

Idaho Statesman

The Newspaper of the Treasure Valley
IDAHO STATESMAN.COM

PO Box 40, Boise, ID 83707-0040

RECEIVED

JUL 10 2013

Department of Water Resources
Eastern Region

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
100564	0000648208	LEGAL NOTICE	TETON PIPELINE ASSOC	\$114.75	1	66

Attention: SHARLA COX

IDAHO DEPT WATER RESOURCE / EAST
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78646
TETON PIPELINE ASSN INC.
C/O HOLDEN KIDWELL HAHN
& CRAPO PLLC, PO BOX 50130,
IDAHO FALLS, ID 83405-0130,
has filed Application No. 78646
for changes to the following water
rights within TETON County(s):
Right No(s). 22-145B, 22-221B,
22-245B, 22-435B, 22-7044A,
22-7044B, 22-7100, 22-7108,
22-7110A, 22-7110B, 22-7111,
22-7116, 22-7119, 22-7120, 22-
7121, 22-7122, 22-7148, 22-
7157, 22-7159, 22-7180, 22-
7181, 22-7186, 22-7392, 22-
7470, 22-7505, 22-13271, 22-
7188, 22-7208, 22-7209, 22-
7211, 22-7216, 22-7221, 22-
7223, 22-7235, 22-7294, 22-
7360, 22-7375A, 22-7375B, 22-
7504, and 22-13288, to see a full
description of these rights and the
proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the
transfer is to change a portion of
the above rights as follows:

The applicant proposes to add a
point of diversion/re-diversion and
to change the service area. The
new point of diversion/re-diversion
is in the SWSE Sec 16 T7N R43E
for 66.80 cfs. The place of use is
within Sec 1, 2, 3, 4, 5, 6, 7, 8,
10, 11 and 12 T6N R43E and Sec
3, 4, 5, 6, 7, 8, 9, 10, 15, 16,
17, 18, 19, 20, 21, 22 and
29 T6N R44E and Sec 20, 21,
22, 25, 26, 27, 28, 29, 30, 31,
32, 33, 34, 35 and 36 T7N R43E
and Sec 28, 29, 30, 31, and 32,
T7N R44E for 19,110.6 acres.

For additional information concern-
ing the property location, contact
Eastern Region office at (208) 525-7161. Protests may be sub-
mitted based on the criteria of Ida-
ho Code Sec. 42-222.

Any protest against the proposed
change must be filed with the De-
partment of Water Resources,
Eastern Region, 900 N Skyline Dr
Ste A, Idaho Falls ID 83402 to-
gether with a protest fee of
\$25.00 for each application on or
before 7/15/2013. The protestant
must also send a copy of the pro-
test to the applicant.

GARY SPACKMAN, Director

Pub. June 27, July 4, 2013

0000648208-01

JANICE HILDRETH, being duly
sworn, deposes and says: That
she is the Principal Clerk of The
Idaho Statesman, a daily
newspaper printed and
published at Boise, Ada County,
State of Idaho, and having a
general circulation therein, and
which said newspaper has been
continuously and uninterruptedly
published in said County during
a period of twelve consecutive
months prior to the first
publication of the notice, a copy
of which is attached hereto: that
said notice was published in The
Idaho Statesman, in conformity
with Section 60-108, Idaho
Code, as amended, for:

2 Insertions

Beginning issue of: 06/27/2013

Ending issue of: 07/04/2013

Janice Hildreth
(Legal Clerk)

STATE OF IDAHO)

SS

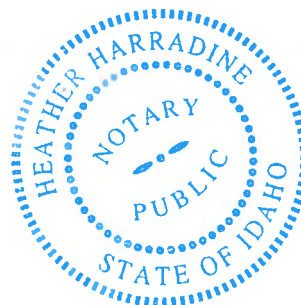
COUNTY OF ADA)

On this 4 day of July in the year
of 2013 before me, a Notary
Public, personally appeared
before me Janice Hildreth known
or identified to me to be the
person whose name subscribed
to the within instrument, and
being by first duly sworn,
declared that the statements
therein are true, and
acknowledged to me that she
executed the same.

Heather Harradine
Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date: 07/04/2013 INVOICE NO. 81189
Account No. 446600
Description 81109 NOTICE OF
Times 2 Lines 79
Tab. lines
\$ 112.57

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

RECEIVED
JUL 10 2013
Department of Water Resources
Eastern Region

PO# 78646

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

81109
NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 78646
TETON PIPELINE ASSN
INC, C/O HOLDEN
KIDWELL HAHN & CRA-
PO PLLC, PO BOX 50130,
IDAHO FALLS, ID 83405-
0130; has filed Application
No. 78646 for changes to the
following water rights within
TETON County(s): Right
No(s). 22-145B, 22-221B, 22-
245B, 22-435B, 22-7044A,
22-7044B, 22-7100, 22-
7108, 22-7110A, 22-7110B,
22-7111, 22-7116, 22-7119,
22-7120, 22-7121, 22-7122,
22-7148, 22-7157, 22-7159,
22-7180, 22-7181, 22-7186,
22-7392, 22-7470, 22-7505,
22-13271, 22-7188, 22-7208,
22-7209, 22-7211, 22-7216,
22-7221, 22-7223, 22-7235,
22-7294, 22-7360, 22-7375A,
22-7375B, 22-7504, and 22-
13288; to see a full descrip-
tion of these rights and the
proposed transfer, please see
[www.idwr.idaho.gov/apps/
ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).
The purpose of the transfer
is to change a portion of the
above rights as follows:

