

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

79251

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Skyline Farms c/o Conn Crapo

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☒ ☐ #9 Other. Please describe: Secretary of State - Business Entities

79251

RECEIVED

APR 09 2014

Department of Water Resources
Eastern DEPARTMENT OF WATER RESOURCESTransfer No. 79251**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant Skyline Farms c/o Conn Crapo Phone (208) 458-4298
 Mailing Address 1509 N Canyon Creek Road, Newdale, ID 83445 Email conncrapo@fairpoint.net

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Keith C. Wilson c/o Rocky Mountain Environmental Associates Inc. Phone (208) 524-2353 / Fax 524-1795
 Mailing address 482 Constitution Way, Ste 303, Idaho Falls, ID 83402 Email kwilson@rockymountainenvironmental.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Conn Crapo
 Signature of Applicant or Authorized Representative

Conn Crapo, Partner
 Print Name and Title if applicable

4-7-14
 Date

 Signature of Applicant or Authorized Representative

 Print Name and Title if applicable

 Date

A. PURPOSE OF TRANSFER

- ☐ Change Point of Diversion ☐ Add diversion point(s) ☒ Change Place of use
☐ Change Nature of Use ☐ Change Period of Use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2:

Conn Crapo, of Skyline Farms proposes to change ownership of License 22-7501 and transfer the acres of this water right to lands that currently do not have a water right. This proposed transfer will not increase the total number of acres irrigated or the diversion rate provided by License 22-7501. Portions of the new place of use will be on lands owned by Theron Nelson, Nelson's Farms Inc. and Bott Land Inc. Enclosed agreements between these entities will allow Skyline Farms to transfer portions of 22-7501 to their lands and will allow Skyline Farms to retain possessory interest (i.e. ownership) in the water right 22-7501.

79251

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

All or Part		<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
☒	☐	22-7501	6.32 cfs	Irrigation	4/15 to 10/15	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
Total Authorized under rights		6.32	cfs and/or		ac-ft	

☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4).
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

[illegible]

☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5)

[illegible]

Total Acres (for irrigation use): 620.0

79 25 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Well Pump mainline to laterals with sprinklers. Measuring devices can be accommodated within the mainline and the electrical panel could be used as a lockable controlling works.

b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No ☒
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage, or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer: Original Place of Use will not be irrigated under this water right, but will be irrigated under the pending transfer #78646 in the name of the Teton Pipeline Assoc. water rights.

e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) of use:

None. Within the Service Area: Fremont-Madison District & Canyon Creek Canal Co.

f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☐	☒	undergone a period of five or more consecutive years of non-use,
☐	☒	currently leased to the Water Supply Bank,
☐	☒	currently used in a mitigation plan limiting the use of water under the right, or
☐	☒	currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

A. DESCRIPTION OF RIGHT(S) AS RECORDED**22-7501**

Owner Type	Name and Address
Current Owner	BRUCE J ARNOLD
	PO BOX 67
	TETONIA, ID 83452

Priority Date: 10/14/1992

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/15	10/15	6.32 CFS	2170 AFA
Total Diversion			6.32 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNW Lt 4	Sec. 05	Township 06N	Range 43E	MADISON County
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Licensed Diversion Capacity: 9.12

Place of Use Legal Description: IRRIGATION MADISON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	43E	31		NENE	40		NWNE	39		SWNE	39		SENE	40
				NESE	40		NWSE	39		SWSE	37		SESE	38
		32		NENW	36		NWNW	40		SWNW	40		SENW	38
				NESW	37		NWSW	40		SWSW	40		SESW	37

Total Acres: 620

Conditions of Approval:

1.	048	The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
2.	049	The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
3.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Licensed Date: 05/04/1998

Instrument # 231558

TETON COUNTY, IDAHO

2-27-2014 01:49:00 No. of Pages: 4

Recorded for : ROCKY MOUNTAIN ENVIRONMENTAL

MARY LOU HANSEN

Fee: 19.00

Ex-Officio Recorder Deputy

Index to: DEED, SPECIAL WARRANTY

When Recorded Return To: Rocky Mountain Environmental Associated, Inc.

482 Constitution Way, Suite 313

Idaho Falls, ID 83402-3537

SPECIAL WARRANTY DEED FOR WATER RIGHT(S)

Bruce J. Arnold whose address is P.O.Box 67, Teton, Idaho 834525 (Grantor) does hereby grant, assign and convey Skyline Farms c/o Conn Crapo whose principal address is presently at 1509 N Canyon Creek Road, Newdale, ID 83445, (Grantee) and to Grantees heirs and assigns forever, all right title and interest in water right 22-7501 (Water Rights only) as described in Exhibit 1 and hereto (collectively the "Water Right")

Grantor retains no residual or reversionary interest in any of the Water Right.

Grantor hereby covenants and warrants to Grantee as follows:

- (A) The Grantor is the owner in fee simple of the Water Right;
- (B) That Grantor has not conveyed any of the Water Right to anyone other than grantee;
- (C) That the Water Right is free from any liens, claims, or encumbrances;
- (D) That Grantor has the authority to convey the Water Right to Grantee;
- (E) The Grantor has disclosed to Grantee in good Faith all relevant information known to Grantor bearing on the validity and extent of the Water Right.

Grantor makes no other covenants or warranties as to the Water Rights.

[End of text; signature page to follow]

IN WITNESS WHERE OF Bruce J. Arnold the undersigned (Grantor) has hereunto set his hand and seal on the date shown.

Grantor: Bruce J. Arnold (Signature) 2-18-2014 (Dated)

Bruce J. Arnold
(Print Name)

Exhibit 1: Water Right 22-7501

STATE OF IDAHO)
County of Bonneville Teton) ss

On this 18 day of February, 2014, before me a Notary Public in and for said State, personally appeared Bruce J. Arnold, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate the day and year first above written.



(Seal)

Kavel L. Mason
Notary Public
My commission expires: 8-19-2016

Exhibit "1"

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 22-07501

Priority: October 14, 1992

Maximum Diversion Rate:

6.32 CFS

Maximum Diversion Volume:

2170.0 AF

This is to certify, that BRUCE ARNOLD
PO BOX 67

TETONIA ID 83452

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 26, 1985; and has submitted Proof of Beneficial Use on October 14, 1992. An examination indicates that the works have a diversion capacity of 9.120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.32 CFS	2170.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (NWNW), Sec. 5, Township 06N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 43E 31	NENE 40	NWNE 39	SWNE 39	
	SENE 40	NESE 40	NWSE 39	
	SWSE 37	SESE 38		312
32	NENW 36	NWNW 40	SWNW 40	
	SENW 38	NESW 37	NWSW 40	
	SWSW 40	SESW 37		308

Total number of acres irrigated: 620

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

MICROFILMED
MAY 07 1998

Exhibit "1" (Cont)

PAGE 2

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07501

CONDITIONS OF APPROVAL AND REMARKS

6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

MAY 0 / 1998



IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

SKYLINE FARMS

1908 E 500 N
ST ANTHONY, ID 83445

Type of Business:	PARTNERSHIP AUTHORITY (GP)
Status:	CURRENT, CURRENT 14 Jun 2010
State of Origin:	IDAHO
Date of Origination/Authorization:	14 Jun 2010
Registered Agent:	
File Number:	K850
Date of Last Annual Report:	

Amendments:

Amendment Filed 31 Dec 2012	OTHER - REPLACING ATTACHED EXHIBIT A
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EXHIBIT A

<u>Partner</u>	<u>Address</u>	<u>Partnership Interest</u>
George M. Crapo	726 North 2100 East St. Anthony, Idaho 83445	5%
Ryan G. Crapo	1 West Main Parker, Idaho 83438	23.75%
Judd K. Crapo	2900 East 399 North St. Anthony, Idaho 83445	23.75%
Conn J. Crapo	1509 North Canyon Creek Rd. Newdale, Idaho 83436	23.75%
Cade D. Crapo	2029 East 700 North St. Anthony, Idaho 83445	23.75%

Recorded at the Request of (when recorded return to):	Recorded Electronically ID <u>367909</u> County <u>Madison</u> Date <u>5-4-11</u> Time <u>2:22 pm</u> Simulink.com 800.460.6657	Recorded Electronically ID <u>216886</u> County <u>Teton</u> Date <u>5-4-11</u> Time <u>12:22 pm</u> Simulink.com 800.460.6657
	3041100409TD ALLIANCE TITLE & ESCROW P.O. BOX 732 REXBURG, ID 83440	

SPECIAL WARRANTY DEED

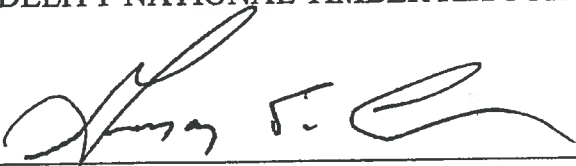
FOR VALUE RECEIVED, Fidelity National Timber Resources, Inc., a Delaware corporation authorized to do business in the state of Idaho ("Grantor") does hereby grant, bargain, sell and convey to Skyline Farms ("Grantee"), whose current address is 1908 E 500 N, St. Anthony, Idaho 83445, the following described premises, in Madison County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantee, its successors and assigns forever. The Grantor does hereby covenant to and with the Grantee that it is the owner in fee simple of said premises; that they are free from all liens and encumbrances made or suffered by the Grantor, except liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record or in view, and that it will warrant and defend such title from all lawful claims.

DATED this 29th day of April, 2011.

FIDELITY NATIONAL TIMBER RESOURCES, INC.


 By: Gregory S. Lane
 Its: Executive Vice President

SPECIAL WARRANTY DEED - 1

STATE OF Montana

: ss.

