

\$550 = \$500 for transfer
\$50 for ownership change

79133

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

RECEIVED

FEB 16 2014

Department of Water Resources
Eastern Region**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Bill Shurtliff and Dena Stadtman

79133

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Bill Shurtliff and Dena Stadtman Phone (208) 520-6913

Mailing address 2043 North Old Butte Highway, Hamer, ID 83425 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Bill Shurtliff
Signature of Applicant or Authorized Representative

Bill Shurtliff
Print Name and Title if applicable

2-6-14
Date

Dena Stadtman
Signature of Applicant or Authorized Representative

Dena Stadtman
Print Name and Title if applicable

2-6-14
Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☒ Other Update ownership of two rights
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

This transfer proposes to rearrange the place of use for water rights 31-62J and 31-63J to reflect current irrigated acres.

In total, 12.7 acres are being changed from the existing place of use description for the water rights.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	31-62J	1.61 / 452.2	Irrigation	4/15 to 10/15	Ground Water
☒ ☐	31-63J	0.69 / 250.5	Irrigation	4/15 to 10/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.30 cfs and/or 452.2 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.23 cubic feet per second and/or 44.5 acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	22									10.4			12.8	13.0	37.8	39.7	15.5	129.2
Total Acres (for irrigation use)																			129.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Ground water well is already measured and regulated by Water District 110 (WMIS # 300252).

- b. Who owns the property at the point(s) of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Water rights authorize 129.2 acres of irrigation. No more than 129.2 acres will be irrigated with the water rights.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
No other water rights are used for irrigation at the proposed place of use.

Contact Information for New Owners:

Bill Shurtliff, 2023 North Old Butte Highway, Hamer, ID 83425 (208) 520-6913

Dena Stadtman, 2043 North Old Butte Highway, Hamer, ID 83425 (208) 351-9412

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____	Date _____	Preliminary check by _____	Date _____
Fee paid <u>\$500.50</u>	Date <u>6 Feb 2014</u>	Received by <u>LW</u>	Receipt # <u>E039513</u>
Add'l fee paid <u>\$50.00 (ownership change)</u>	Date <u>6 Feb 2014</u>	Received by <u>LW</u>	Receipt # _____

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/6/2014

Water Right 31-62J

Owner Type **Name and Address**
Current Owner RENE SHURTLIFF
2023 N OLD BUTTE HWY
HAMER, ID 83425
(208)662-5246

Current Owner LELLA SHURTLIFF
2023 N OLD BUTTE HWY
HAMER, ID 83425
(208)662-5246

Priority Date: 10/31/1917

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	1.610 CFS	452.2 AF
	<u>Total Diversion</u>		1.610 CFS	452.2 AF

Source and Point(s) of Diversion

GROUND WATER	NESESE	Sec. 22, Twp 07N, Rge 36E, JEFFERSON County
GROUND WATER	NESWSE	Sec. 22, Twp 07N, Rge 36E, JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	22									14.6			14.6	17.6	32.4	32.4	17.6	129.2

POU Total Acres: 129.2

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 31-00063J IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 129.2 ACRES IN A SINGLE IRRIGATION SEASON.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. E53 USE OF THIS RIGHT WITH RIGHT NO. 31-00063J IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 452.2 AF.
4. S41 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/6/2014

Water Right 31-63J

Owner Type **Name and Address**
Current Owner LELLA SHURTLIFF
2023 N OLD BUTTE HWY
HAMER, ID 83425
(208)662-5246

Current Owner RENE SHURTLIFF
2023 N OLD BUTTE HWY
HAMER, ID 83425
(208)662-5246

Priority Date: 5/1/1928

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.690 CFS	250.5 AF
	<u>Total Diversion</u>		0.690 CFS	250.5 AF

Source and Point(s) of Diversion

GROUND WATER	NESESE	Sec. 22, Twp 07N, Rge 36E, JEFFERSON County
GROUND WATER	NESWSE	Sec. 22, Twp 07N, Rge 36E, JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	22									14.6			14.6	17.6	32.4	32.4	17.6	129.2

