040	10-10-40	1
		2041	11-11-41	1
		2042	12-12-42	1
		2043	1-1-43	1
		2044	2-2-44	1
		2045	3-3-45	1
		2046	4-4-46	1
		2047	5-5-47	1
		2048	6-6-48	1

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED Don W. Cain, Sr. and Carolyn R. Cain, the Grantor, does hereby grant, bargain, sell and convey unto Robert L. and Joanne P. Holland, the Grantee, whose current address is 1195 Meadows Lake Rd, Rockledge, FL 32955, the following described real estate situated in Custer Co. County, State of Idaho, to-wit: Parcel 1: Part of the NE4NE4 Sec. 14 T6N R25E B.M. Custer Co. Idaho commencing at the NE corner of Sec. 14; thence S89°04'37" W 710.00 feet along the Sec. line to the P.O.B. thence S00°42'30" E 1333.16 feet to a point on the So. line of the NE4NE4 that is S89°05'29" W 710.00 feet from the SE corner of said NE4NE4; thence S89°05'29" W 261.41 feet along the So. line of said NE4NE4 thence N 00°42'30" W 1333.10 feet to a point on the No. line of said NE4NE4; thence N 89°04'37" E 261.41 feet to the P.O.B. 8.00 Ac. m/L Parcel 2 Part of NE4NE4 Sec. 14 T6N R25E B.M. Custer Co., Idaho; Commencing at the NE corner of Sec. 14; thence S89°04'37" W 971.41 feet along the Sec. line to the P.O.B. Thence S00°42'30" E 1333.12 feet to a point on the So. line of the NE4NE4; thence S 39°05'29" W 337.33 feet along the So. line of the NE4NE4; thence N00°39'36" W 1333.03 feet to a point on the No. line of the NE4NE4; thence N89°04'37" E 336.21 feet along the No. line of the NE4 to P.O.B. 10 Ac. m/L Also including Attachment

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever, Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: 2-20-2007

Don W. Cain, Sr.
Carolyn R. Cain

STATE OF IDAHO, County of Butte

On this 20th day of February 2007
before me, Linda A. Scouten, a
Notary Public in and for the said State personally
appeared

Don W. Cain, Sr.
Carolyn R. Cain

Known to me to be the person(s) whose name(s)
subscribed to the within instrument, and ac-
knowledges to me that they executed the same.

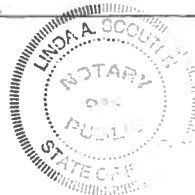
Linda A. Scouten

Residing at Moore Notary Public
Comm. Expires: 7/30/2008, Idaho

THIS SPACE FOR COUNTY RECORDS USE ONLY

236062

Custer County Rec. of
Don W. Cain, Sr.
Timed 2:58 on 2/20/07
Barbara C. Brundage, Clerk
Deputy Betsy Doughty 6:00



236062

QUIT CLAIM DESCRIPTION TO EXISTING FENCE LINE

Part of the NE 1/4 NE 1/4 Section 14 Township 6 North Range 25 East B.M. Custer County, Idaho described as:

Commencing at the Ne corner of Section 14; thence S 89°04'37" W 668.44' feet along the Section line to the extension of a North-South fence line and the POINT OF BEGINNING. Thence S 01°45'23" E 1333.31' feet along said fence line to a point on the South line of the NE 1/4 NE 1/4; thence S 89°05'29" W 65.95' feet along said South line to a point 710' feet West of the East line of the NE 1/4 NE 1/4; thence N 00°42'30" W 1333.16' feet parallel with said East line to a point on the North line of said NE 1/4 NE 1/4; thence N 89°04'37" E 41.56' feet to the POINT OF BEGINNING.

Parcel contains 1.65 Acres more or less.

