

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

**RECEIVED**

**APR 24 2014**

DEPARTMENT OF  
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 84-10641              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Stanley Cox; Vergil Pace  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): NANCY SIMS  
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or  
 Mailing address 115 LA FORTUNA Newbury Park CA 91320  
805.237.7762 City State ZIP  
 Telephone (cell) namcrex@yahoo.com Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/29/2005

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

8. Signature: Nancy Sims  
Signature of new owner/claimant

Title, if applicable

Date 4/22/14

Signature: \_\_\_\_\_  
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by CS

Date 4/24/14

Receipt No. C098741

Receipt Amt. \$25<sup>00</sup>

Approved by \_\_\_\_\_

Processed by gnt

Date 4-25-14

RECEIVED DEED  
FILED ☐ DELIVERED ☒  
MAILED ☐

200597

Instrument # 200597

CLEARWATER COUNTY, OR, IDAHO  
2005-10-03 02:38:00 No. of Pages: 3

Recorded for: CCLTC

ROBIN CHRISTENSEN

Ex-Officio Recorder Deputy

Fee: 9.00

*Cindy Gamm*

WARRANTY DEED

RETURN TO: \*

For Value Received, VERGIL H. PACE, a married man, and VERGIL H. PACE, as Attorney-in-fact for JEANNE PACE, a married woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto NANCY SIMS, an unmarried woman, whose address is W. 3872 Weston Ave. Meridian, Idaho 83642 hereinafter called the Grantee, the following described real property situated in Clearwater County, State of Idaho, to wit:

PARCEL 1:

A parcel of land located in SE1/4 NW1/4 and the NE1/4 SW1/4, Section 18, Township 36 North, Range 3 East, Boise Meridian, Clearwater County, Idaho, described as follows:

Commencing at the West 1/4 section corner of Section 18; thence North 89°28'11" East a distance of 1,189.74 feet along the South boundary of Government Lot 2 to a point on the Southwest corner of SE1/4 NW1/4 to the True Point of Beginning; thence North 01°01'38" East a distance of 416.26 feet along the West boundary of SE1/4 NW1/4 to a point on the South right-of-way of the Old Camas Prairie Railroad, being 150 feet from the centerline; (thence along the Southerly right-of-way of said railroad curve right Delta = 12°08', Radius = 2,864.79, Degree = 2°, T = 304.47 and L = 606.67); thence South 75°07'04" East a distance of 309.00 feet being a long chord along the Southerly railroad right-of-way; thence South 01°01'38" West a distance of 334.11 feet to a point on the South boundary of SE1/4 NW1/4; thence South 01°01'00" West a distance of 339.98 feet parallel to the West boundary of NE1/4 SW1/4 to a point on the centerline of Cascade Drive county road; thence South 82°57'00" West a distance of 175.75 feet along the centerline of Cascade Drive county road; thence North 79°07'00" West a distance of 127.89 feet along the centerline of Cascade Drive county road to a point on the West boundary of NE1/4 SW1/4; thence North 01°01'00" East a distance of 334.63 feet along the West boundary of NE1/4 SW1/4 to the True Point of Beginning.

PARCEL 2:

A parcel of land located in Government Lot 2, Section 18, Township 36 North, Range 3 East, Boise Meridian, Clearwater County, Idaho, described as follows:

Commencing at the West 1/4 section corner of Section 18; thence North 00°09'21" East a distance of 350.00 feet along the West boundary of Section 18 to the True Point of Beginning; thence North 00°09'21" East a distance of 403.57 feet along the West boundary of Section 18 to a point on the Southerly right-of-way of the Old Camas Prairie Railroad being 50 feet from centerline; thence South 79°22'31" East a distance of 583.67 feet along said railroad right-of-way; thence South 10°37'29" West a distance of 100.00 feet on said railroad right-of-way being 150.00 feet from the centerline; thence South 79°22'31" East a distance of 604.00 feet (along railroad right-of-way to the P.C. of curve right with Delta = 12°08', Radius = 2,864.79, Degree = 2°, T = 304.47 and L = 606.67); thence South 78°52'42" East a distance of 47.12 feet, Long Chord to a point of intersect of the East boundary of Government Lot 2 and the railroad Southerly right-of-way; thence