POU Total Acres: 129.2

Conditions of Approval:

1. E53 USE OF THIS RIGHT WITH RIGHT NO. 31-00062J IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 452.2 AF.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 31-00062J IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 129.2 ACRES IN A SINGLE IRRIGATION SEASON.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. S41 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Idaho Department of Water Resources

WMIS
Water Management Information System

Quick Search:

[For assistance, email](#)[WMIS Info](#)

Search Method:

WMIS Number

WMIS Number

300252

Search

You are logged in as Guest

Point Of Diversion PCC Flow Meter Time Clock Alternate Contacts Data Summary
Other Logout

Data Summary

You are viewing 300252; A0008536

Report Year	Alternate	FM	PCC	Time Clock
2013			411.18	
2012			387.80	
2011			199.00	
2010			258.00	
2009			232.00	
2008			268.52	
2007			350.47	
2006			315.50	
2005			271.55	
2004			307.70	
2003			371.20	
2002			200.60	
2001			237.30	
2000			228.46	
1999			160.80	
1998			176.00	

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Idaho Department of Water Resources

WMIS

Water Management Information System



Quick Search:

For
assistance,
email
[WMIS Info](#)

Search Method:

WMIS Number

WMIS Number

300252

Search

You are logged in as Guest

Point Of Diversion PCC Flow Meter Time Clock Alternate Contacts Data Summary Other Logout

PCC Conditions

Data that are protected from disclosure are not shown - Contact IDWR for more information

Year: 2013	Date: 5/16/2013 12:00:00 AM	Total PCC:	Total Percentage:
# 1	Condition Date: 05/16/2013	ConditionPCC:	Percentage:
KW: 72.40	Boost On: No		
GPM: 1055.6	Description: 1 pump, 1 pivot with endgun on		
PSI:			
Meter:			
Utility:	Serial Number:		
Main HP: 75.00	Boost HP: 0.00		
Pole Number:	Multiplier:		
Manufacturer:	Disk Constant:		
Year: 2010	Date: 5/7/2010 12:00:00 AM	Total PCC:	Total Percentage:
# 1	Condition Date: 05/07/2010	ConditionPCC:	Percentage:
KW: 66.31	Boost On: No		
GPM: 995.0	Description: 1 pump, 1 pivot with endgun off		
PSI: 83			
Meter:			
Utility:	Serial Number:		
Main HP: 75.00	Boost HP: 0.00		
Pole Number:	Multiplier:		
Manufacturer:	Disk Constant:		
Year: 2007	Date: 5/8/2007 12:00:00 AM	Total PCC:	Total Percentage:
# 3434	Condition Date: 05/08/2007	ConditionPCC:	Percentage:
KW: 65.60	Boost On: No		
GPM: 981.0	Description: 1 pump, 1 pivot endgun off		
PSI: 79			
Meter:			
Utility:	Serial Number:		
Main HP: 75	Boost HP: 0.00		
Pole Number:	Multiplier:		
Manufacturer:	Disk Constant:		
Year: 2004	Date: 8/9/2004 12:00:00 AM	Total PCC:	Total Percentage:

79 133

#	7847	Condition Date:	08/09/2004	ConditionPCC:	Percentage:
KW:	73.00	Boost On:	No		
GPM:	1042.0	Description:	1 PUMP, 1 PIVOT		
PSI:	60				
Meter:					
Utility:		Serial Number:			
Main HP:	0	Boost HP:			
Pole Number:		Multiplier:			
Manufacturer:		Disk Constant:			
Year: 2001 Date: 6/25/2001 12:00:00 AM Total PCC: Total Percentage:					
#	12919	Condition Date:	06/25/2001	ConditionPCC:	Percentage:
KW:	66.00	Boost On:	No		
GPM:	998.0	Description:	ONE WELL, ONE PIVOT W/ CORNER ARM IN.		
PSI:	84				
Meter:					
Utility:		Serial Number:			
Main HP:	0	Boost HP:			
Pole Number:		Multiplier:			
Manufacturer:		Disk Constant:			
Year: 1998 Date: 8/21/1998 12:00:00 AM Total PCC: Total Percentage:					
#	16474	Condition Date:	08/21/1998	ConditionPCC:	Percentage:
KW:	74.00	Boost On:	No		
GPM:	1153.0	Description:	1/4 MI PVT, END GUN ON		
PSI:	74				
Meter:					
Utility:		Serial Number:			
Main HP:	75	Boost HP:			
Pole Number:		Multiplier:			
Manufacturer:		Disk Constant:			

