

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
85-7299	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Sharon K. Cox and Wayne L. Cox
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dustin W. Aherin
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 1927 Lewiston 10 83501
Mailing address City State ZIP
- (208) 746-2221 dustinaherin@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/21/14
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Dustin W. Aherin Title, if applicable _____ Date 4/22/14
Signature of new owner/claimant
- Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 4/24/14 Receipt No. N030399 Receipt Amt. \$25⁰⁰
Approved by _____ Processed by [Signature] Date 4-28-14

Filed for Record at Request of:

Dustin W. Aherin

After Recording Mail to:

James Browitt
Browitt Law Office
1317 Prospect Ave.
Lewiston, ID 83501

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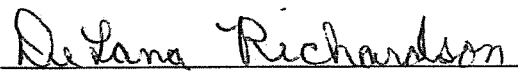
WATER RIGHT QUIT CLAIM DEED

For value received, the Grantors, PAUL G. RICHARDSON and DELANA RICHARDSON, husband and wife, do hereby convey, release, remise and forever quit claim to the Grantee, DUSTIN W. AHERIN, an unmarried person whose current mailing address is P.O. Box 1927, Lewiston, ID 83501, all right, title, and interest in and to Water Right 85-07299, which is appurtenant to land situate in the County of Nez Perce, State of Idaho. This right is more particularly described in the Snake River Basin Adjudication Partial Decree Pursuant to I.R.C.P. 54(b) for Water Right 85-07299 dated December 20, 2000, which is attached hereto as Exhibit A. The Grantors convey all appurtenances to Water Right 85-07299, including but not limited to all pipelines, pipeline easements, storage tanks, and other equipment associated with the conveyance of water from the point of diversion to the place of use.

IN WITNESS THEREOF, said Grantors have hereunto set their hand this 21st day of April, 2014.



PAUL G. RICHARDSON



DELANA RICHARDSON

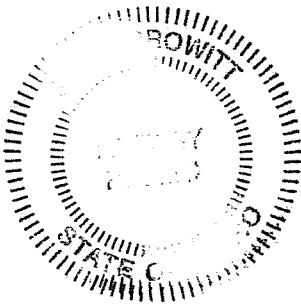
STATE OF IDAHO)

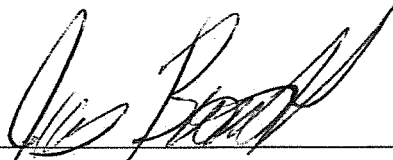
) ss.

County of Nez Perce)

On this 21st day of April, 2014, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared PAUL G. RICHARDSON and DELANA RICHARDSON known or identified to me to be the persons whose name is subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





NOTARY PUBLIC in and for the State of Idaho
Residing at Lewiston ID
My commission expires Nov. 1, 2016

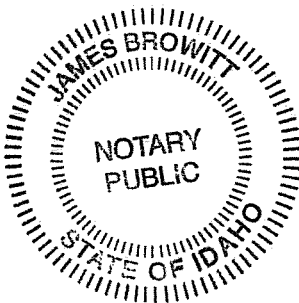


Exhibit A

2000 DEC 29 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 85-07299

NAME AND ADDRESS: GEORGE W COWAN
JEANNIE R COWAN
1709 S REDBIRD RD
LEWISTON, ID 83501

SOURCE: SPRINGS TRIBUTARY: REDBIRD CREEK
QUANTITY: 0.02 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/24/1982

POINT OF DIVERSION: T33N R04W S18 SESE Within Nez Perce County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS 1.20 AFY

PLACE OF USE: Domestic Within Nez Perce County
T33N R04W S18 SESE

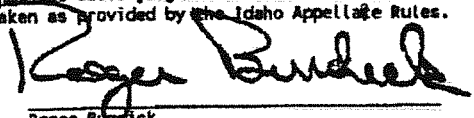
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger B. Smith
Presiding Judge of the
Snake River Basin Adjudication

24025
Instrument # 817185

NEZ PERCE COUNTY

11-1-2013 01:06:32 No. of Pages: 4

Recorded for : LAND TITLE

PATTY WEEKS

Fee: 18.00

Ex-Officio Recorder Deputy

Index to: WARRANTY

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WARRANTY DEED

For Value Received, WAYNE L. COX and SHARON K. COX, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto PAUL G. RICHARDSON, a married man dealing with his sole and separate property, the Grantee, whose current address is 20053 Homestead Loop, Lewiston, Idaho 83501, all of their interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