South 01°01'38" West a distance of 416.26 feet along the East boundary of Government Lot 2 to the Southeast corner thereof; thence South 89°28'11" West a distance of 816.74 feet along the South boundary of Government Lot 2; thence North 00°09'21" East a distance of 350.00 feet; thence South 89°28'11" West a distance of 373.00 feet to the True Point of Beginning.

PARCEL 3:

A parcel of land located in Government Lot 2, Section 18, Township 36 North, Range 3 East, Boise Meridian, Clearwater County, Idaho, described as follows:

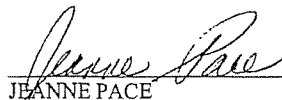
The True Point of Beginning being the West 1/4 section corner of Section 18; thence North 00°09'21" East a distance of 350.00 feet along the West boundary of Government Lot 2; thence North 89°28'11" East a distance of 373.00 feet; thence South 00°09'21" West a distance of 350.00 feet; thence South 89°28'11" West a distance of 373.00 feet along the South boundary of Government Lot 2 to the True Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

This Warranty Deed is executed the 29<sup>th</sup> day of September, 2005, by the Grantor to the Grantee named above.

  
VERGIL H. PACE

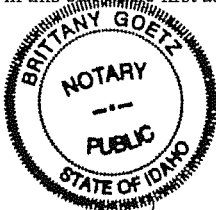
  
JEANNE PACE

  
VERGIL H. PACE as Attorney-in-Fact for JEANNE PACE

STATE OF IDAHO                     )  
                                              ) ss.  
County of Clearwater            )

On this 29th day of September, 2005, before me, a notary public in and for the State of Idaho, personally appeared VERGIL H. PACE, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brittany Goetz  
Notary Public in and for Idaho.  
Residing at: Orofino, ID  
Commission Expires: 8/01/11