County of Flathead

On this 29th day of April, 2011, before me Sarah Bell, the undersigned Notary Public, personally appeared Gregory S. Lane, known or identified to me to be the Executive Vice President of Fidelity National Timber Resources, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(SEAL)



SARAH BELL
NOTARY PUBLIC-MONTANA
Residing at Whitefish, Montana
My Comm. Expires March 31, 2013

Sarah Bell
Notary Public for Montana
Residing at Whitefish, MT
Commission Expires: March 31, 2013

H:\CDADOC\36253\00001\REAL\C051881

SPECIAL WARRANTY DEED - 2

“Attachment A”

Part of Sections 20, 29, 30, 31, and 32, Township 7 North, Range 43 East of the Boise Meridian, Madison County, Idaho and part of Sections 21, and 22, Township 7 North, Range 43 East of the Boise Meridian, Teton County, Idaho described as follows:

Beginning at a found 3” brass cap Bureau of Reclamation monument at the Southeast corner of said Section 32 and running thence North 89°42’43” West 2636.42 feet to a found 3” brass cap Bureau of Reclamation monument at the South Quarter corner of said Section 32; thence North 89°45’33” West 2635.31 feet to a found 3” brass cap Bureau of Reclamation monument at the Southwest corner of said Section 32; thence North 89°40’38” West 2648.09 feet to a found 3” brass cap Bureau of Reclamation monument at the South Quarter corner of Section 31, Township 7 North, Range 43 East of the Boise Meridian, Madison County, Idaho; thence North 00°51’48” West 5267.30 feet along the North-South centerline through section to a found 3” brass cap Bureau of Reclamation monument at the North Quarter corner of said Section 31; thence North 00°15’17” East 3680.79 feet along the North-South centerline through the section to a found concrete Bureau of Reclamation monument on the South line of the Bureau of Reclamation Reservoir right-of-way in Section 30, Township 7 North, Range 43 East of the Boise Meridian, Madison County, Idaho as shown on the Township plat on file with the Bureau of Reclamation, dated September 1973; thence along the South line the following three (3) courses: (1) South 41°14’22” East 102.68 feet to a found concrete Bureau of Reclamation monument; thence (2) North 87°03’38” East 913.28 feet; thence (3) North 64°02’17” East 693.93 feet to a found concrete Bureau of Reclamation monument on the South line of the North Half of the Northeast Quarter; thence North 89°38’24” East 1046.21 feet along said South line to the East line of said Section 30, Township 7 North, Range 43 East of the Boise Meridian; thence North 00°15’52” East 792.04 feet to a found concrete Bureau of Reclamation monument on the South line of the Bureau of Reclamation Reservoir right-of-way; thence along said Reservoir right-of-way line the following twenty-eight (28) courses: (1) South 52°28’43” East 860.27 feet; thence (2) South 72°38’54” East 999.28 feet; thence (3) North 20°44’08” West 958.39 feet; thence (4) North 20°01’17” East 462.48 feet to the South line of Section 20, Township 7 North, Range 43 East of the Boise Meridian; thence (5) North 23°51’10” East 323.89 feet to a found concrete Bureau of Reclamation monument; thence (6) North 49°22’02” East 1380.25 feet to a found concrete Bureau of Reclamation monument; thence (7) South 87°55’37” East 14.63 feet to a found concrete Bureau of Reclamation monument; thence (8) South 87°56’00” East 1049.95 feet; thence (9) North 68°05’08” East 1721.60 feet to the East line of Section 20, Township 7 North, Range 43 East of the Boise Meridian; thence (10) South 83°02’30” East 721.69 feet; thence (11) North 28°28’39” West 246.80 feet; thence (12) North 35°28’19” West 322.63 feet; thence (13) North 08°39’51” East 895.12 feet; thence (14) North 27°12’14” East 349.55 feet; thence (15) North 36°32’05” East 643.18 feet; thence (16) South 89°59’52” East 240.70 feet; thence (17) North 00°00’29” East 241.72 feet; thence (18) North 51°43’59” East 221.32 feet; thence (19) North 35°17’07” East 356.26 feet; thence (20) North 26°13’19” East 427.86 feet; thence (21) South 64°19’27” East 824.11 feet; thence (22) South 85°43’47” East 18.13 feet to the North-South centerline through said Section 21; thence (23) South 00°00’25” West 7.34 feet along said North-South centerline; thence (24) South 86°42’15” East 531.24 feet to a found concrete Bureau of Reclamation monument; thence (25) South 38°29’11” East 689.14 feet; thence (26) South 38°47’11” East 1219.34 feet; thence (27) North 76°56’04” East 344.60 feet; thence (28) North 46°34’49” East 199.63 feet to the West line of the property as described as Tract 11 in Warranty Deed, Instrument No. 175985, Teton County courthouse; thence along said property the following (3) courses: (1) North 18°47’44” West 144.38 feet; thence (2) North

“Attachment A” (Cont.)

02°35'09" East 264.51 feet; thence (3) North 65°09'06" East 230.79 feet to the South line of the Bureau of Reclamation Reservoir right-of-way in said Section 21 as shown on the Township plat on file with the Bureau of Reclamation, dated September 1973; thence along said South line the following two (2) courses: (1) North 01°33'13" East 217.12 feet to a found concrete Bureau of Reclamation monument; thence (2) North 63°31'02" East 307.00 feet to a found concrete Bureau of Reclamation monument on the West line of Section 22, Township 7 North, Range 43 East of the Boise Meridian, Teton County, Idaho; thence South 00°00'10" West 182.19 feet along the West line of said Section 22 to the centerline of Milk Creek; thence along centerline the following thirty-five (35) courses: (1) North 34°48'58" East 8.08 feet; thence (2) North 66°35'14" East 12.74 feet; thence (3) North 45°01'21" East 11.57 feet; thence (4) North 24°55'15" East 12.02 feet; thence (5) North 52°35'45" East 9.98 feet; thence (6) North 28°54'19" East 12.90 feet; thence (7) North 55°41'25" East 19.34 feet; thence (8) North 57°38'21" East 18.91 feet; thence (9) North 50°27'43" East 23.24 feet; thence (10) North 39°11'43" East 13.56 feet; thence (11) North 09°44'06" East 13.82 feet; thence (12) North 18°47'29" East 20.56 feet; thence (13) North 45°01'19" East 16.52 feet; thence (14) North 74°18'10" East 12.95 feet; thence (15) North 87°16'23" East 16.38 feet; thence (16) South 85°29'22" East 5.26 feet; thence (17) South 84°16'06" East 5.75 feet; thence (18) South 85°42'52" East 4.99 feet; thence (19) North 82°24'41" East 3.76 feet; thence (20) South 52°40'19" East 5.94 feet; thence (21) South 06°07'11" West 3.50 feet; thence (22) South 28°41'38" East 3.59 feet; thence (23) South 60°39'38" East 7.15 feet; thence (24) South 78°22'31" East 13.52 feet; thence (25) South 81°15'38" East 10.25 feet; thence (26) South 78°41'54" East 5.96 feet; thence (27) South 53°59'40" East 5.30 feet; thence (28) South 77°37'30" East 39.41 feet; (29) South 82°17'08" East 24.48 feet; thence (30) North 83°59'44" East 6.19 feet; thence (31) South 73°41'53" East 13.83 feet; thence (32) South 86°54'30" East 12.00 feet; thence (33) North 84°25'55" East 13.34 feet; thence (34) North 81°15'38" East 8.52 feet; thence (35) North 80°32'41" East 5.28 feet; thence South 00°00'00" West 366.36 feet; thence North 90°00'00" East 231.53 feet; thence South 00°00'00" West 439.31 feet to the centerline of an existing County Road; thence along said centerline the following eight (8) courses: (1) South 51°57'19" East 331.40 feet; thence (2) South 53°43'14" East 755.82 feet; thence (3) South 54°23'26" East 570.86 feet to a point of curve; thence (4) 331.79 feet along said curve to the right, Curve Data: Delta = 23°45'45", Radius = 800.00 feet, Chord bearing = South 42°30'33" East 329.42 feet; thence (5) South 30°37'41" East 446.44 feet; thence (6) South 28°13'42" East 631.30 feet to a point on curve; thence (7) 255.99 feet along said curve to the right, Curve Data: Delta = 29°20'04", Radius = 500.00 feet, Chord bearing = South 13°33'40" East 253.20 feet; thence (8) South 01°06'22" West 900.30 feet to the South line of Section 22, Township 7 North, Range 43 East of the Boise Meridian, Teton County, Idaho; thence North 89°56'32" West 48.81 feet along said South line to a found 3" brass cap Bureau of Reclamation monument at the South Quarter corner of said Section 22; thence North 89°52'39" West 2646.36 feet to a found 3" brass cap Bureau of Reclamation monument at the Southeast corner of Section 21, Township 7 North, Range 43 East of the Boise Meridian, Teton County, Idaho; thence South 89°59'13" West 5317.75 feet to the Southeast corner of Section 20, Township 7 North, Range 43 East of the Boise Meridian, Madison County, Idaho; thence North 89°14'51" West 2645.86 feet to a found 3" brass cap Bureau of Reclamation monument at the North Quarter corner of Section 29, Township 7 North, Range 43 East of the Boise Meridian, Madison County, Idaho; thence South 00°18'16" West 5276.60 feet along the North-South centerline through the section to a found 3" brass cap Bureau of Reclamation monument at the South Quarter corner of said Section 29; thence South 89°18'54" East 2643.03 feet to the Northeast corner of Section 32, Township 7 North, Range 43 East of the Boise Meridian, Madison County, Idaho; thence South 00°42'44" East 5244.31 feet along the East line of Section 32 to the point of beginning.

Excepting Therefrom: Any mobile home or trailer standing on said premises.

Recorded at the Request of
(when recorded return to):

Microfile No. 367909
4 DAY May 2011
At 02 O'clock 22 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$22.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - REXBUR

3041100409TD
ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, Fidelity National Timber Resources, Inc., a Delaware corporation authorized to do business in the state of Idaho ("Grantor") does hereby grant, bargain, sell and convey to Skyline Farms

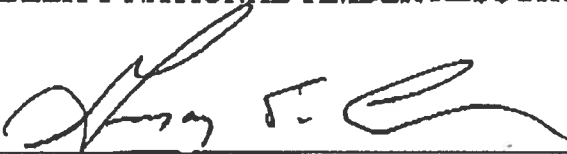
____ ("Grantee"), whose current address is 1908 E 500 N,
St. Anthony, Idaho 83445, the following described premises, in Madison County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantee, its successors and assigns forever. The Grantor does hereby covenant to and with the Grantee that it is the owner in fee simple of said premises; that they are free from all liens and encumbrances made or suffered by the Grantor, except liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record or in view, and that it will warrant and defend such title from all lawful claims.

DATED this 29th day of April, 2011.

FIDELITY NATIONAL TIMBER RESOURCES, INC.


By: Gregory S. Lane
Its: Executive Vice President

SPECIAL WARRANTY DEED - 1

Instrument # 216886

TETON COUNTY, IDAHO

06-04-2011 12:28:38 No. of Pages: 5
Recorded for: ALLIANCE TITLE - REXBURG
MARY LOU HANSEN Fee: \$22.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, SPECIAL WARRANTYRecorded at the Request of
(when recorded return to):3041100409TD
ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440**SPECIAL WARRANTY DEED**

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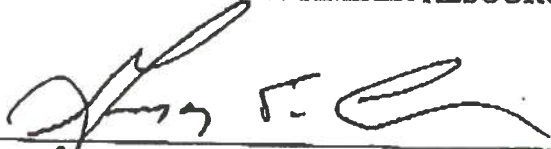
("Grantee"), whose current address is 1908 E 500 N
St. Anthony, Idaho 83445, the following described premises, in Madison County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

