

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 27 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-21473	Yes ☐		Yes ☐		Yes ☐
37-260	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Pioneer Moon, L.L.C., an Idaho limited liability company
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pioneer Moon Ranch, LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 35 Canvasback Road Amelia Island FL 32034
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 13, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Member 3/20/14
Signature of new owner/claimant Title, if applicable Date

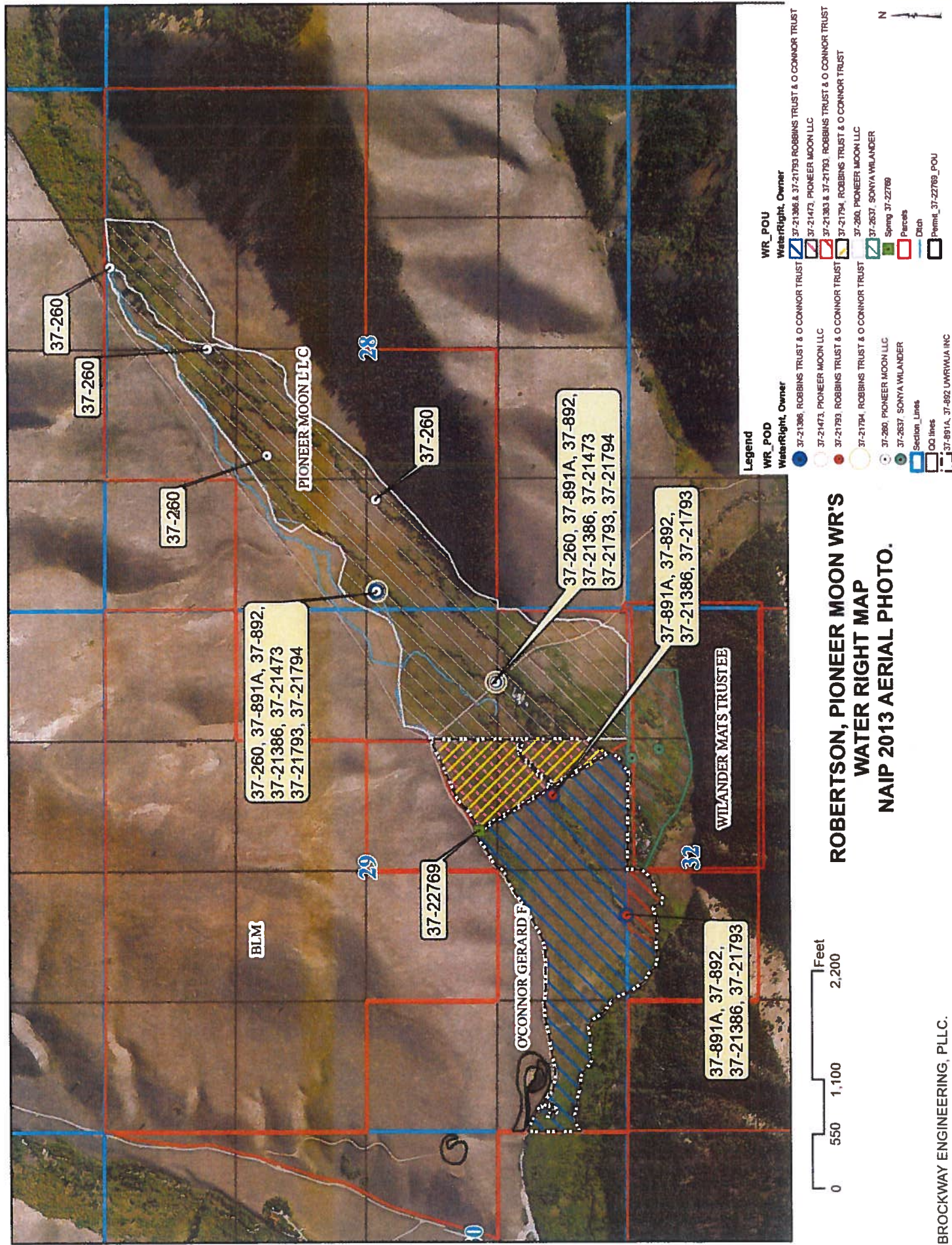
Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 3-27-2014 Receipt No. 5033914 Receipt Amt. \$50-
Approved by _____ Processed by _____ Date _____

SUPPORT DATA

IN FILE # 37-240



ROBERTSON, PIONEER MOON WR'S WATER RIGHT MAP NAIP 2013 AERIAL PHOTO.

Instrument # 616806

HAILEY, BLAINE, IDAHO
02-13-2014 5:54:00 PM No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$16.00
Ex-Officio Recorder Deputy: mpp
Electronically Recorded by Simplifile

WARRANTY DEED

Pioneer Moon, L.L.C., a Idaho Limited Liability Company, Grantor, hereby conveys, grants and warrants to **Pioneer Moon Ranch, LLC, a Idaho Limited Liability Company**, Grantee, whose address is 35 Canvasback Road, Amelia Island, FL 32034 for valuable consideration, the following described real property, to-wit:

See attached Exhibit "A"

SUBJECT TO taxes and assessments for the year 2014 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

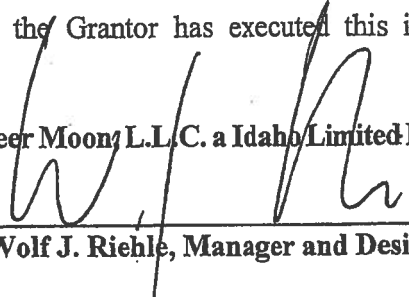
The Conservation Easement Agreement recorded May 9, 2005 as Instrument No. 519836, records of Blaine County, Idaho is incorporated by reference herein as provided by Paragraph 19 of said agreement.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

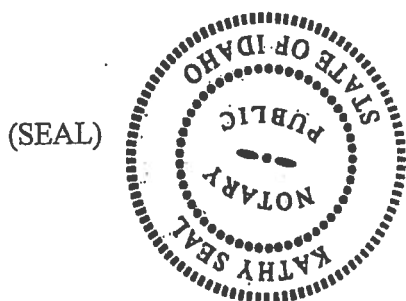
13th IN WITNESS WHEREOF, the Grantor has executed this instrument on this day of February, 2014.

