

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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FEB 24 2014

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Jerry Lynn Beus % Steve Neighbors, Conservator
(Name of Claimant)

Mailing Address: 701 S. Allen Street, Suite 101

Telephone No: office: (208) 562-4100; Cell: (208) 863-7007 Email: sneighbors@strategicsos.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) June 1, 1921

A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Wood Canyon Creek tributary to Slug Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.19 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>6 - 1</u> to <u>9 - 30</u>
Quantity <u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1 - 1</u> to <u>12 - 31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.21 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is _____ ¼ of SW ¼ of NE ¼, Govt. Lot _____

Sec. 36 Township 8 S Range 42 E B.M., Caribou County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

A steel culvert with a slide gate is used to divert water is from Wood Canyon Creek into an open ditch then into a gravity flow pipeline. Hand line sprinklers are used to irrigate the pasture.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8 S	42 E	35											1.3						1.3
9 S	42 E	2						8.0											8.0

TOTAL ACRES 9.3

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.
Drinking water for up to 10 sheep, 10 range cattle and 3 horses.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: The property described above is irrigated pasture that was part of a larger farm, known as the Beus Ranch. The majority of the ranch was sold but I retained the pasture which was historically irrigated from Wood Canyon Creek.

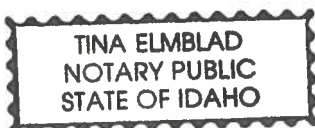
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho)
) ss.
 County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

STEVE NEIGHBORS
Conservator for Jerry Beus
 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 13th day of February, 2014.



Tina Elmsblad
 Notary Public
 Residing at: Mendham, ID
 My commission expires: May 1, 2018

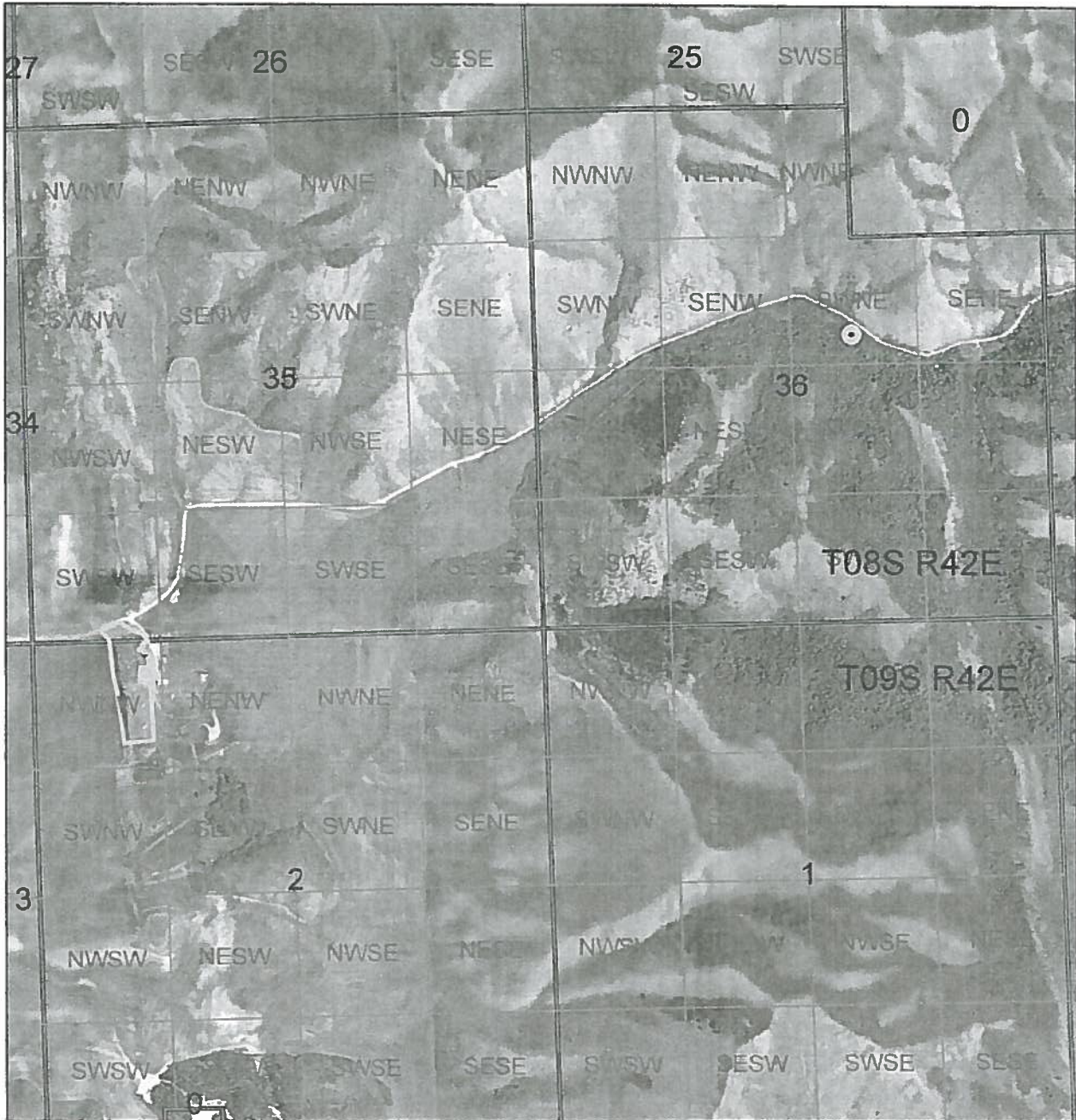
FOR DEPARTMENT USE ONLY

Received by _____ Date _____
 Prelim. check by _____ Date _____
 Fee \$50.00 Receipt E039569 # _____
 Receipt prepared by Date SB 2/25/14

Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____

Jerry Beus

Wood Canyon Creek Claim to a Water Right



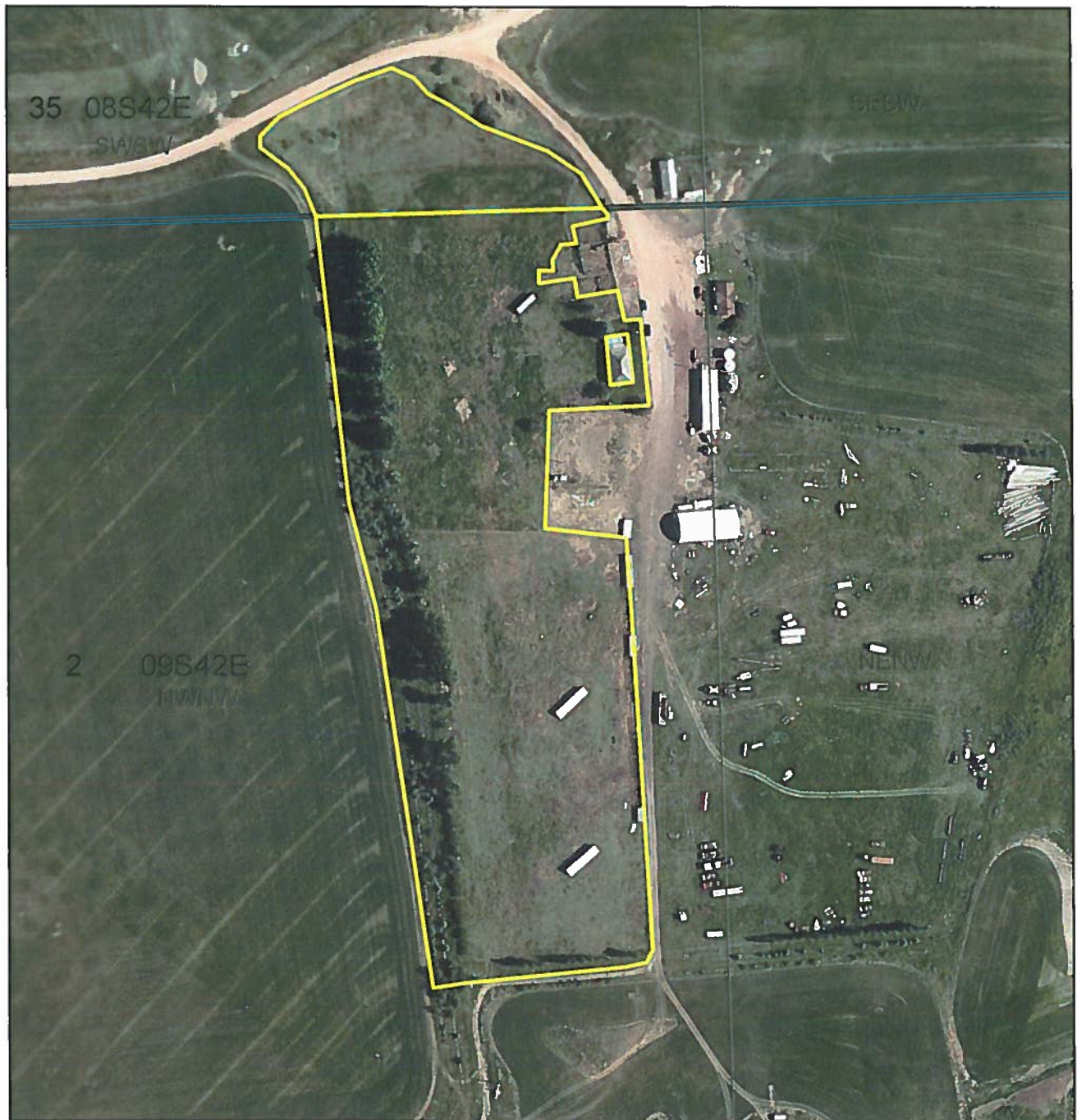
Legend

- POD
- Section
- Beus_SW
- Twp Rge
- QQ





Jerry Beus



0 87.5 175 350 525 700 Feet



Legend

 Wood_Canyon_POU

 Section

 QQ

 Twp Rge

11 - 7785

21202426



STATE OF IDAHO }
County of Bannock } ss.

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 9 day of Feb, 2012

DALE HATCH, CLERK OF THE DISTRICT COURT,
EX OFFICIO AUDITOR AND RECORDER.

By Deputy [Signature]

Stephen C. Smith, ISB No. 7336
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Strategic Operational Solutions, Inc.

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BANNOCK COUNTY IDAHO

Jerry Beus

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2012 FEB 16 A 9:18

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU

In the Matter of the Conservatorship of:
JERRY BEUS,

An Incapacitated Person.

Case No. CV 2011-249
LETTERS OF CONSERVATORSHIP
(I.C. 15-5-421)

Steven G. Neighbors was duly appointed and qualified as conservator of the estate of the above-named protected person on the 9 day of Feb, 2012, with all powers pertaining thereto.

These Letters are issued to evidence the appointment, qualification, and authority of the said conservator.

WITNESS my hand and the seal of this Court this 9 day of Feb, 2012

[Signature]
MAGISTRATE

LETTERS OF CONSERVATORSHIP - 1

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