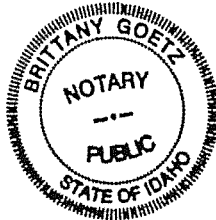
STATE OF IDAHO

County of Clearwater

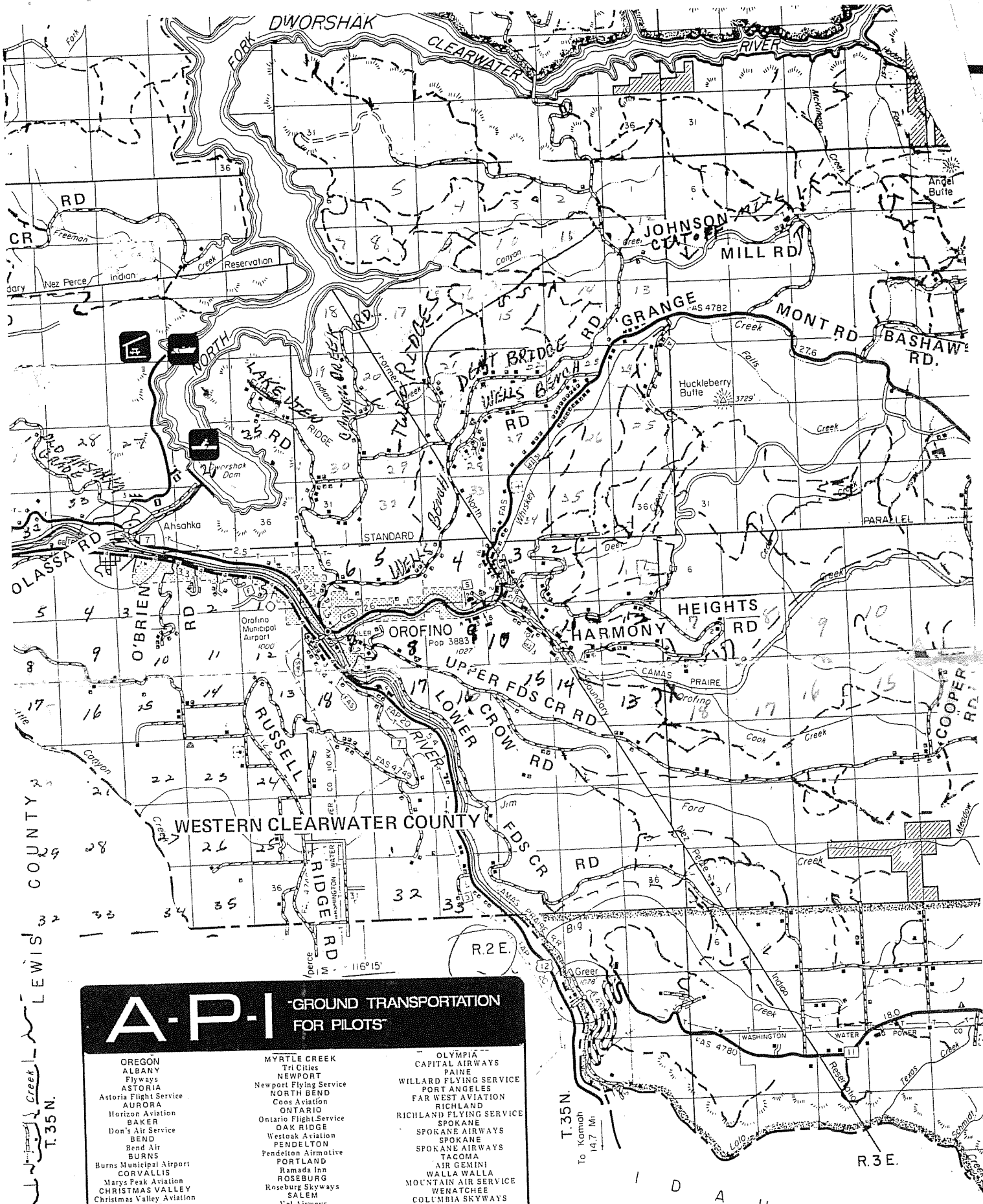
) ss.  
)

On this 29th day of September, 2005, before me, a notary public in and for the State of Idaho, personally appeared VERGIL H. PACE, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of JEANNE PACE, a married woman, and acknowledged to me that he subscribed the name of JEANNE PACE thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brittany Goetz  
Notary Public in and for Idaho.  
Residing at: Orofino, ID  
Commission Expires: 8/01/11



# A-P-I

## "GROUND TRANSPORTATION FOR PILOTS"

OREGON  
ALBANY  
Flyways  
ASTORIA  
Astoria Flight Service  
AURORA  
Horizon Aviation  
BAKER  
Don's Air Service  
BEND  
Bend Air  
BURNS  
Burns Municipal Airport  
CORVALLIS  
Marys Peak Aviation  
CHRISTMAS VALLEY  
Christmas Valley Aviation  
EUGENE  
Eugene Flight Center  
McKenzie Flying Service  
FLORENCE  
Florence Municipal Airport  
GRANTS PASS  
Caveman Aviation  
INDEPENDENCE  
Mid Valley Air Service  
KLAMATH FALLS  
So. Oregon Aviation  
LA GRANDE  
Grande Ronde Aviation

MYRTLE CREEK  
TICHOE  
NEWPORT  
Newport Flying Service  
NORTH BEND  
Coos Aviation  
ONTARIO  
Ontario Flight Service  
OAK RIDGE  
Westoak Aviation  
PENDLETON  
Pendleton Airmobile  
PORTLAND  
Ramada Inn  
ROSEBURG  
Roseburg Skyways  
SALEM  
Yal Airways  
THE DALLIES  
Cascade Flight Center  
WASHINGTON  
BAYVIEW W  
BURLINGTON AIRPLANE CO.  
BOEING  
FLIGHTCRAFT  
CHEHALIS  
TWIN CITY AIRWAYS  
HOQUAIM  
HARROR AIR SERVICE

