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DEC 26 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

JAN 02 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
73-190 <i>OK</i>	Yes ☒		Yes ☐		Yes ☐
<i>73-190</i> [^] <i>73-12241</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Roy M. Hoffman, Jr.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Big Creek Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|-----------------------|----------------|-----------|-------------------|
| <u>P.O. Box 5987</u> | <u>Ketchum</u> | <u>ID</u> | <u>83340-5987</u> |
| Mailing address | City | State | ZIP |
| <u>(208) 788-1771</u> | | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable: Managing Member Date: Dec 13, 2013
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

SUPPORT DATA

For IDWR Office Use Only:

Received by: B. Walker Date: 12/27/13 Receipt No.: S033724 Receipt Amt.: \$100⁰⁰
Approved by: [Signature] Processed by: [Signature] Date: 3/14/2014

IN FILE # 73-190



Order No. 203782 / AMT #KE0070201

WARRANTY DEED

For Value Received,

Roy M. Hoffman Jr., a married man as his sole and separate property

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Big Creek Ranch, LLC., an Idaho Limited Liability Company

GRANTEE(s), whose address is: P.O. Box 5987, Ketchum, ID 83340

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

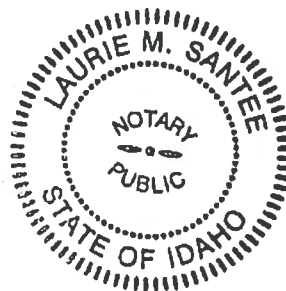
DATED this 18 day of December, 2013.

Roy M. Hoffman Jr.
Roy M. Hoffman Jr.

State of Idaho)
)ss
County of Lemhi)

On this 18th day of December, 2013, before me, Laurie M. Santee, the undersigned Notary Public in and for said State, personally appeared Roy M. Hoffman Jr., known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Laurie M. Santee
Notary Public
Residing at: Salmon
Commission Expires: 6-19-2019



LEGAL DESCRIPTION

"EXHIBIT A"

PARCEL I:

A parcel of land located south of the Pahsimeroi River in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 7 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, T. 14 N., R. 22 E. Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the NW Corner of said Section 18 from which the N $\frac{1}{4}$ of Section 13, T. 14 N., R. 21 E. bears S 89°58'40" W 2640.96 ft., the Basis Of Bearing of this description, run thence S 71°20'11" E a distance of 2177.66 ft. to the POINT OF BEGINNING;

Thence N 01°19'40" W a distance of 3351.22 ft. to a point on the northerly boundary of the SW $\frac{1}{4}$ of said Section 7;

Thence S 89°49'36" E along said boundary a distance of 589.94 ft. to the C $\frac{1}{4}$ of said section;

Thence N 00°00'39" E along the westerly boundary of the NE $\frac{1}{4}$ of said section 270 ft. (more or less) to a point on the centerline of the Pahsimeroi River;

Thence in a SE direction following the centerline of the Pahsimeroi River to a point on the easterly boundary of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 7;

Thence S 00°02'22" W along said boundary a distance of 982 ft. (more or less) to the NE Corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 18;

Thence S 00°02'42" W along the easterly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 1321.85 ft. to the SE Corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence S 89°55'48" W along the southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 921.19 ft.;

Thence N 55°45'42" W a distance of 1105.44 ft. to the POINT OF BEGINNING.

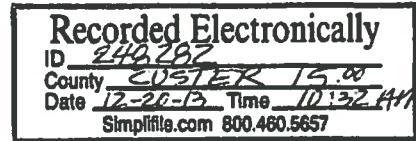
PARCEL II:

Township 14 North, Ranch 22 East, Boise Meridian, Lemhi County, Idaho.

Section 7: That portion of Southwest Quarter Northeast Quarter and that portion of West Half Southeast Quarter lying and being North and East of the Pahsimeroi River, Lemhi County, State of Idaho.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Instrument # 295073 # Pages: 1
LEMHI COUNTY, Idaho
Dec 20, 2013 8:18:09 am Fee: \$ 10.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
EDWARDS, Deputy



ATEC # 209782
AMT # KE0070201

SPECIAL DEED FOR WATER RIGHT

For value received, ROY M. HOFFMAN, JR. ("Grantor"), whose address is HC 62, Box 2290, May, Idaho 83253, does hereby grant, bargain, sell, convey and assign unto BIG CREEK RANCH LLC, an Idaho limited liability company ("Grantee"), whose address is P.O. Box 5987, Ketchum, Idaho 83340-5987, the following described portion of Water Right No. 73-190 (hereinafter this portion is referred to as the "Water Right"):

Priority Date: May 1, 1900
Source: Pahsimeroi River, which is tributary to the Salmon River
Quantity: 1.59 cubic feet per second
Place of Use: 80.0 irrigated acres, within an 87.7 acre permissible place of use described as follows:
T14N R22E Sec 7 NESW 14.0 acres
SESW 16.0 acres
NWSE 14.1 acres
SWSE 35.6 acres
Sec 18 NWNE 8.0 acres

TO HAVE AND TO HOLD, the above-described portion of Water Right No. 73-190 unto the Grantee and its successors and assigns forever.

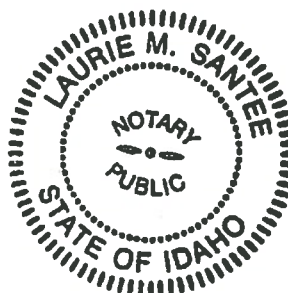
IN WITNESS WHEREOF, the Grantor has executed this instrument
this 18 day of December, 2013.

Roy M. Hoffman Jr.
Roy M. Hoffman, Jr.

State of Idaho)
) ss
County of Lemhi)

On this 18th day of December, 2013, before me, Laurie M Santee, a Notary Public in and for said State, personally appeared Roy M. Hoffman, Jr., known or identified to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Laurie M Santee
Notary Public
Residing at: Salmon
Commission Expires: 6-19-2019



Barg, Jonie

From: Bergendorf, Scott
Sent: Thursday, March 27, 2014 2:53 PM
To: Barg, Jonie
Subject: FW: GIS shapefile for Big Creek Ranch 73-190 POU
Attachments: 73_190_BCR_POU.dbf; 73_190_BCR_POU.sbn; 73_190_BCR_POU.sbx; 73_190_BCR_POU.shp; 73_190_BCR_POU.shx

From: Roxanne Brown [<mailto:RBrown@spfwater.com>]
Sent: Tuesday, March 11, 2014 2:10 PM
To: Bergendorf, Scott
Subject: GIS shapefile for Big Creek Ranch 73-190 POU

Scott,

I have attached a shapefile for the specific location of 73-190 on land now owned by Big Creek Ranch LLC. The remaining 7.7 acres in the NWNE, Section 18 still belong to Mr. Hoffman and will be moved off Big Creek Ranch land by transfer.

Thank you for your attention to this, and please call if you have any questions.

Roxanne Brown | Sr. Water Right Specialist

SPF Water Engineering, LLC
300 E Mallard Drive, Suite 350 | Boise, ID 83706
p. 208.383.4140 | f. 208.383.4156 | d. 208.489.2136
e. rbrown@spfwater.com | w. www.spfwater.com