Pioneer Moon, L.L.C. a Idaho Limited Liability Company


By: **Wolf J. Riehle, Manager and Designated Agent**

STATE OF IDAHO)
 :SS
County of Blaine)

On this 13 day of February, in the year 2014, before me, the undersigned, a Notary Public, personally appeared **Wolf J. Riehle**, Manager and Designated Agent of the Limited Liability Company that executed the within instrument and the foregoing instrument was signed on behalf of said company by authority of its members and acknowledged to me that he/she/they executed the same.





Notary Public for Idaho
Commission expires: 7.26.2017

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in Sections 28 and 29, Township 4 North, Range 19 East, Boise Meridian, Blaine County, Idaho, said parcel being more particularly described as follows:

Commencing at the Southwest Corner of said Section 28; thence North 00°07'48" West 91.72 feet to the TRUE POINT OF BEGINNING;

Thence North 44°04'29" West 154.18 feet;
Thence North 29°03'46" West, 331.50 feet;
Thence North 14°00'24" West, 456.78 feet;
Thence North 42°17'30" West, 1298.55 feet;
Thence North 33°46'49" West, 133.92 feet;
Thence North 00°06'21" West, 625.56 feet;
Thence North 00°10'56" West 1315.86 feet;
Thence North 89°51'57" East, 1322.84 feet;
Thence South 89°38'02" East, 1324.68 feet;
Thence North 00°07'21" West, 1319.133 feet;
Thence South 89°48'58" East, 1326.61 feet;
Thence South 89°52'08" East, 2646.61 feet;
Thence South 00°02'26" East, 2632.83 feet;
Thence North 89°50'27" West, 2647.30 feet;
Thence South 00°01'32" East, 1309.19 feet;
Thence South 89°59'25" West, 2643.49 feet;
Thence South 00°08'07" East, 1225.36 feet to the TRUE POINT OF BEGINNING. (Tax Lot 6928)

AND

A parcel of land located within the Southeast Quarter of Section 29, Township 4 North, Range 19 East, Boise Meridian, Blaine County, Idaho, said parcel being more particularly described as follows:

Beginning at a 1936 GLO brass cap which marks the Southeast corner of said Section 29, said point being the REAL POINT OF BEGINNING;

Thence South 89°38'57" West 1323.61 feet to an Aluminum cap which marks the East 1/16 corner of Section 29 & 32 as shown on record of Survey Inst. #347784;
Thence North 31°16'16" West, 1776.82 feet;
Thence North 60°14'06" East 219.47 feet;
Thence along a curve to the left with a delta angle of 13°07'48", with a radius of 500.00 feet, with an arc length of 114.58 feet, with a chord bearing North 53°40'12" East, 114.33 feet;
Thence North 47°06'16" East, 36.51 feet;
Thence along a curve to the right with a delta angle of 21°45'07", with a radius of 300 feet, with an arc length of 113.89 feet, with a chord bearing North 57°58'50" East, 113.21 feet;
Thence North 68°51'24" East 550.37 feet to the East boundary of the West half of said Southeast Quarter Section 29;
Thence North 00°06'21" West 36.68 feet along said East boundary;
Thence South 33°46'49" East 133.92 feet;
Thence South 42°17'30" East 1298.55 feet;
Thence South 14°00'24" East 456.78 feet;
Thence South 29°03'46" East 331.50 feet;
Thence South 44°04'29" East 154.18 feet;
Thence South 00°07'48" East 91.72 feet to the REAL POINT OF BEGINNING. (Tax Lot No. 7994)

TOGETHER WITH - Right of Access to the Northerly Portion of Parcel A (aka Tax Lot No. 7994) as shown on Survey recorded as Instrument No. 620071, from the adjacent portion of East Fork Road.

**Instrument # 616807**

HAILEY, BLAINE, IDAHO
02-13-2014 5:55:00 PM No. of Pages: 2
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$13.00
Ex-Officio Recorder Deputy: mpp
Electronically Recorded by Simplifile

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of February, 2014, between

Pioneer Moon, L.L.C., a Idaho Limited Liability Company, as GRANTOR and

Pioneer Moon Ranch, LLC, a Idaho Limited Liability Company, as GRANTEE(S).

whose current address is: 35 Canvasback Road, Amella Island, FL 32034

WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all water rights appurtenant to the real property described on Exhibit A attached hereto, including, but not necessarily limited to, Idaho Water Rights 37-260, 37-21473, 37-891A and 37-892.

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Pioneer Moon, L.L.C., a Idaho limited liability company

By: Wolf J. Riehle, Manager and Designated Agent

State of Idaho
County of Blaine

On this 13th day of February, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Wolf J. Riehle, known to me, and or identified to me on the basis of satisfactory evidence, to be the **Manager and Designated Agent** of the limited liability company whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on behalf of said company by authority of its members and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Kathy Seal
Notary Public Kathy Seal
Residing at: Blaine County, Idaho
My Commission Expires: July 26, 2017

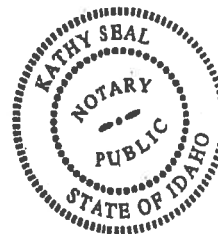


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