#407282

WARRANTY DEED

THIS INDENTURE is made this 25th day of ~~December~~ September, 2006, by James Lurene (Rene) Shurtliff, a single man, the Grantor, and Bill Shurtliff, a married man dealing with his sole and separate property, and Dena Stadtman, a married woman dealing with his sole and separate property, the Grantee, whose mailing address is c/o Bill Shurtliff, 1898 North 2100 East, Terreton, Idaho, 83425.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto each Grantee, and to each Grantee's heirs and assigns forever, all of the following described property in the County of Jefferson, State of Idaho, to-wit:

See Attached Exhibit "A"

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural. Each Grantee receives an undivided one-half ($\frac{1}{2}$) interest as his or her sole and separate property, with all income, rents, issues, profits and appreciation thereon remaining sole and separate property.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

James Lurene Rene Shurtliff

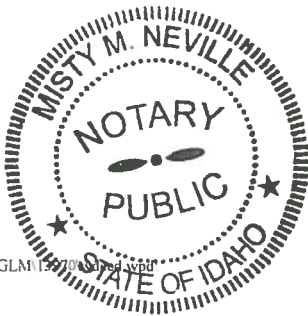
James Lurene (Rene) Shurtliff

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 25th day of ~~December~~ September 2009, before me the undersigned, a Notary Public, in and for said State, personally appeared James Lurene (Rene) Shurtliff, a single man, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



G:\WPDATA\GLM\13710\090909.WDD

Misty M. Neville

Notary Public for Idaho

Residing at Idaho Falls, Idaho Jefferson County

My Commission Expires: 11/11/12 Id. 8342

Microfilm No. 407282

9-6-2013

At 11:56 O'Clock A M

CHRISTINE BOULTER

Jefferson Co. Recorder

Fee \$ 16.00 Deputy

Recorded at Request of

Dena Stadtman
Bill Shurtliff

EXHIBIT "A"

TRACT 1:

NE1/4SE1/4, Section 22 lying West of the railroad in Township 7 North, Range 36 EBM.

Less:

Township 7 North Range 36 East of the Boise Meridian, Jefferson County, Idaho.

Section 22: Commencing at the center 1/4 Corner of Section 22, thence East along the Meridional centerline of said Section 22 for a distance of 1714 feet, more or less to the Westerly right-of-way line of the old U.S. Highway 91, and the True Point of Beginning; thence S32°07'E along the said Westerly right-of-way line of old U.S. Highway 91 for a distance of 185.5 feet; thence S57°53'W 180.0 feet; thence N32°07'W 298.5 feet more or less to the said Meridional Centerline of Section 22; thence East 212.5 feet to the point of beginning.

Less:

Township 7 North, Range 36 East of the Boise Meridian Jefferson County, Idaho
Section 22: Commencing at the Center 1/4 Corner of said Section 22;

thence East along the meridional center line of Section 22 for a distance of 1714.0 feet, more or less to the Westerly Right of Way line of Old U.S. Highway 91; thence S32°07'E along the said Westerly Right of Way line 351.0 feet to the true point of beginning; thence S57°53'W 180.0 feet; thence S32°07'E 242.0 feet; thence N57°53'E 180.0 feet, more or less to the said Westerly right of Way line of Old U.S. Highway 91; thence N32°07'W 242.0 feet, more or less to the POINT OF BEGINNING.

