

APR 21 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-116200K	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

James Riggan
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

MARCIA R AND HERBERT L. WHETSTINE
Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and☐ or☐ and/or

2184 DIAMOND CREEK DRIVE

Mailing address

COLORADO SPRINGS

City

CO

State

80921

ZIP

952 847 0792

Telephone

whetstine2011@YAHOO.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Herbert L. Whetstine
Signature of new owner/claimant

Title, if applicable

4-21-14
Date

- Signature:

Marcia R. Whetstine
Signature of new owner/claimant

Title, if applicable

4-21-14
Date

For IDWR Office Use Only:

Received by

JFB

Date

4/21/2014

Receipt No.

E039745

Receipt Amt.

\$25.-

Approved by

JFB

Processed by

JFB

Date

4/22/2014

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:210365

FOR VALUE RECEIVED

James E. Riggan and Deborah Riggan, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Herbert L. Whetstine and Marcia R. Whetstine, husband and wife

whose current address is

**2184 Diamond Creek Dr.
Colorado Springs, CO 80921**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I

A portion of H.E.S. 97, Unsurveyed Sections, 25, 26, 35 & 36, T. 26 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at Corner No. 2 of said H.E.S. 97 from which Corner No. 1 of said H.E.S. 97 bears N31°37'00"E, 659.63 ft. the Basis of Bearing of this description, run thence S48°15'41"E, 731.88 feet to Cor. No.3; thence S21°27'45"E, 268.56 feet to

Cor. No. 4; thence S86°37'45"E, 68.46 feet to Cor. No. 5; thence S04°06'41"E, 127.04 feet to Cor. No. 6; thence N48°15'43"W, 955.12 feet to Cor. No. 7; thence S59°40'11"W, 742.19 feet to Cor. No. 8 said point being the Point of Beginning:

Thence N27°54'41"W, 1347.32 feet to Cor. No. 9;

Thence N51°20'19"E, 311.91 feet to a point in the centerline of the North Fork of the Salmon River;

Thence along said centerline the following courses;

S60°52'10"E, 133.28 feet; S18°26'36"E, 329.46 feet; S63°25'09"E, 113.04 feet;

S66°25'16"E, 78.55 feet; S37°51'07"E, 262.99 feet; S37°15'23"E, 220.49 feet;

S36°50'51"E, 59.12 feet; S34°02'03"E, 139.36 feet; S26°19'08"E, 118.82 feet to a point on line 7-8 said H.E.S.;

Thence leaving said centerline S59°40'11"W, 541.74 feet to Cor. No. 8 the Point of Beginning.

Parcel II

Together with an ingress, egress and utility easement described as follows:

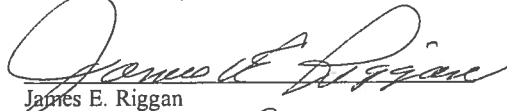
Commencing at Corner No. 1 of said H.E.S. 97 from which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description,

run thence S31°37'00"W, 269.97 feet to a point on the westerly right-of-way of Highway 93;
Thence leaving said line 1-2 N41°58'21"W along said right-of-way 2.13 feet said point being the point of beginning of said easement;
Thence S31°27'56"W, 27.14 feet;
Thence S50°07'07"E, 1.99 feet to a point on said line 1-2 H.E.S. 97;
Thence S31°37'00"W along line 1-2 said H.E.S. 97, 302.48 feet;
Thence leaving said line 1-2 S55°46'00"W, 361.39 feet;
Thence N34°02'03"W, 49.00 feet;
Thence N36°50'51"W, 11.01 feet;
Thence N55°46'00"E, 356.86 feet;
Thence N36°52'29"E, 73.52
Thence N31°37'00"E, 198.58 feet;
Thence N41°58'21"W, 50.22 feet;
Thence N50°24'36"E, 50.04 feet to a point on said southerly right-of-way Highway 93;
Thence S41°58'21"E along said right-of-way, 83.41 feet to the Point of Beginning of said easement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-16-2013

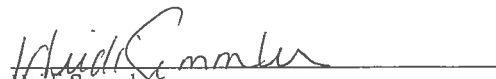

James E. Riggan


Deborah Riggan

State of Idaho } ss
County of Lemhi }

On this 16th day of December, 2013, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared James E. Riggan and Deborah Riggan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 5/19/2015