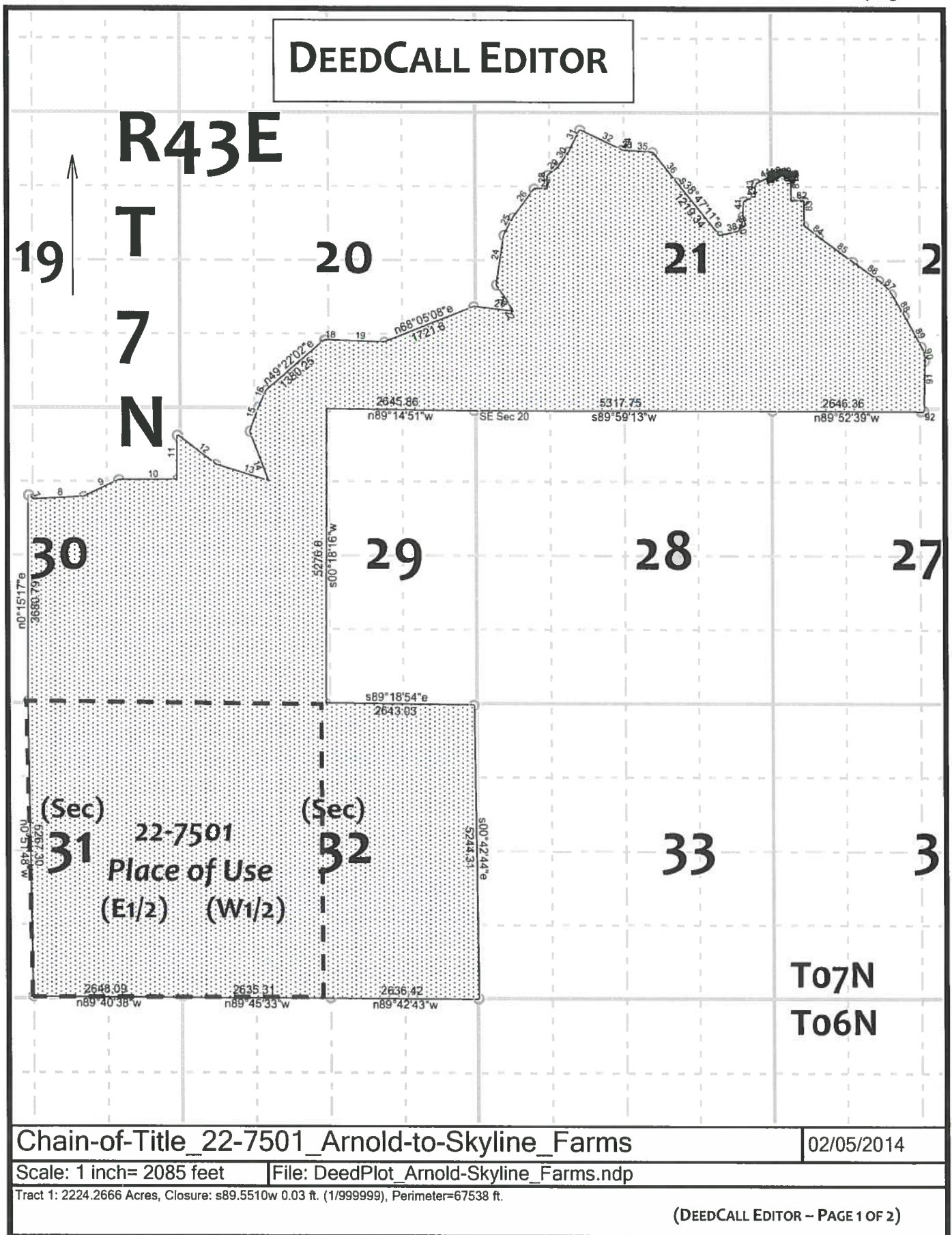
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantee, its successors and assigns forever. The Grantor does hereby covenant to and with the Grantee that it is the owner in fee simple of said premises; that they are free from all liens and encumbrances made or suffered by the Grantor, except liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record or in view, and that it will warrant and defend such title from all lawful claims.

DATED this 29th day of April, 2011.

FIDELITY NATIONAL TIMBER RESOURCES, INC.


By: Gregory S. Kane
Its: Executive Vice President

SPECIAL WARRANTY DEED - 1



DEED CALL EDITOR TEXT:**Deed Call Text:**

/se,se,32,7n,43e	n52.3545e 9.98
n89.4243w 2636.42	n28.5419e 12.9
n89.4533w 2635.31	n55.4125e 19.34
n89.4038w 2648.09	n57.3821e 18.91
n0.5148w 5267.30	n50.2743e 23.24
n0.1517e 3680.79	n39.1143e 13.56
s41.1422e 102.68	n09.4406e 13.82
n87.0338e 913.28	n18.4728e 20.56
n64.0217e 693.93	n45.0119e 16.52
n89.3824e 1046.21	n74.1810e 12.95
n0.1552e 792.04	n87.1623e 16.38
s52.2843e 860.27	s85.2922e 5.26
s72.3854e 999.28	s84.1606e 5.75
n20.4408w 958.39	s85.4252e 4.99
n20.0117e 462.48	n82.2441e 3.76
n23.5110e 323.89	s52.4019e 5.94
n49.2202e 1380.25	s06.0711w 3.5
s87.5537e 14.63	s28.4138e 3.59
s87.5600e 1049.95	s60.3938e 7.15
n68.0508e 1721.6	s78.2231e 13.52
s83.0230e 721.69	s81.1538e 10.25
n28.2839w 246.8	s78.4154e 5.96
n35.2819w 322.63	s53.5940e 5.3
n08.3951e 895.12	s77.3730e 39.41
n27.1214e 349.55	s82.1708e 24.48
n36.3205e 643.18	n83.5944e 6.19
s89.5952e 240.7	s73.4153e 13.83
n00.0029e 241.72	s86.5430e 12
n51.4359e 221.32	n84.2555e 13.34
n35.1707e 356.26	n81.1538e 8.52
n26.1319e 427.86	n80.3241e 5.28
s64.1927e 824.11	s00.0000w 366.36
s85.4347e 18.13	n90.0000e 231.53
s00.0025w 7.34	s00.0000w 439.31
s86.4215e 531.24	s51.5719e 331.4
s38.2911e 689.14	s53.4314e 755.82
s38.4711e 1219.34	s54.2326e 570.86
n76.5604e 344.6	curve right radius 800 arc 331.79 delta 23.4545 chord s42.3033e 329.42
n46.3449e 199.63	s30.3741e 446.44
n18.4744w 144.38	s28.1342e 631.3
n02.3509e 264.51	curve right radius 500 arc 255.99 delta 29.2004 chord s13.3340e 253.2
n65.0906e 230.79	s01.0622w 900.3
n01.3313e 217.12	n89.5632w 48.81
n63.3102e 307	n89.5239w 2646.36
s00.0010w 182.19	s89.5913w 5317.75 ;SE Sec 20
n34.4858e 8.08	n89.1451w 2645.86
n66.3514e 12.74	s00.1816w 5276.6
n45.0121e 11.57	s89.1854e 2643.03
n24.5515e 12.02	s00.4244e 5244.31

(DEEDCALL EDITOR – PAGE 2 OF 2)

WATER RIGHT AGREEMENT

THIS AGREEMENT, made and entered into by and between Skyline Farms c/o Conn Crapo, a Partnership (“Skyline Farms”) with its place of business located at 1509 North Canyon Creek Road, Newdale, ID 83436 and Bott Land, Inc. a Corporation, with its principal place of business located at 10720 N 13500 W, Newdale, ID 83436, Collectively, Skyline Farms and Bott Land, Inc are hereinafter referred to as the “Parties” or individually, a “Party.”

WITNESSETH:

Skyline Farms is the owner of water right 22-7501 in the amount of 6.32 cfs for the irrigation of 620 acres. Skyline Farms proposes to transfer a portion of water right 22-7501 from lands owned by Skyline Farms (POU described as E½ Sec 31 and W½ Sec 32, T07N, R43E), to a portion of land owned by Bott Land, Inc (POU described as that portion of the SE¼NW¼ Sec 8, T06N, R43E, located south of Hwy 33), and to lands owned by Skyline Farms (POU described as SW¼ south of Hwy 33, W½SE ¼ and the SE¼SE¼ Sec 8, T06N, R43E).

ACKNOWLEDGEMENTS

1. Bott Land, Inc hereby acknowledge that Skyline Farms retains all right title and interest to any and all portions of water right 22-7501 which is intended to be transferred to their respective lands.
2. Bott Land, Inc hereby acknowledges that Skyline Farms, at its own discretion and at any time it deems appropriate, shall be allowed to transfer any and all portions of water right 22-7501 off of their respective lands, without Bott Land, Inc permission.
3. Bott Land, Inc further acknowledges that Skyline Farms cannot be required to provide water to above described lands owned by Bott Land, Inc.
4. Bott Land, Inc further acknowledges that Skyline Farms will be notified prior to any pending sale of their respective real properties (described as that portion of the SE¼NW¼ Sec 8, T06N, R43E, located south of Hwy 33). Any such sale shall NOT include the water right 22-7501 individually or partially as an appurtenance but will specifically reserve such water right as to be NOT included in the sale.
5. Both Skyline Farms and Bott Land, Inc acknowledge that this “Agreement” in no way changes any prior agreement between Skyline Farms and Bott Land, Inc.
6. Skyline Farms acknowledges that Bott Land, Inc is the owner of record of real property located in the NW¼ Sec 8, T06N, R43E EBM.
7. Skyline Farms further acknowledges that except for the interest held in water right 22-7501, it holds no right title or interest in the real property of Bott Land, Inc described as that portion of the SE¼NW¼ Sec 8, T06N, R43E, located south of Hwy 33.

8. Skyline Farms further acknowledges that Skyline Farms will pay any and all fees associated with the transfer of water right 22-7501 onto or off of said described Bott-owned land.
9. Skyline Farms further acknowledge that this "Agreement" is a courtesy to Bott Land and is for the benefit of Skyline Farms.

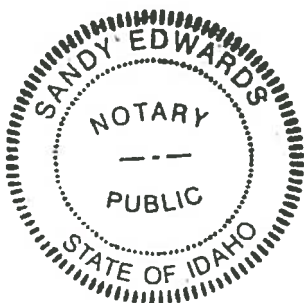
TERM OF AGREEMENT

This agreement shall run for an indefinite number of years, automatically renewing if not terminated by either party prior to March 1 of the following year.

IN WITNESS WHEREOF the undersigned parties have caused their names to be subscribed on the dates set forth.

SKYLINE FARMSDATE: 4-7-14Conn CrapoBy: Conn CrapoIts: General PartnerSTATE OF Idaho)
) ss.
County of Fremont)

On this 7 day of April, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Conn Crapo, known or identified to me to be the General Partner, person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

S
E
A
LSandy Edwards

Notary Public

My Commission expires: 1-29-2016

BOTT LAND, INC.

DATE: 3-18-14Mike BottBy: Mike BottIts: Current Registered AgentSTATE OF Idaho
) ss.County of MADISON

On this 18th day of MARCH, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Mike Bott, known or identified to me to be the current Registered Agent, person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

S
E
A
LEric Kunz

Notary Public

My Commission expires: By JANUARY 29, 2015

ATTACHMENTS

See Attached Exhibit "A" Warranty Deed(s) Skyline Farms
See Attached Exhibit "B" Warranty Deed(s) Bott Land, Inc.