Less:

TRACT 2:

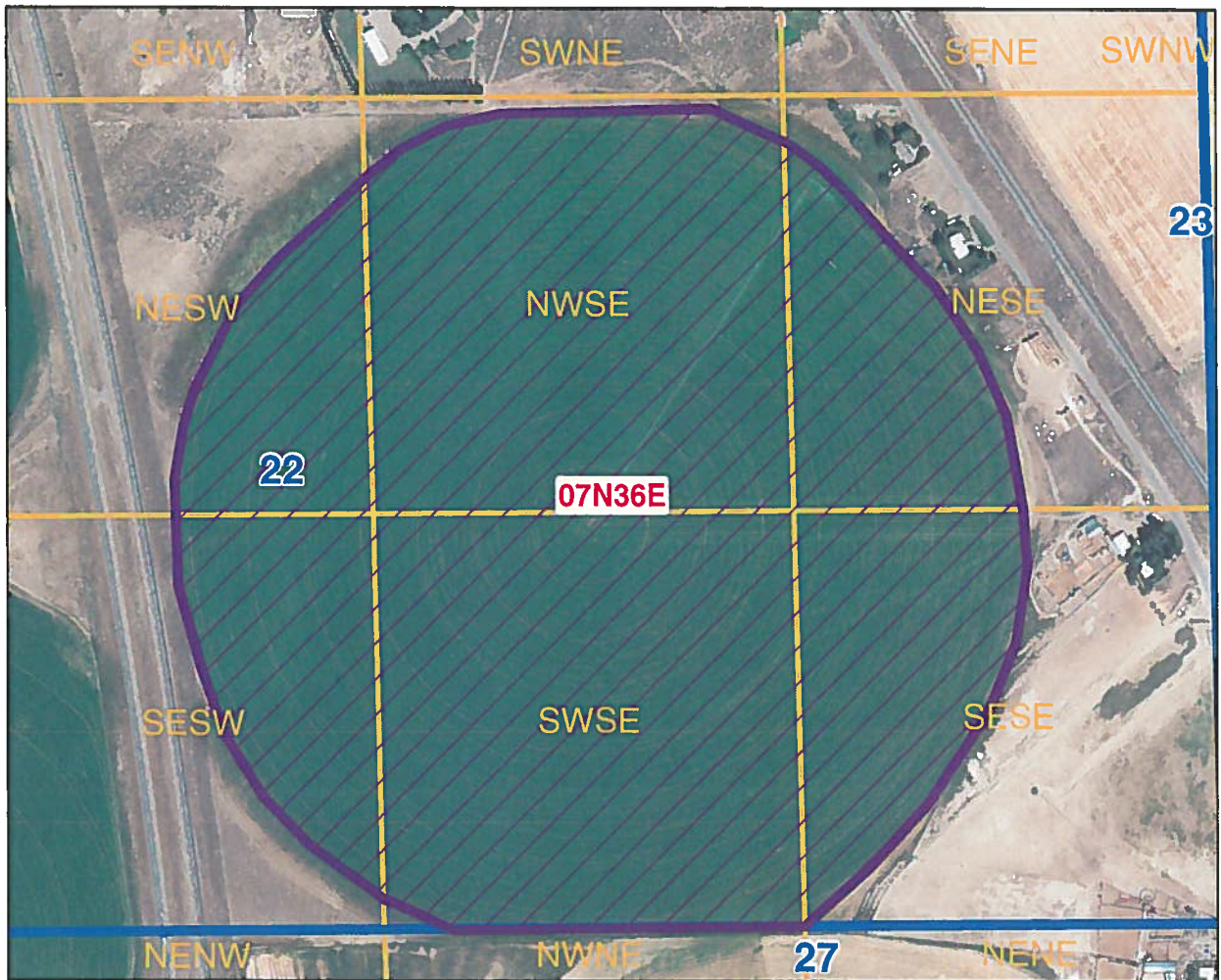
W1/2SE1/4; SE1/4SE1/4; Section 22 North of ditch in Township 7 North, Range 36 EBM.

TRACT 3:

That portion of the SW1/4 East of Interstate Highway 15 in Section 22, Township 7 North, Range 36 EBM.

Together with all water and ditch rights appurtenant to said tracts.

Shurtliff - Proposed Transfer



2013 Aerial Photography