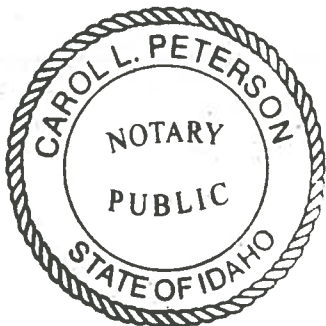
Karen J. Lewis, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 81109 NOTICE OF
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,
2 time(s). Publication being on
06/27, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 06/27/2013,
and the last publication thereof being on the 07/04/2013,
and said 81109 NOTICE OF was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Karen J. Lewis

State of Idaho
S.S.
County of Nez Perce

On this 8th day of July in the year
of 2013, before me, a Notary Public, personally
appeared Karen J. Lewis, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Carol L. Peterson
Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 9-1-2017



RECEIVED

JUL 08 2013

Department of Water Resources
Eastern Region

Affidavit of Publication
STATE OF IDAHO)
COUNTY OF TWIN FALLS) SS.

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twins Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 27th day of June, 2013 and ending with the issue dated 4th day of July, 2013

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.

Ruby Aufderheide
Ruby Aufderheide, Legal Clerk

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 5th day of July, 2013, before me,

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78646**

TETON PIPELINE ASSN INC, C/O HOLDEN KIDWELL HAHN & CRAPO PLLC, PO BOX 50130, IDAHO FALLS, ID 83405-0130; has filed Application No. 78646 for changes to the following water rights within TETON County(s): Right No(s). 22-145B, 22-221B, 22-245B, 22-435B, 22-7044A, 22-7044B, 22-7100, 22-7108, 22-7110A, 22-7110B, 22-7111, 22-7116, 22-7119, 22-7120, 22-7121, 22-7122, 22-7148, 22-7157, 22-7159, 22-7180, 22-7181, 22-7186, 22-7392, 22-7470, 22-7505, 22-13271, 22-7188, 22-7208, 22-7209, 22-7211, 22-7216, 22-7221, 22-7223, 22-7235, 22-7294, 22-7360, 22-7375A, 22-7375B, 22-7504, and 22-13288; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to add a point of diversion/re-diversion and to change the service area. The new point of diversion/re-diversion is in the SWSE Sec 16 T7N R43E for 66.80 cfs. The place of use is within Sec 1, 2, 3, 4, 5, 6, 7, 8, 10, 11 and 12 T6N R43E and Sec 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22 and 29, T6N R44E and Sec 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 T7N R43E and Sec 28, 29, 30, 31, and 32, T7N R44E for 19,110.6 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 7/15/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: June 27 and July 4, 2013

by Ruby Aufderheide,

on whose name subscribed to the within instrument, and being by me first duly sworn, depose and say that the contents of the foregoing are true, and acknowledged to me that he executed the same.

Jay A Engleman

Jay A Engleman
Notary Public for Idaho
Residing at Twin Falls, Idaho.

6/28/19

My commission expires: _____



RECEIVED

JUL 09 2013

Department of Water Resources
Eastern Region

TETON VALLEY NEWS
Driggs, Idaho

AFFIDAVIT OF PUBLICATION

TVN # LN102
CASE # _____

State of Idaho)
County of Teton)

I, Scott Anderson, being first duly sworn, depose and say that I am the Advertiser of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication.

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 27th day of June, 2013. And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Scott Anderson
Signature

State of Idaho
County of Teton

On this 3rd day of July, 2013
before me, a Notary Public, personally appeared Scott Anderson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Sharon M. Fox
Notary of the Public for Idaho
Residing at Driggs, Idaho
My commission expires on August 31, 2018

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78646**

TETON PIPELINE ASSN INC, C/O HOLDEN KIDWELL HAHN & CRAPO PLLC, PO BOX 50130, IDAHO FALLS, ID 83405-0130; has filed Application No. 78646 for changes to the following water rights within TETON County(s): Right No(s). 22-145B, 22-221B, 22-245B, 22-435B, 22-7044A, 22-7044B, 22-7100, 22-7108, 22-7110A, 22-7110B, 22-7111, 22-7116, 22-7119, 22-7120, 22-7121, 22-7122, 22-7148, 22-7157, 22-7159, 22-7180, 22-7181, 22-7186, 22-7392, 22-7470, 22-7505, 22-13271, 22-7188, 22-7208, 22-7209, 22-7211, 22-7216, 22-7221, 22-7223, 22-7235, 22-7294, 22-7360, 22-7375A, 22-7375B, 22-7504, and 22-13288; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion/re-diversion and to change the service area. The new point of diversion/re-diversion is in the SWSE Sec 16 T7N R43E for 66.80 cfs. The place of use is within Sec 1, 2, 3, 4, 5, 6, 7, 8, 10, 11 and 12 T6N R43E and Sec 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22 and 29, T6N R44E and Sec 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 T7N R43E and Sec 28, 29, 30, 31, and 32, T7N R44E for 19,110.6 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 7/15/2013. The protestant must also send a copy of the protest to the applicant.