EXHIBIT "A"

RX31476

WARRANTY DEED

For Value Received Max Jay Ard as Personal Representative of the Estate of Ida Marie Flynn aka Ida M. Ard, deceased

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Skyline Farms, a partnership

whose address is: **726 North 2100 East, St. Anthony, ID 83445,**

Hereinafter called the Grantee, the following described premises situated in Madison County, Idaho, to-wit:

**Township 6 North, Range 43 E.B.M., Madison County, Idaho
Section 8: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT those lands conveyed to State of Idaho for highway purposes in NW $\frac{1}{4}$ SW $\frac{1}{4}$ in Deed Book 136, Page 10, Deed Book 136, page 495 and Deed Book 217, Page 81.**

Section 17: N $\frac{1}{2}$ NE $\frac{1}{4}$

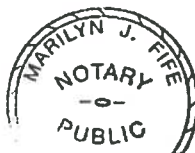
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 3/28/03

Max Jay Ard, P.R.
Max Jay Ard, Personal Representative

STATE OF IDAHO)
COUNTY OF Madison)
SS:



On this 28th day of March, in the year of 2003, before me the undersigned, personally appeared Max Jay Ard, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of Ida Marie Flynn aka Ida M. Ard and acknowledged to me that he executed the same as such Personal Representative.

Marilyn J. Fife
Notary Public of Idaho
Residing at Reilly
Commission Expires: 9/7/06

Instrument # 302598

REXBURG, MADISON, IDAHO
2003-03-28 03:15:00 No. of Pages: 1
Recorded for : FIRST AMERICAN TITLE COMPANY
MARILYN R. RASMUSSEN Fee: 3.00
Ex-Officio Recorder Deputy SA

EXHIBIT "B"

WARRANTY DEED

For Value Received DEMAR BOTT & BEVERLY BOTT, his wife,

the grantors, do hereby grant, bargain, sell and convey unto

BOTT LAND, INC., an Idaho Corporation

whose current address is Newdale, Idaho 83436

the grantees, the following described premises, in.....Madison.....County Idaho, to wit:

Township 6 North, Range 43 East, Boise Meridian, Madison County, Idaho:

Section 5: Southeast Quarter

Section 6: All

Section 7: Northwest Quarter; North Half of the Southeast Quarter.

Section 8: Northwest Quarter.

Subject to all mortgaged indebtedness against the above described property, which the grantee assumes and agrees to pay according to the terms thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 1979.

STATE OF IDAHO, COUNTY OF Madison.

On this 1st day of June, 1979, before me, a notary public in and for said State, personally appeared DEMAR BOTT & BEVERLY BOTT, his wife,

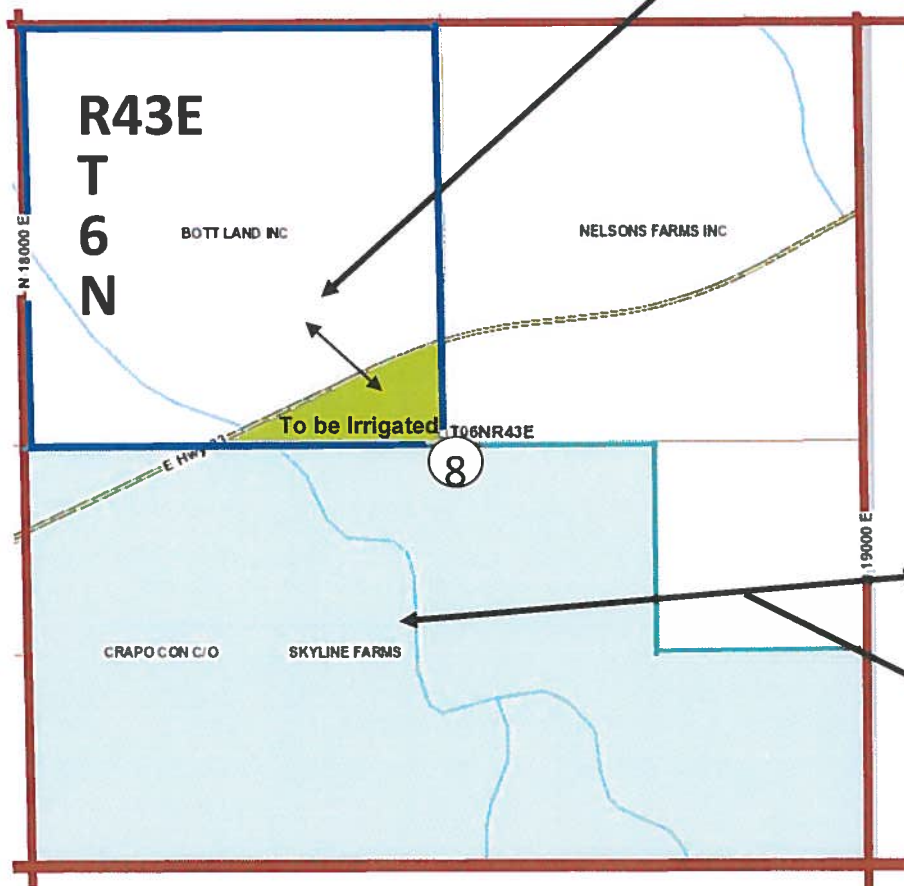
known to me to be the person & whose name & are subscribed to the within instrument, and acknowledged to me that they executed the same.

Mary Smith
Notary Public
Residing at Rexburg, Idaho
Comm. Expires Life.

State of Idaho, 55 181857
County of Madison, I hereby certify that the within instrument was
filed Dec. 13
1979 at 9:06 AM and
recorded on film 181857
Fee 2.00
by MARY SMITH, Notary
Mary Smith, Deputy
30 So. 2nd W.
Rexburg, ID 83440

Submitted by the AMERICAN LAND TITLE CO.

MADISON COUNTY



PIN	RP06N43E082401		
Primary Owner	BOTT LAND INC		
Physical Address			
Mailing Address	13500 E HWY 33 NEWDALE, ID 83436		
Secondary Owner			
Zoned	AG		
Instr #:	181857 294405 330224 345278 364175 345683 360003		
Last Inspected	2012		
2012 Taxes	\$753.04		
2013 Taxes	\$773.70		
Bedrooms	0		
Bathrooms	0.0		
Total Sq Ft.	0 ▶		
Year Built	0		
Assessed Value	\$57,322.00		
Assessment Category Values			
Category	Tax Code	Acreage	Value
3	14000	148.571	\$57,051
5	14000	6.020	\$271
19	14000	5.409	\$0
Total Acres	160.000 acres		
GIS Area	6966847 sq ft 159.937 acres		
Legal Description	NW4 08-06-43		

PIN	RP06N43E087801		
Primary Owner	CRAPO CON C/O		
Physical Address			
Mailing Address	1509 N CANYON CREEK RD NEWDALE, ID 83436		
Secondary Owner	SKYLINE FARMS		
Zoned	AG		
Instr #:	294443 302598		
Last Inspected	2012		
2012 Taxes	\$1,315.38		
2013 Taxes	\$1,352.58		
Bedrooms	0		
Bathrooms	0.0		
Total Sq Ft.	0 ▶		
Year Built	0		
Assessed Value	\$100,211.00		
Assessment Category Values			
Category	Tax Code	Acreage	Value
3	14000	274.700	\$100,211
19	14000	5.300	\$0
Total Acres	280.000 acres		
GIS Area	12169841 sq ft 279.381 acres		
Legal Description	SW4; W2 SE4; SE4 SE4 08-06-43		

WATER RIGHT AGREEMENT

THIS AGREEMENT, made and entered into by and between Skyline Farms c/o Conn Crapo, a Partnership ("Skyline Farms") with its place of business located at 1509 North Canyon Creek Road, Newdale, ID 83436, Nelson's Farms Inc c/o Theron L. Nelson, a Corporation, with its principal place of business located at 260 Marianne Drive, Rexburg, ID 83440, and Theron L. Nelson, with his residence located at 260 Marianne Drive, Rexburg, ID 83440 (Collectively "Nelson") Collectively, Skyline Farms, Nelsons Farms, and Theron Nelson are hereinafter referred to as the "Parties" or individually, a "Party."

WITNESSETH:

Skyline Farms is the owner of water right 22-7501 in the amount of 6.32 cfs for the irrigation of 620 acres. Skyline Farms proposes to transfer water right 22-7501 from lands owned by Skyline Farms (POU described as E½ Sec 31 and W½ Sec 32, T07N, R43E), to a portion of lands owned by Nelson's Farms Inc (POU described as SW¼ Sec 4 & NW¼ Sec 17, T06N, R43E), a portion of lands owned by Theron L. Nelson (POU described as that portion of the N½NW¼ north of Hwy 33, Sec 9, T06N, R43E), and to lands owned by Skyline Farms (POU described as SW¼ south of Hwy 33, W½SE ¼ and the SE¼SE¼ Sec 8, T06N, R43E).

ACKNOWLEDGEMENTS

1. Nelson's Farms Inc and Theron L. Nelson hereby acknowledge that Skyline Farms retains all right title and interest to any and all portions of water right 22-7501 which is intended to be transferred to their respective lands.
2. Nelson's Farms Inc and Theron L. Nelson hereby acknowledges that Skyline Farms, at its own discretion and at any time it deems appropriate, shall be allowed to transfer any and all portions of water right 22-7501 off of their respective lands, without Nelson's permission.
3. Nelson's Farms Inc, and Theron L. Nelson further acknowledges that Skyline Farms cannot be required to provide water to above described lands owned by Nelson's Farms.
4. Nelson's Farms Inc and Theron L. Nelson further acknowledges that Skyline Farms will be notified prior to any pending sale of their respective real properties [described as SW¼ Sec 4; NW¼ Sec 17, and the N½NW¼ Sec 9 (located north of Hwy 33) T06N, R43E]. Any such sale shall NOT include the water right 22-7501 individually or partially as an appurtenance but will specifically reserve such water right as to be NOT included in the sale.
5. Skyline Farms acknowledges that Nelson's Farms Inc is the owner of record of real property located in the SW¼ Sec 4, and the NW¼ Sec 17, T06N, R43E EBM and that Theron L. Nelson is the owner of real property at the NW¼ Sec 9, T06N, R43E EBM.

6. Skyline Farms further acknowledges that except for the interest held in water right 22-7501, it holds no right title or interest in the real property lands (described above in Item 5) of Nelson's Farms Inc and Theron L. Nelson.
7. Skyline Farms further acknowledges that Skyline Farms will pay any and all fees associated with the transfer of water right 22-7501 onto or off of said described Nelson-owned lands.
8. Skyline Farms further acknowledges that this "Agreement" is a courtesy to Nelson's Farms Inc and Theron L. Nelson and is for the benefit of Skyline Farms.

TERM OF AGREEMENT

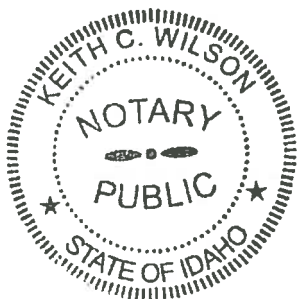
This agreement shall run for an indefinite number of years, automatically renewing if not terminated by either party prior to March 1 of the following year.

IN WITNESS WHEREOF the undersigned parties have caused their names to be subscribed on the dates set forth.