OLYMPIA  
CAPITAL AIRWAYS  
PAINE  
WILLARD FLYING SERVICE  
PORT ANGELES  
FAR WEST AVIATION  
RICHLAND  
RICHLAND FLYING SERVICE  
SPOKANE  
SPOKANE AIRWAYS  
SPOKANE  
SPOKANE AIRWAYS  
TACOMA  
AIR GEMINI  
WALLA WALLA  
MOUNTAIN AIR SERVICE  
WENATCHEE  
COLUMBIA SKYWAYS  
YAKIMA  
NOLAND & DECOTO  
IDAHO  
BOISE  
BOISE AIR SERVICE  
LEWISTON  
SUPER KAT, INC.  
NEVADA  
RENO STEAD  
BEECHCRAFT RENO  
WINNEMUCCA

# Schurmann's



RECEPTION ☒ INDEXED ☒  
FILMED ☐ DELIVERED ☐  
MAILED ☐ 11

WARRANTY DEED

Instrument # 196400  
CLEARWATER COUNTY, OROFINO, IDAHO  
2004-06-29 02:40:00 No. of Pages: 3  
Recorded for: CCLT  
ROBIN CHRISTENSEN Fee: 9.00  
Ex-Officio Recorder Deputy *Robin Christensen*  
*Return to X*

STANLEY L COX and AGUSTINA P COX, husband and wife, the Grantor,  
does hereby convey, grant and warrant unto VERGIL H PACE and JEANNE PACE,  
husband and wife, whose address is 2215 Cascade Drive, Orofino, Idaho 83544, the  
Grantee, the following described real property situate in the County of Clearwater, State  
of Idaho, to-wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises with their appurtenances, issues  
and profits unto the said Grantee and to the Grantees heirs and assigns forever. And the  
Grantor does hereby covenant to and with the Grantee that they are free from all  
encumbrances, except as above described, and that Grantor will warrant and forever  
defend the title thereto against all lawful claims and demands whatsoever.

This Warranty Deed is executed the 29 day of June, 2004,  
by the Grantor to the Grantee named above.

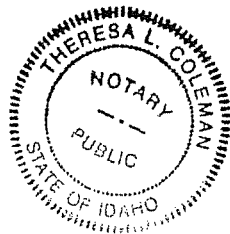
*Stanley L Cox*  
STANLEY L COX  
Grantor

*Agustina P. Cox*  
AGUSTINA P COX  
Grantor

STATE OF IDAHO )  
 ) ss.  
County of CLEARWATER )

On this 29th day of June, 2004, before me, a notary public  
in and for the State of Idaho, personally appeared STANLEY L COX and AGUSTINA P  
COX, known or identified to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year in this certificate first above written.



*Theresa L. Coleman*  
Notary Public in and for Idaho  
Residing at: Orofino  
Commission Expires: 06/06/08

WARRANTY DEED

X CLEARWATER LAND TITLE

Situate in the County of Clearwater, State of Idaho.

PARCEL 1:

A parcel of land located in SE1/4 NW1/4 and the NE1/4 SW1/4, Section 18, Township 36 North, Range 3 East, Boise Meridian, Clearwater County, Idaho, described as follows:

Commencing at the West 1/4 section corner of Section 18; thence South 89°28'11" West a distance of 816.74 feet along the South boundary of Government Lot 2 to a point on the Southwest corner of SE1/4 NW1/4 to the True Point of Beginning; thence North 01°01'38" East a distance of 416.26 feet along the West boundary of SE1/4 NW1/4 to a point on the South right-of-way of the Old Camas Prairie Railroad, being 150 feet from the centerline; thence along the Southerly right-of-way of said railroad curve right Delta = 12°08', Radius = 2,864.79, Degree = 2°, T = 304.47 and L = 606.67; thence South 75°37'16" East a distance of 308.34 feet being a long chord along the Southerly railroad right-of-way; thence South 01°01'38" West a distance of 334.11 feet to a point on the South boundary of SE1/4 NW1/4; thence South 01°01'00" West a distance of 339.98 feet parallel to the West boundary of NE1/4 SW1/4 to a point on the centerline of Cascade Drive county road; thence South 82°57'00" West a distance of 175.75 feet along the centerline of Cascade Drive county road; thence North 79°07'00" West a distance of 127.89 feet along the centerline of Cascade Drive county road to a point on the West boundary of NE1/4 SW1/4; thence North 01°01'00" East a distance of 334.63 feet along the West boundary of NE1/4 SW1/4 to the True Point of Beginning.

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PARCEL 3:

A parcel of land located in Government Lot 2, Section 18, Township 36 North, Range 3 East, Boise Meridian, Clearwater County, Idaho, described as follows:

The True Point of Beginning being the West 1/4 section corner of Section 18; thence North 00°09'21" East a distance of 350.00 feet along the West boundary of Government Lot 2; thence North 89°28'11" East a distance of 373.00 feet; thence South 00°09'21" West a distance of 350.00 feet; thence South 89°28'11" West a distance of 373.00 feet along the South boundary of Government Lot 2 to the True Point of Beginning.

TOGETHER WITH:

A 20 foot wide permanent roadway easement:

Located in Government Lot 3, NE1/4 SW1/4 and SE1/4 NW1/4, Section 18, Township 36 North, Range 3 East,

Boise Meridian, Clearwater County, Idaho.

Commencing at the West 1/4 section corner of Section 18; thence South 00°09'21" West a distance of 138.58 feet to a point on the centerline of Cascade Drive county road; thence North 74°00' East a distance of 35.47 feet along the centerline of said county road to a point on the centerline of the 20 foot wide permanent roadway easement; thence North 75°57' East a distance of 214.50 feet along the centerline of said 20 foot wide permanent roadway easement; thence North 70°09' East a distance of 197.60 feet along the centerline of said 20 foot wide permanent roadway easement; thence South 76°41' East a distance of 166.00 feet along the centerline of said 20 foot wide permanent roadway easement; thence South 67°26' East a distance of 172.40 feet along the centerline of said 20 foot wide permanent roadway easement; thence North 61°34' East a distance of 117.20 feet along the centerline of said 20 foot wide permanent roadway easement; thence North 85°41' East a distance of 317.40 feet along the centerline of said 20 foot wide permanent roadway easement; thence North 43°59' East a distance of 201.60 feet along the centerline of said 20 foot wide permanent roadway easement; thence North 74°24' East a distance of 335.90 feet along the centerline of said 20 foot wide permanent roadway easement; thence North 5°00' West a distance of 20.00 feet along the centerline of said 20 foot wide permanent roadway easement; thence North 89°45' West a distance of 135.65 feet to the terminus of said 20 foot wide permanent roadway easement.

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

2/26/2014

WATER RIGHT NO. 84-10641

| <u>Owner Type</u> | <u>Name and Address</u>                                                |
|-------------------|------------------------------------------------------------------------|
| Current Owner     | STANLEY L COX<br>2232 CASCADE DR<br>OROFINO, ID 83544<br>(208)476-7506 |

Priority Date: 06/10/1977

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Location of Point(s) of Diversion:

|              |        |         |              |           |                   |
|--------------|--------|---------|--------------|-----------|-------------------|
| GROUND WATER | SESWNW | Sec. 18 | Township 36N | Range 03E | CLEARWATER County |
|--------------|--------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: DOMESTIC CLEARWATER County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 36N      | 03E   | 18      |     | SWNW  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.                                                                                                                                                                                                                                 |
| 3. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                                         |
| 4. |     | PARCEL NO. RP36N03E183600                                                                                                                                                                                                                                                                                       |

Dates:

Licensed Date:

Decreed Date: 12/29/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False