

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RECEIVED
APR 08 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Transfer Application No.: 79135

Water Right No(s): 36-2551, 36-7694, 36-15501

Transfer Applicant's Name: RANGEN, INC.
PO BOX 706
BUHL, ID 83316

Watermaster's Recommendation:

- a) ✓ I do not oppose approval of this application.
- b) _____ I do not oppose approval of this application if it is conditioned as follows:
- c) _____ I oppose approval of this application for the following reasons:
- d) _____ Additional comments:

Dated this 7th day of April, 2014

Water District No. 36-A

Frank Erwin

Watermaster's Signature

Frank Erwin

Printed Name