SKYLINE FARMSDATE: 4-7-14Conn CrapoBy: Conn CrapoIts: General Partner

STATE OF Idaho)
) ss.
County of Bonneville)

On this 7 day of APRIL, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Conn Crapo, known or identified to me to be the General Partner, person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

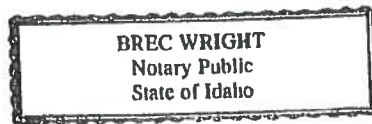


Keith C Wilson
Notary Public
My Commission expires: 6/21/2016

NELSON'S FARMS INC.

DATE: 3/17/14Theron L. NelsonBy: Theron L. NelsonIts: Current Registered AgentSTATE OF Idaho
County of Madison ss.

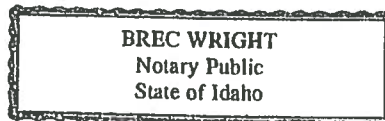
On this 17 day of March, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Theron L. Nelson, known or identified to me to be the current Registered Agent, person whose name is subscribed to the within instrument, and acknowledged that he executed the same.



Brec Wright
Notary Public
My Commission expires: 9-18-15

DATE: 3/17/14Theron L. NelsonSTATE OF Idaho
County of Madison ss.

On this 17 day of March, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Theron L. Nelson, known or identified to me to be the person, whose name is subscribed to the within instrument, and acknowledged that he executed the same.

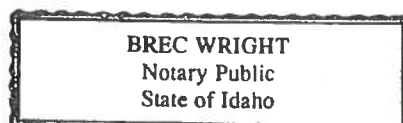


Brec Wright
Notary Public
My Commission expires: 9-18-15

MARY ELLEN NELSON

DATE: 03-25-14Mary Ellen NelsonSTATE OF Idaho
County of Madison ss.

On this 25 day of March, 14, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Nelson, known or identified to me to be the person, whose name is subscribed to the within instrument, and acknowledged that he executed the same.



Brec Wright
Notary Public
My Commission expires: 9-18-15

ATTACHMENTS

See Attached Exhibit "A" Warranty Deed(s) Skyline Farms

See Attached Exhibit "B" Warranty Deed(s) Nelson's Farms

See Attached Exhibit "C" Warranty Deed(s) Theron L. & Mary Ellen Nelson

EXHIBIT "A"

RX31476

WARRANTY DEED

For Value Received **Max Jay Ard as Personal Representative of the Estate of Ida Marie Flynn aka Ida M. Ard, deceased**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Skyline Farms, a partnership

whose address is: **726 North 2100 East, St. Anthony, ID 83445,**

Hereinafter called the Grantee, the following described premises situated in **Madison County, Idaho**, to-wit:

Township 6 North, Range 43 E.B.M., Madison County, Idaho
Section 8: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT those lands conveyed to State of Idaho for highway purposes in NW $\frac{1}{4}$ SW $\frac{1}{4}$ in Deed Book 136, Page 10, Deed Book 136, page 495 and Deed Book 217, Page 81.

Section 17: N $\frac{1}{2}$ NE $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 3/28/03

Max Jay Ard, P.R.
 Max Jay Ard, Personal Representative

STATE OF IDAHO)
)
 COUNTY OF Madison)
)
 ss:



On this 28th day of March, in the year of 2003, before me the undersigned, personally appeared Max Jay Ard, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of Ida Marie Flynn aka Ida M. Ard and acknowledged to me that he executed the same as such Personal Representative.

Marilyn J. Fife
 Notary Public of Idaho
 Residing at Reilly
 Commission Expires: 9/7/06

Instrument # 302598

REXBURG, MADISON, IDAHO
 2003-03-28 03:15:00 No. of Pages: 1
 Recorded for: FIRST AMERICAN TITLE COMPANY
 MARILYN R. RASMUSSEN Fee: 3.00
 Ex-Officio Recorder Deputy SA

EXHIBIT "B"

Madison County Records

WARRANTY DEED

THIS INDENTURE, made this 31st day of December, 1973,
 between LESTER J. NELSON and HAZEL W. NELSON, his wife
 of Rexburg, County of Madison, State of Idaho
 the parties of the first part and NELSON'S FARMS, INC., an Idaho Corporation
 with its principal place of business of Rexburg
 County of Madison, State of Idaho, the party of the second part,
 WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
Ten and no/100 Dollars
 lawful money of the United States of America and other valuable consideration
 to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, sold, and by these presents do grant, bargain, sell and convey and confirm unto
 the party of the second part, and to its successors, heirs and assigns forever, all the following described
 real estate, situated in the County of Madison & Teton
 State of Idaho, to-wit: Located in Madison County, Idaho:
 ---NE $\frac{1}{4}$ of Sec. 8, Twp. 6 N., Rge. 43 E.B.M.

ALSO: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18, Twp. 6 N., Rge. 43 E.B.M.

ALSO: NW $\frac{1}{4}$ of Sec. 17, Twp. 6 N., Rge. 43 E.B.M.

Located in Teton County, Idaho:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 22, Twp. 6 N., Rge. 43 E.B.M.

ALSO: E $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 21, Twp. 6 N., Rge. 43 E.B.M.

ALSO: W $\frac{1}{4}$ of Sec. 15, Twp. 6 N., Rge. 43 E.B.M.

ALSO: W $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 10, Twp. 6 N., Rge. 43 E.B.M.

ALSO: E $\frac{1}{4}$ SE of Sec. 9, Twp. 6 N., Rge. 43 E.B.M.

ALSO: SW $\frac{1}{4}$ of Sec. 4, Twp. 6 N., Rge. 43 E.B.M.

Added from following page: 170009

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to its successors, heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors, heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in the Presence of

Lester J. Nelson [SEAL]
Hazel W. Nelson [SEAL]
 [SEAL]
 [SEAL]

EXHIBIT "B"

Madison County Records

STATE OF IDAHO,

County of Madison

On this 31st day of December,
the undersigned Notary Public
LESTER J. NELSON and HAZEL M. NELSON

known to me to be the person(s) whose name(s) are subscribed to the within instrument,
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office
the day and year in this certificate first written.

Lester J. Nelson
Notary Public for the State of Idaho
Residing Rexburg
My commission expires 1978

INDEXED

County of Idaho } SS 170009
County of Madison, }
I hereby certify that the within instrument was
Nov. 29
1977 at 9:00 A.M.
for 170009
2.00

Mary Lee Bell Deputy
of
Lester J. Nelson
457 W. Main
Rexburg

WARRANTY DEED

TO

STATE OF IDAHO, ss.
County of Latah
I hereby certify that this instrument
was filed for record at request of
Carl D. Dyer
at 50 minutes past 3
o'clock P. M., this 31st day of
Dec, 1977, in my
office, and duly entered in Book
of Plat
at page 100

By Carl D. Dyer Deputy
Fees, \$ 2.00
Mail Carl Dyer

EXHIBIT "B"

Teton County Records

C O R R E C T I O NWARRANTY DEED

THIS INDENTURE, Made this 29th day of February, 1980, between LESTER J. NELSON and HAZEL W. NELSON, husband and wife, of Rexburg, Madison County, Idaho, the parties of the first part, and NELSON'S FARMS, INC., an Idaho Corporation, with its principal place of business at Rexburg, Madison County, Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, and other valuable consideration to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said party of the second part, its successors and assigns, forever, all the following described real estate, situated in Madison & Teton County, State of Idaho, to-wit:

MADISON COUNTY

NE $\frac{1}{4}$ of Sec. 8, Twp. 6N., Rge 43E, Boise Mer.

ALSO: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18, Twp. 6 N. Rge. 43E, Boise Mer.

ALSO: NW $\frac{1}{4}$ of Sec. 17, Twp. 6N., Rge. 43E, Boise Mer.

TETON COUNTY

SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 22, Twp. 6N., Rge 43E. Boise Mer.

ALSO: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 21, Twp. 6N., Rge 43E, Boise Mer.

ALSO: W $\frac{1}{2}$ of Sec. 15, Twp. 6N, Rge 43E. Boise Mer.

ALSO: W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 10, Twp. 6N., Rge. 43E. Boise Mer.

ALSO: E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 9, Twp. 6N., Rge 43E., Boise Mer.

ALSO: SW $\frac{1}{4}$ of Sec. 4, Twp. 6N., Rge 43E., Boise Mer.

This deed is given to correct that certain Warranty Deed given on December 31, 1973 and recorded in the records of Teton County as Instrument No. 73699. Recorded December 31, 1973. *LJR*

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and

Added from following page: 85298

EXHIBIT "B"

Teton County Records

remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well as in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their successors, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Lester J. Nelson
LESTER J. NELSON

Hazel W. Nelson
HAZEL W. NELSON

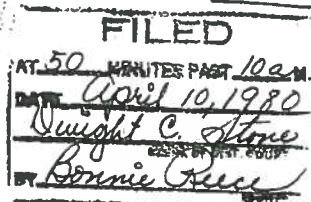
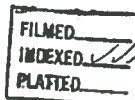
STATE OF IDAHO,)
 ss.
County of Madison.)

On this 29th day of February, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared LESTER J. NELSON and HAZEL W. NELSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



85298



Jerry L. Lighty
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: Life

85298 :Added for clarity

WARRANTY DEED

For Value Received

LYLE E. MURDOCK and HILMA FAYE MURDOCK, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

THERON L. NELSON and MARY ELLEN NELSON, husband and wife

the grantees, the following described premises, in Teton County Idaho, to wit:

Township 6 North, Range 43 East, Boise Meridian, Teton County, Idaho.
Section 9: NW $\frac{1}{4}$

Reserving in the Grantor $\frac{1}{2}$ of all mineral and oil rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26, 1973

Lyle E. Murdock

Hilma Faye Murdock

STATE OF IDAHO, COUNTY OF Madison
On this 26th day of February 1973,
before me, a notary public in and for said State, personally
appeared LYLE E. MURDOCK and HILMA
FAYE MURDOCK, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