NOTICE OF DRAFT PERMIT

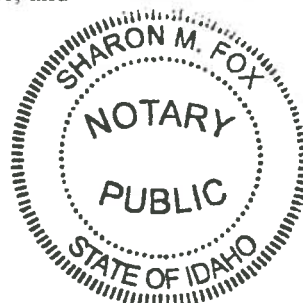
Notice is given of draft permit(s) allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //: //22W023001, 5NR45ES23SWNWNE, Grand Teton Vodka, Inc., non-contact cooling water//.

Copies can be requested from the Idaho Department of Water Resources at (208) 287-4800. Comments or requests for fact-finding hearings must be filed with the Department within 30 days of the initial publication date of this notice.

GARY SPACKMAN, Director

Published on June 27 and July 3, 2013

LN102



**Proof of Publication
The Post Register**

State of Idaho
Bonneville County:

RECEIVED

JUL 09 2013

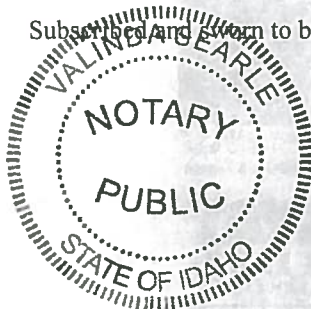
Department of Water Resources
Eastern Region

I, Hilary Witt or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classifieds Manager~~ or Legal Notice Representative of the Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under this ad number: **573756**, for **2** consecutive (days) weeks, between **06/27/2013** and **07/04/2013**,

and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 08 day of July 2013



Valinda Searle
Notary Public

My Commission expires: 1/10/2015

11-10-2017

----- attached jurat -----

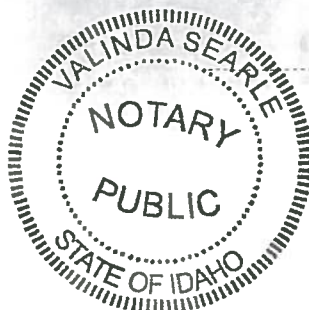
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 08 day of July 2013, before me, the undersigned, a Notary public for said state, personally appeared Hilary Witt or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year in this certificate first above written.



Valinda Searle
Notary Public for The Post Company
Residing at: Idaho Falls
My Commission expires: 1/10/2015

11-10-2017

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 78646**

TETON PIPELINE ASSN INC, C/O HOLDEN KIDWELL HAHN & CRAPO PLLC, PO BOX 50130, IDAHO FALLS, ID 83405-0130; has filed Application No. 78646 for changes to the following water rights within TETON County(s): Right No(s). 22-145B, 22-221B, 22-245B, 22-435B, 22-7044A, 22-7044B, 22-7100, 22-7108, 22-7110A, 22-7110B, 22-7111, 22-7116, 22-7119, 22-7120, 22-7121, 22-7122, 22-7148, 22-7157, 22-7159, 22-7180, 22-7181, 22-7186, 22-7392, 22-7470, 22-7505, 22-13271, 22-7188, 22-7208, 22-7209, 22-7211, 22-7216, 22-7221, 22-7223, 22-7235, 22-7294, 22-7360, 22-7375A, 22-7375B, 22-7504, and 22-13288; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

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TRANSFER NO. 78657

BOEHM POTATO FARM LLC, 1210 PIER VIEW DRIVE, IDAHO FALLS, ID 83402; has filed Application No. 78657 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 35-14269; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the point of diversion. The new point of diversion is in the SWNESE Sec 31 T2N R37E for 1.43 cfs from ground water. The place of use remains the same.

For additional information concerning the

property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 7/15/2013. The protestant must also send a copy of the protest to the applicant.

NOTICE OF DRAFT PERMIT

Notice is given of draft permit(s) allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //:

//35W146001, T3NR37ES33N1/2NENW, Osgood Canal Co., agriculture runoff//

//35W146002, T3NR37ES33N1/2NENW, Osgood Canal Co., agriculture runoff//

//35W146003, T3NR37ES33N1/2NENW, Osgood Canal Co., agriculture runoff//

Copies can be requested from the Idaho Department of Water Resources at (208) 287-4800. Comments or requests for fact-finding hearings must be filed with the Department within 30 days of the initial publication date of this notice.

GARY SPACKMAN, Director

Published: June 27 and July 4, 2013 (573756)

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JUL 09 2013

Department of Water Resources
Eastern Region