

---

---

**INTEROFFICE MEMORANDUM**

---

---

**TO:** FILE 55-13832  
**FROM:** DANIELLE FAVREAU  
**SUBJECT:** IN HOUSE REVIEW  
**DATE:** OCTOBER 21, 2013

---

**Overlap review**

POU – No Overlap  
POD – No Overlap

55-10994 is historic stockwater use directly from spring use.

**Missing Elements**

Need GPS of POD and POUs.

**Have the Conditions of the Permit been met? YES**

**Is an Amendment Needed? YES**

Per GIS Imagery, POD is in NWSWNE of Sec. 26 of T10S05W not permitted NESWNW of Sec. 26 of T10S05W.

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/21/2013

WATER RIGHT NO. 55-10994

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE, ID 83709-1657<br>(208) 373-4000 |

Priority Date: 04/17/1926

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRING        | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 1/01        | 12/31     | 0.02 CFS              |               |
| Total Diversion       |             |           | 0.02 CFS              |               |

Location of Point(s) of Diversion:

|        |        |         |              |           |               |
|--------|--------|---------|--------------|-----------|---------------|
| SPRING | NWSWNE | Sec. 26 | Township 10S | Range 05W | OWYHEE County |
|--------|--------|---------|--------------|-----------|---------------|

Place(s) of use:

Place of Use Legal Description: STOCKWATER OWYHEE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 10S      | 05W   | 26      |     | SWNE  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                            |
|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.<br>***** 4/17/1926<br>CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. * * * * THIS WATER<br>RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW * * WITH AN APRIL 17, 1926,<br>DATE OF PRIORITY PURSUANT TO AN * * EXECUTIVE ORDER SIGNED THE SAME<br>DATE AND KNOWN AS PUBLIC * * WATER RESERVE 107. * |
| 2. | D01 | *****                                                                                                                                                                                                                                                                                                                                                                      |
| 3. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                                                                                                    |
| 4. |     | STOCKWATER, 200 RANGE CATTLE BLM RECORD ID = 5501580800                                                                                                                                                                                                                                                                                                                    |

Dates:

Licensed Date:

Decreed Date: 04/10/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

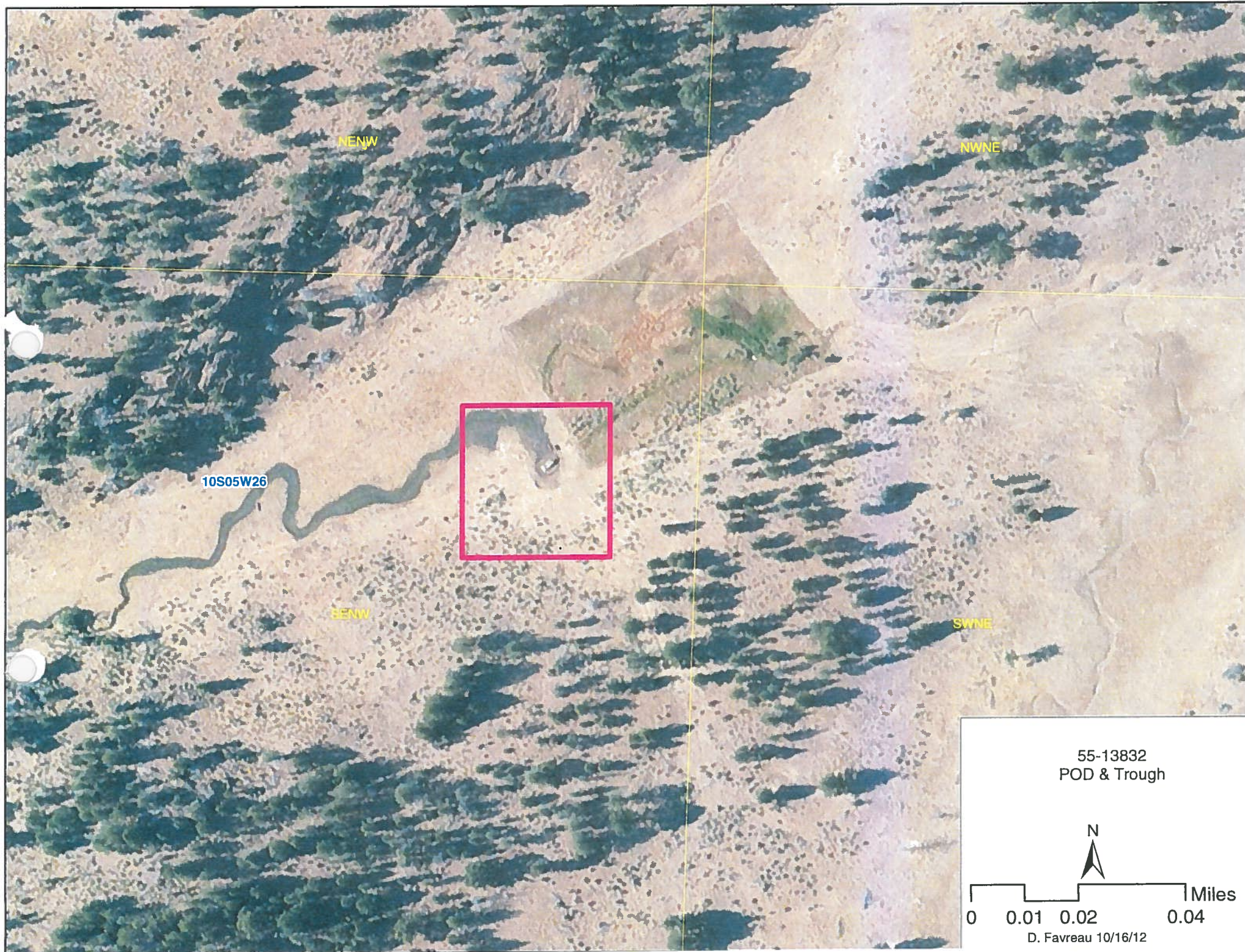
Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close



POD

| Basin | Sequence | Suffix | Version Number | Process      | Basis | Status | Draft | RightID | Priority Date | Diversion Rate | Source List | Water Use List       | Current Owner              |
|-------|----------|--------|----------------|--------------|-------|--------|-------|---------|---------------|----------------|-------------|----------------------|----------------------------|
| 55    | 13832    |        |                | Water Permit |       | Active | N     | 570941  | 6/2/2003      | 0.020          | SPRING      | STOCKWATER, WILDLIFE | UNITED STATES OF AMERICA A |

| Other Owner | Leased to Water | Application ID | Approval Date | Total Acres | Acre Limit Volume | Water District |
|-------------|-----------------|----------------|---------------|-------------|-------------------|----------------|
| No          |                 |                | 8/27/2003     |             |                   |                |