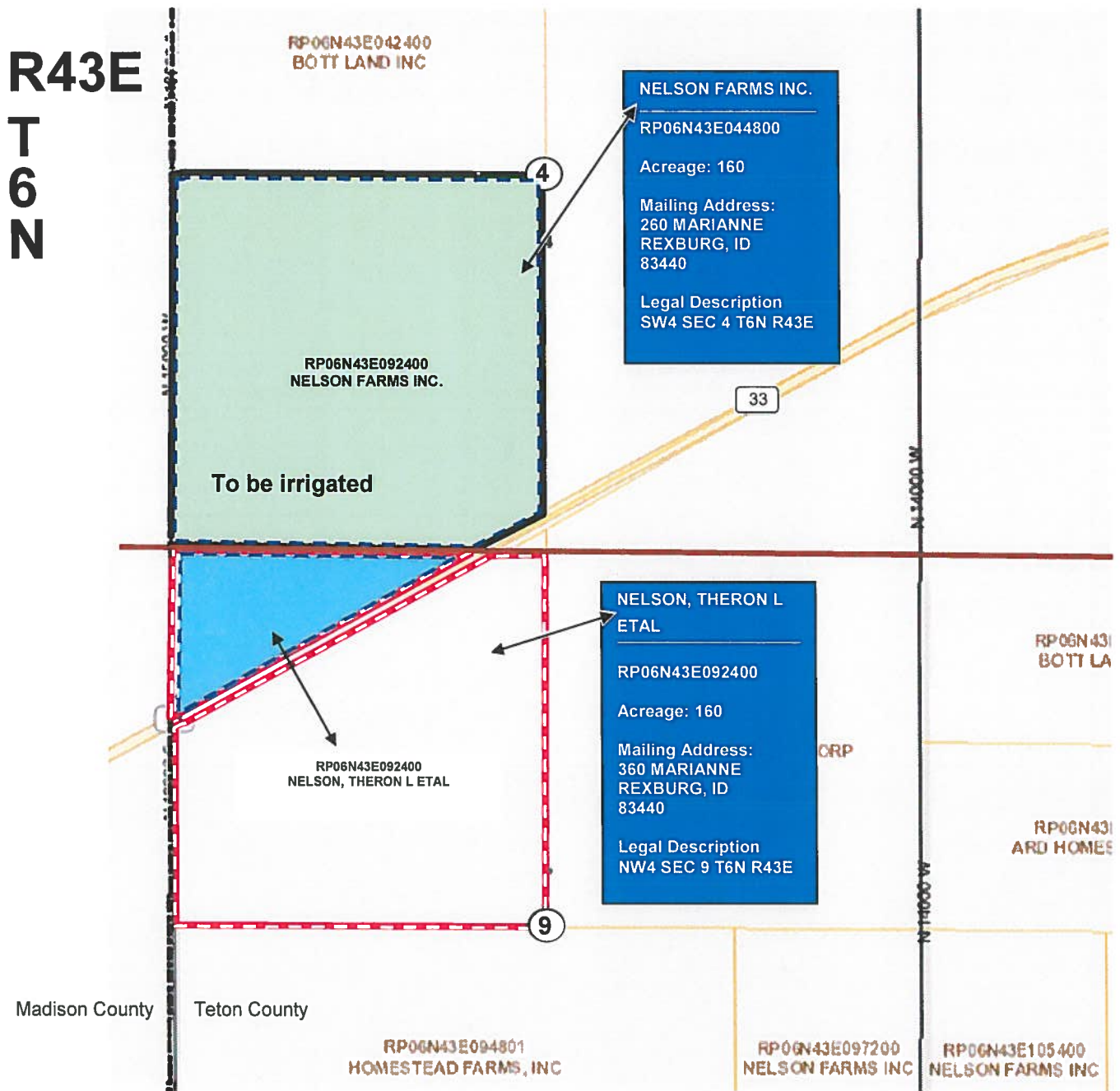
James H. Clawson
Notary Public
Residing at Rexburg, Idaho
Comm. Expires 10-21-75

STATE OF IDAHO }
COUNTY OF TETON }
Filed for Record at the Request
of *John H. Nelson*
at 10 Minutes past
4 P.M. this 28th day of Feb 1973
and Microfilm or Recorded in
Book _____
Page _____
Records of Teton County
State of Idaho
By *James H. Clawson*
Notary Public

Furnished by the AMERICAN LAND TITLE CO.

