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J. EVAN ROBERTSON

RECEIVED

MAR 27 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

March 25, 2014

Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, Idaho 83301-5858

**RE: Water Right Nos. 37-260 and 37-21473
Pioneer Moon Ranch, LLC**

To whom it may concern:

I represent Pioneer Moon Ranch, LLC, who recently acquired the above-referenced water rights from Pioneer Moon, L.L.C. To allow updating IDWR's records, we are enclosing the following:

- An original Notice of Change in Water Right Ownership
- An aerial photograph of Pioneer Moon's water right locations
- A copy of the Warranty Deed for Pioneer Moon Ranch, LLC's real property
- A copy of the Quitclaim Deed for Pioneer Moon Ranch, LLC's water rights
- Our firm's check in the amount of \$50 for the filing fee for two undivided water rights

Please let me know if there are any questions or comments regarding this letter or its enclosures. Thank you.

Sincerely,



J. EVAN ROBERTSON

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Encls.
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