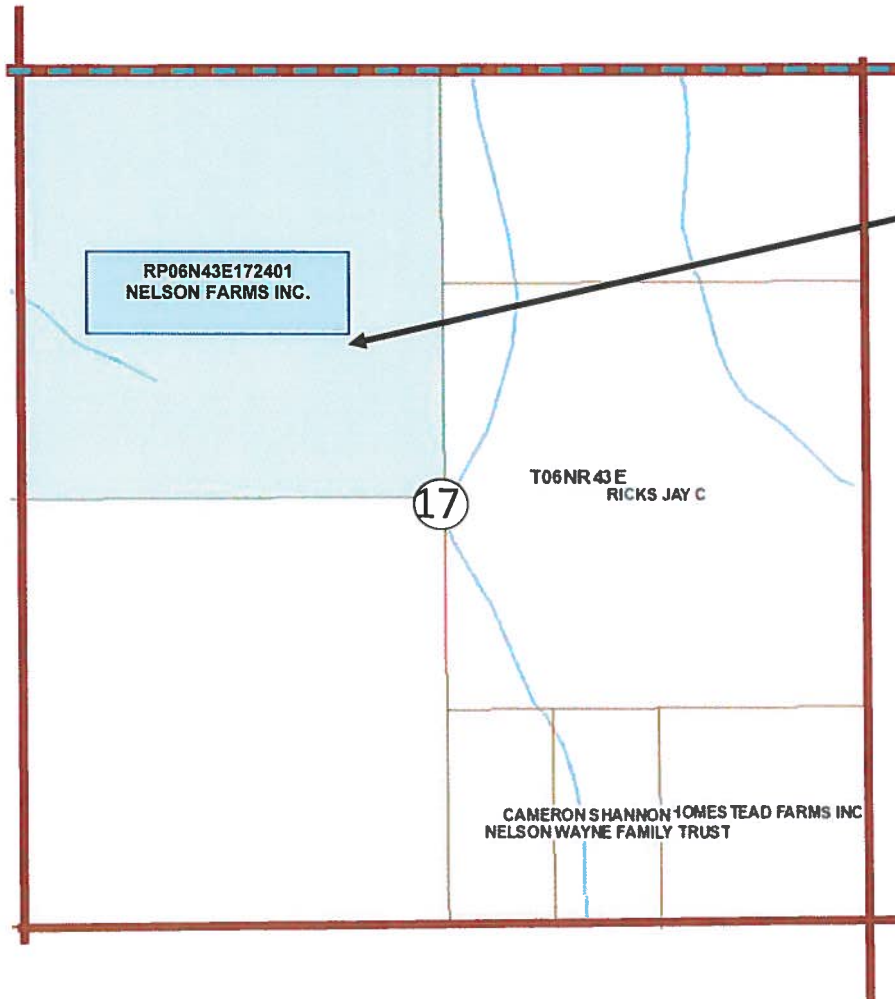
72333

TETON COUNTY



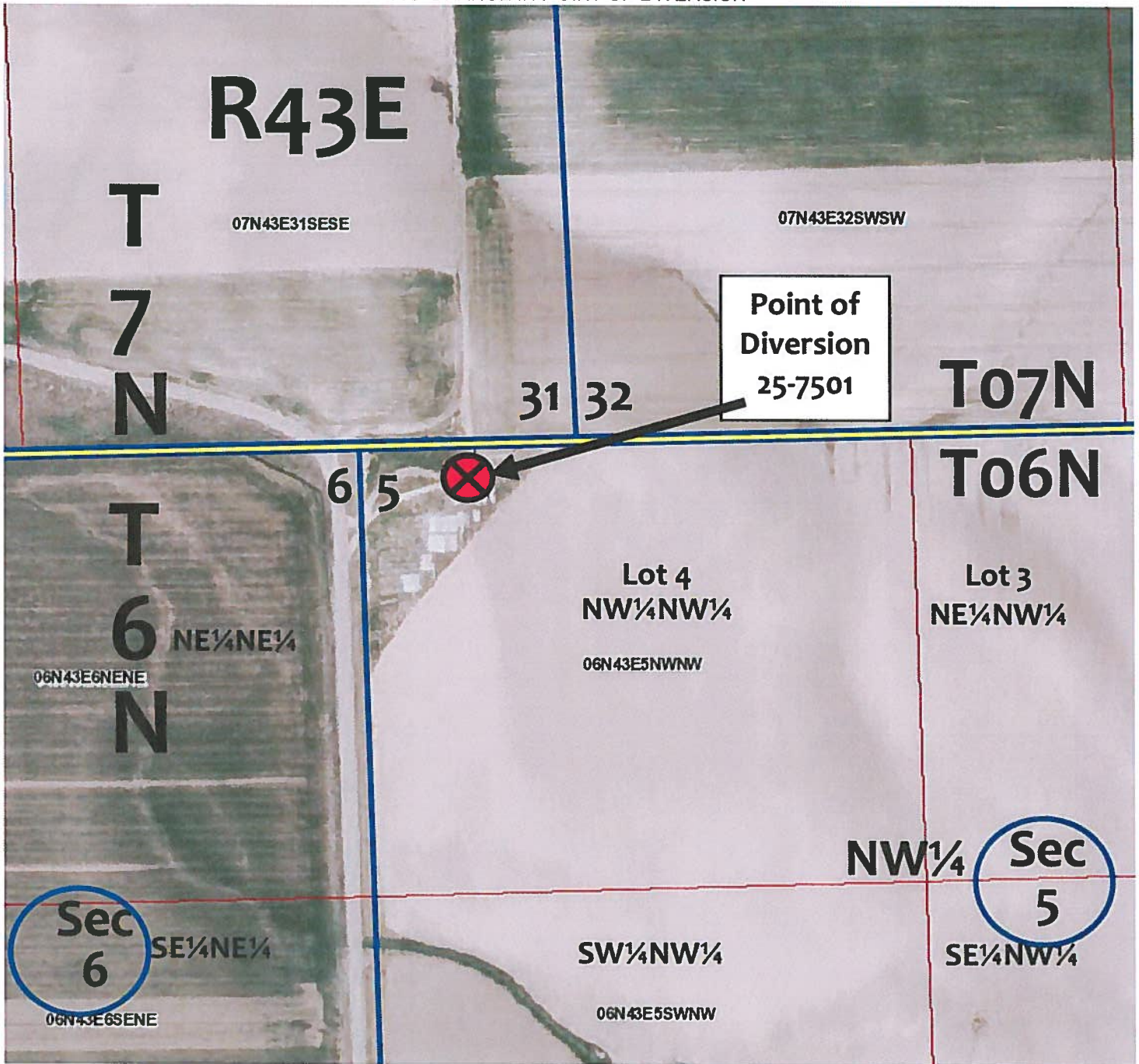
MADISON COUNTY

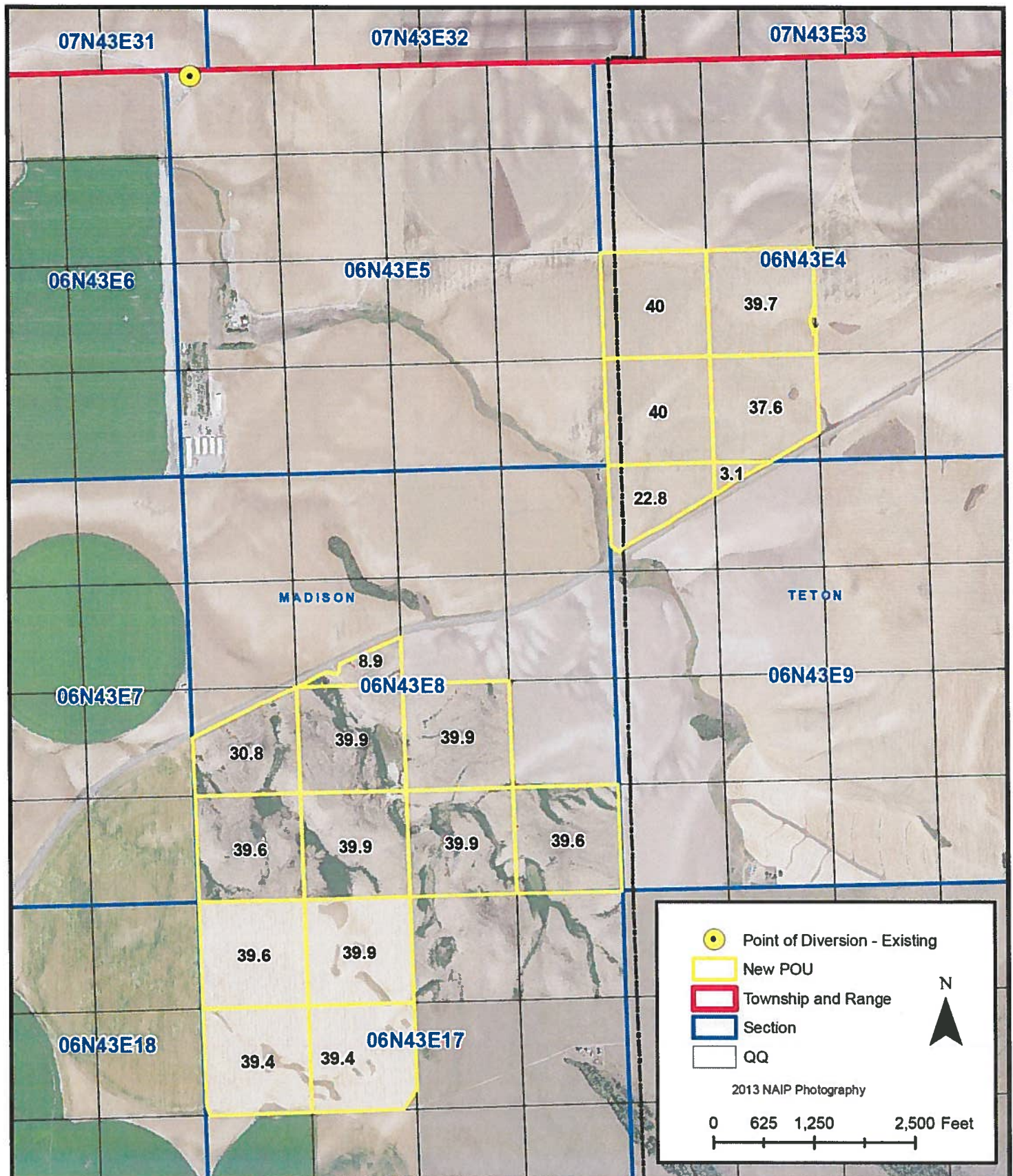
R43E
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6
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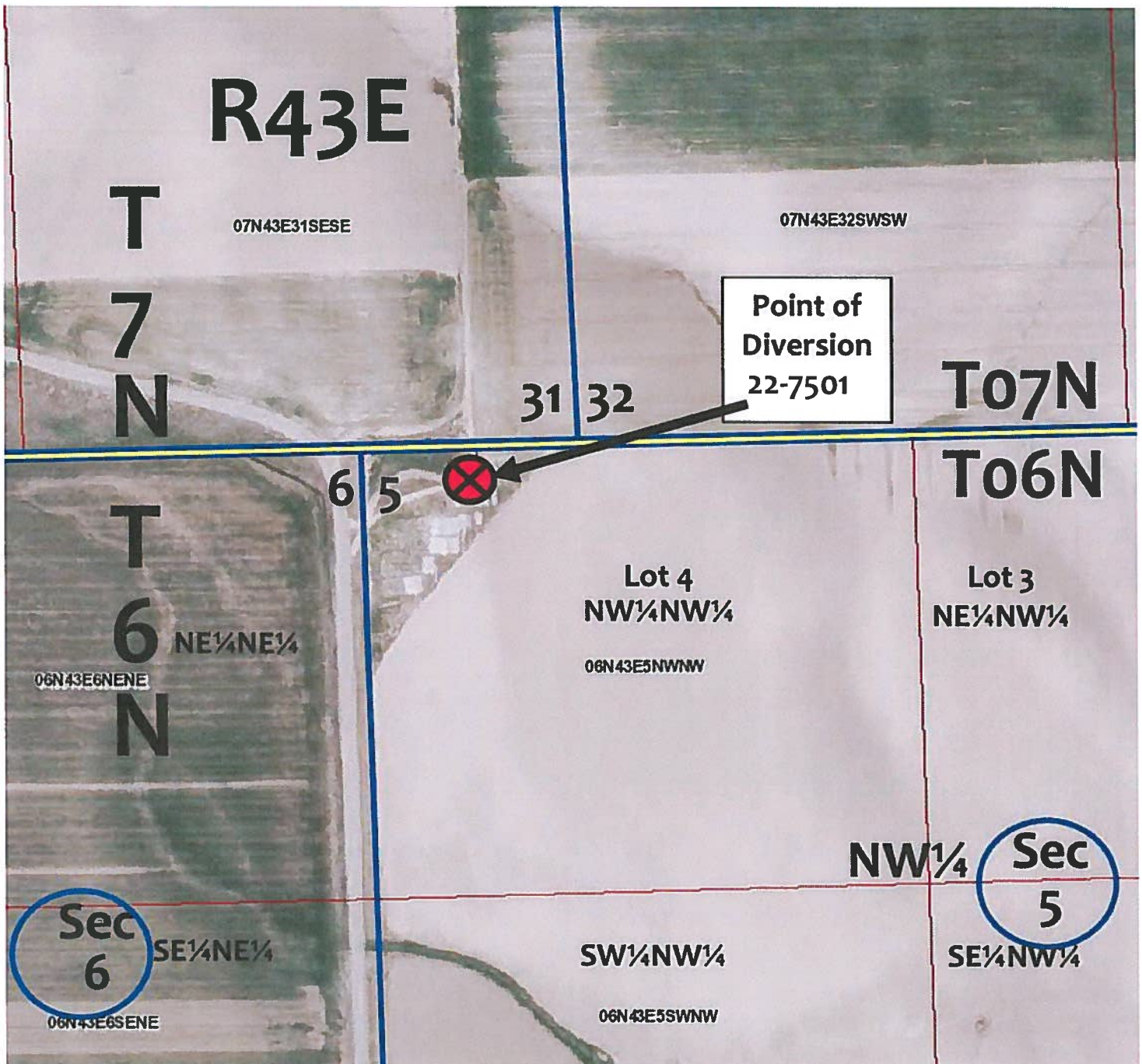
PIN	RP06N43E172401		
Primary Owner	NELSONS FARMS INC		
Physical Address			
Mailing Address	260 MARIANNE DR REXBURG, ID 83440		
Secondary Owner			
Zoned	AG		
Instr #:	170009		
Last Inspected	2012		
2012 Taxes	\$797.74		
2013 Taxes	\$819.96		
Bedrooms	0		
Bathrooms	0.0		
Total Sq Ft.	0		
Year Built	0		
Assessed Value	\$60,749.00		
Assessment Category Values			
Category	Tax Code	Acreage	Value
3	14000	158.200	\$60,749
19	14000	1.800	\$0
Total Acres	160.000 acres		
GIS Area	6951745 sq ft		
	159.590 acres		
Legal Description	NW4		
	17-06-43		

NO CHANGE IN POINT OF DIVERSION

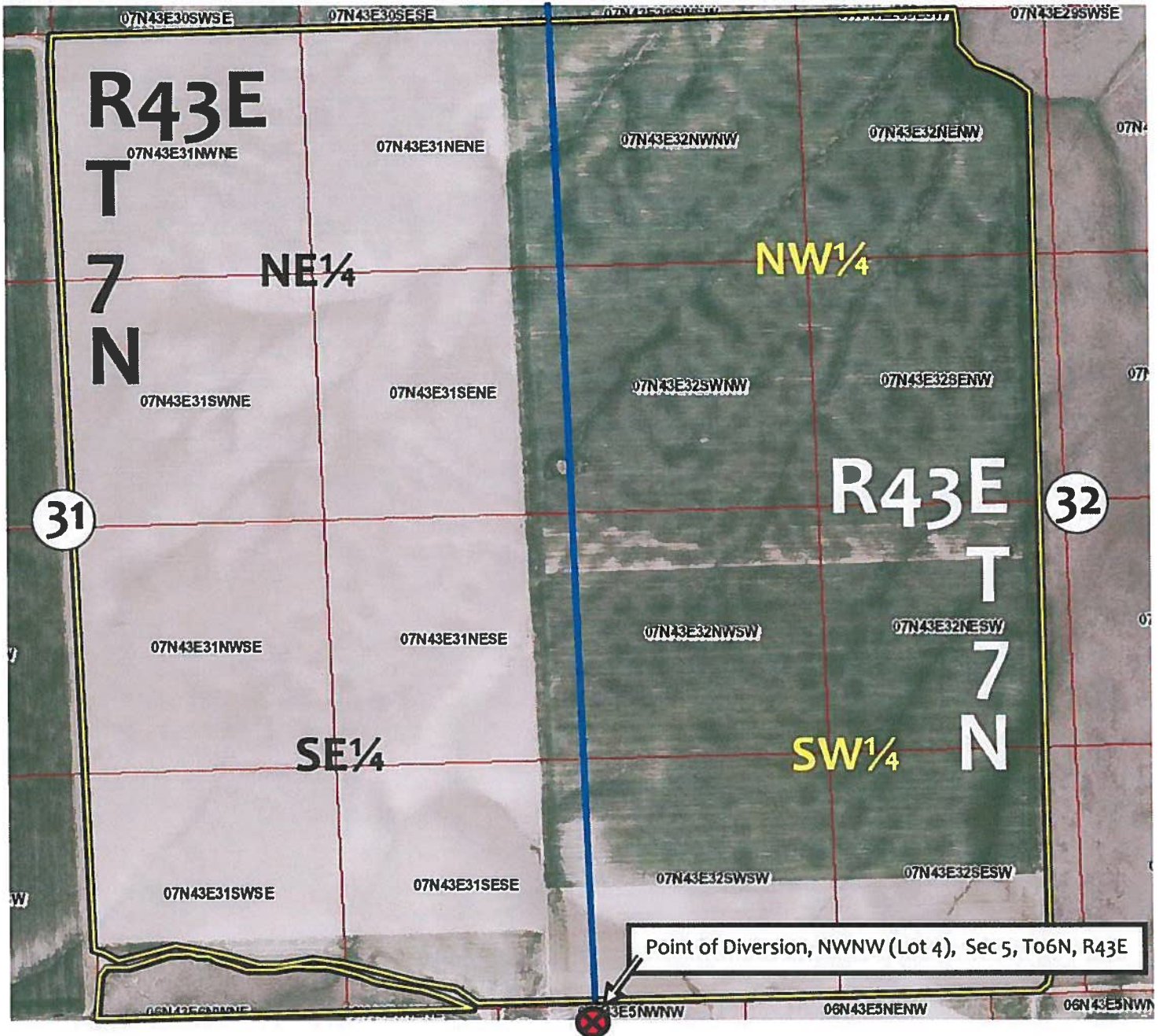




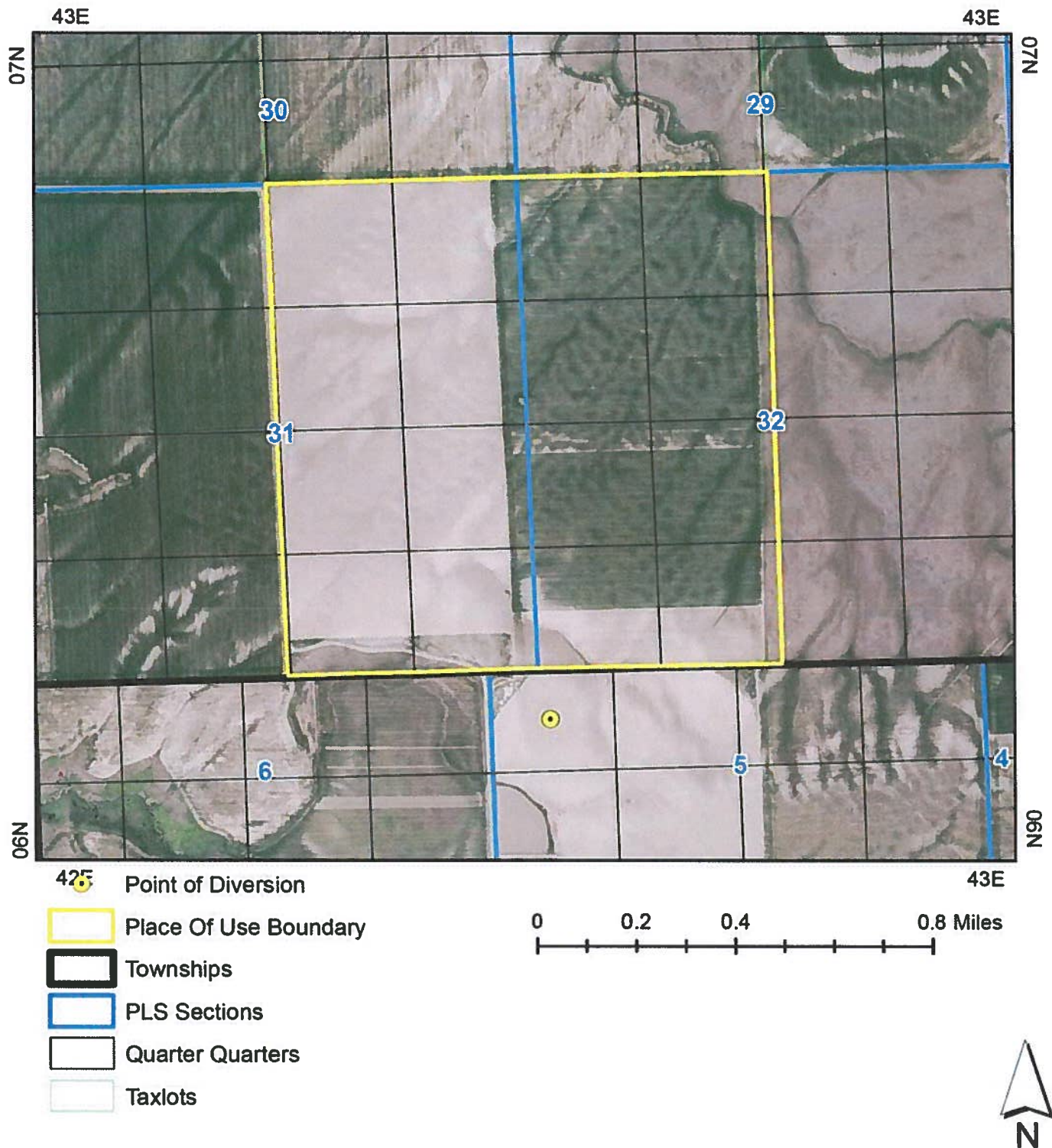
No change in the Original Point of Diversion



2009 Aerial Original Place of Use



IDWR Point of Diversion / Place of Use Aerial 22-7501



Map produced on March 12, 2014

IDAHO SECRETARY OF STATE
Viewing Business Entity

Ben Ysursa, Secretary of State

SKYLINE FARMS

1908 E 500 N
ST ANTHONY, ID 83445

Type of Business:	PARTNERSHIP AUTHORITY (GP)
Status:	CURRENT, CURRENT 14 Jun 2010
State of Origin:	IDAHO
Date of Origination/Authorization:	14 Jun 2010
Registered Agent:	
File Number:	K850
Date of Last Annual Report:	

Amendments:

Amendment Filed 31 Dec 2012 OTHER - REPLACING ATTACHED EXHIBIT A

EXHIBIT A

<u>Partner</u>	<u>Address</u>	<u>Partnership Interest</u>
George M. Crapo	726 North 2100 East St. Anthony, Idaho 83445	5%
Ryan G. Crapo	1 West Main Parker, Idaho 83438	23.75%
Judd K. Crapo	2900 East 399 North St. Anthony, Idaho 83445	23.75%
Conn J. Crapo	1509 North Canyon Creek Rd. Newdale, Idaho 83436	23.75%
Cade D. Crapo	2029 East 700 North St. Anthony, Idaho 83445	23.75%

FILED EFFECTIVE

275



AMENDMENT TO STATEMENT OF PARTNERSHIP AUTHORITY

(instructions on back of application)

Click here to clear form.

2012 DEC 31 AM 9:14

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the partnership authority is:

Skyline Farms

2. The date of which its statement of partnership authority was filed with the Idaho Secretary of State was June 14, 2010 and its domestic state is: Idaho.

3. The statement of partnership authority is amended as follows: [check appropriate box(es)]

☐ a. The name of the partnership authority is amended to read:

☐ b. The name of each withdrawing partner is:

☐ c. The name and business address of each new partner is: (if more space is needed, continue in block e)

☐ d. The name(s) of partners added or removed for authorization to execute an instrument transferring real property held in the name of the partnership:

Add:

Remove:

☒ e. Other amendments (optional): See previous page for Attachment "Exhibit A"

Signature of at least two (2) partners:

Signature *George M Crapo*

Typed Name George M Crapo, Partner

Signature _____

Typed Name Ryan G. Crapo, Partner

Signature *Ryan G Crapo*

Typed Name _____

Secretary of State use only

IDAHO SECRETARY OF STATE

12/31/2012 05:00

CK: 2181 CT: 22233 BH: 1353540

1 @ 30.00 = 30.00 STMT AMEN # 2

K850



IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

FIDELITY NATIONAL TIMBER RESOURCES, INC.

2510 N. REDHILL AVE.
SANTA ANA, CA 92705

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 11 Apr 2013

State of Origin: DELAWARE

Date of Origination/Authorization: 13 Jun 2006

Initial Registered Agent: C T CORPORATION SYSTEM
921 S ORCHARD ST STE G
BOISE, ID 83705

Organizational ID / Filing Number: C167369

Number of Authorized Stock Shares:

Date of Last Annual Report: 30 Apr 2013

No. C 167369 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Jun 30, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. FIDELITY NATIONAL TIMBER RESOURCES, INC. MADELINE LOVEJOY 2510 N. REDHILL AVE. SANTA ANA CA 92705 USA		2. Registered Agent and Address (NO PO BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA 3. New Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	GREGORY S LANE	601 RIVERSIDE AVE.	JACKSONVILLE	FL	USA	32204
SECRETARY	MICHAEL L GRAVELLE	601 RIVERSIDE AVE.	JACKSONVILLE	FL	USA	32204
TREASURER	DANIEL K. MURPHY	601 RIVERSIDE AVE.	JACKSONVILLE	FL	USA	32204
DIRECTOR	WILLIAM P FOLEY, II	601 RIVERSIDE AVE.	JACKSONVILLE	FL	USA	32204
5. Organized Under the Laws of: DE C 167369		6. Annual Report must be signed.* Signature: Madeline GM Lovejoy Name (type or print): Madeline GM Lovejoy Date: 04/30/2013 Title: Avp/as				
Processed 04/30/2013		* Electronically provided signatures are accepted as original signatures.				



IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

BOTT LAND, INC.

10720 N 13500 W
NEWDALE, ID 83436

Type of Business:	CORPORATION, GENERAL BUSINESS
Status:	GOODSTANDING, ANREPT SENT 03 Dec 2013
State of Origin:	IDAHO
Date of Origination/Authorization:	16 Feb 1979
Current Registered Agent:	MIKE BOTT 10720 N 13500 W NEWDALE, ID 83436
Organizational ID / Filing Number:	C60452
Number of Authorized Stock Shares:	1
Date of Last Annual Report:	13 Jan 2014

No. C 60452 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Feb 28, 2014 Annual Report Form 1. Mailing Address: Correct in this box if needed. BOTT LAND, INC. MIKE BOTT 10720 N 13500 W NEWDALE ID 83436 USA		2. Registered Agent and Address (NO PO BOX) MIKE BOTT 10720 N 13500 W NEWDALE ID 83436 3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	LESA BOTT	10720 N 13500 W	NEWDALE	ID	USA	83436	
PRESIDENT	MIKE BOTT	10720 N 13500 W	NEWDALE	ID	USA	83436	
DIRECTOR	TERRY BOTT	13520 W HWY 33	NEWDALE	ID	USA	83436	
5. Organized Under the Laws of: ID C 60452		6. Annual Report must be signed.* Signature: Lesa Bott Name (type or print): Lesa Bott Date: 01/13/2014 Title: Secretary					
Processed 01/13/2014		* Electronically provided signatures are accepted as original signatures.					



IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

NELSON'S FARMS, INC.

260 MARIANNE DR.
REXBURG, ID 83440

Type of Business:	CORPORATION, GENERAL BUSINESS
Status:	GOODSTANDING, ANREPT SENT 08 May 2013
State of Origin:	IDAHO
Date of Origination/Authorization:	11 Jul 1973
Current Registered Agent:	THERON L NELSON 260 MARIANNE DR. REXBURG, ID 83440
Organizational ID / Filing Number:	C47813
Number of Authorized Stock Shares:	1
Date of Last Annual Report:	17 May 2013

No. C 47813 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Jul 31, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. NELSON'S FARMS, INC. THERON L NELSON 260 MARIANNE DR. REXBURG ID 83440		2. Registered Agent and Address (NO PO BOX) THERON L NELSON 260 MARIANNE DR. REXBURG ID 83440 3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JOY N WINGO	50 E NORTH TEMPLE	SALT LAKE CITY	UT	USA	84150	
VICE PRESIDENT	VERA P MERRELL	1512 SWEATWATER LN.	FARMINGTON	UT	USA	84025	
SECRETARY	THERON L NELSON	260 MARIANNE DR.	REXBURG	ID	USA	83440	
PRESIDENT	CLARA A OLSEN	252 E. 200 N.	KAYSVILLE	UT	USA	84037	
5. Organized Under the Laws of: ID C 47813		6. Annual Report must be signed.* Signature: Theron L. Nelson Name (type or print): Theron L. Nelson Date: 05/17/2013 Title: Secretary					
Processed 05/17/2013		* Electronically provided signatures are accepted as original signatures.					