Commencing at the East Quarter corner of Section 18, Township 33 North, Range 4 West of the Boise Meridian; thence North 89°17' West a distance of 446.32 feet; thence South 0°01'24" West a distance of 760.82 feet to the centerline of an existing road and the POINT OF BEGINNING; thence along said centerline the following courses and distances: North 79°07'59" East a distance of 109.60 feet; thence South 70°52'21" East a distance of 173.91 feet; thence North 52°49'57" East a distance of 185.10 feet; thence North 30°54'11" East a distance of 200 feet; thence Leaving road centerline, South 7°56'26" East a distance of 551.17 feet to the centerline of an existing road; thence along said road centerline the following courses and distances: South 74°56'34" West a distance of 136.45 feet; thence South 50°10'52" West a distance of 175.20 feet; thence South 80°19'32" West a distance of 78.52 feet; thence North 53°57'38" West a distance of 132.63 feet; thence North 62°32' West a distance of 93.22 feet; thence South 79°02'23" West a distance of 292.89 feet; thence South 89°58'58" West a distance of 142.02 feet; thence North 12°00'21" West a distance of 106.90 feet; thence North 53°11'29" East a distance of 483.60 feet to the POINT OF BEGINNING.

The above being a part of the Southeast Quarter of Section 18, and a part of the Southwest Quarter of Section 17, Township 33 North, Range 4 West of the Boise Meridian.

EXCEPTING THEREFROM the Southerly, Westerly and Northerly 30 feet for roadways and utilities.

SUBJECT TO assessments of the Forest and Fire Protection District.

SUBJECT TO Right of Way Easement, including the terms, provisions, and any limitations thereof, granted by E.B. Ponack and Patricia E. Ponack, husband and wife, to Clearwater Power Company, recorded December 11, 1976, as Instrument No. 420749, records of Nez Perce County, Idaho.

SUBJECT TO Grant of Easement including the terms, provisions, and any limitations thereof, granted by E.B. Ponack and Patricia E. Ponack to Pacific Northwest Bell Telephone Company, recorded September 17, 1979, as Instrument No. 428919, records of Nez Perce County, Idaho.

SUBJECT TO a Road Maintenance Agreement including the terms, provisions, and any limitations thereof, by and between Ken Petersen and Jean Ann Petersen, husband and wife; George Cowan and Jean Cowan, husband and wife; Anna Mae Chase; E.B. Ponack and Patricia Ponack, husband and wife; Dale Tennison and Donna Tennison, husband and wife; David Crane and Nettie Crane, husband and wife; and John DeLane, a single man, recorded May 16, 1988, as Instrument No. 520678, records of Nez Perce County, Idaho.

SUBJECT TO a 60 foot wide easement as disclosed in Warranty Deed, including the terms, provisions, and any limitations thereof, wherein Alan E. Powell and Barbara A. Powell, husband and wife, and Keith B. Powell and Evelyn M. Powell, husband and wife, are Grantors and George W. Cowan, III, and Jeannie R. Cowan, husband and wife, are Grantees, recorded September 30, 1987, as Instrument No. 514878, records of Nez Perce County, Idaho.

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 2013 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this

21 day of October, 2013.

GRANTORS:

Wayne L Cox

WAYNE L. COX

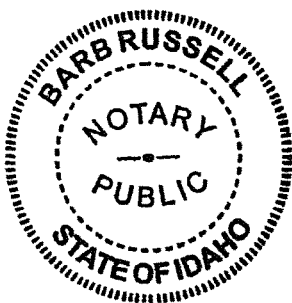
[Signature]

Sharon K. Cox
SHARON K. COX

STATE OF IDAHO)
: ss
County of Nez Perce)

On this 21 day of October, 2013, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared ~~WAYNE L. COX and SHARON K. COX~~, known or identified to me to be the persons whose names ^{are} subscribed to the within and foregoing instrument and acknowledged to me that ~~they~~ ^{she} executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



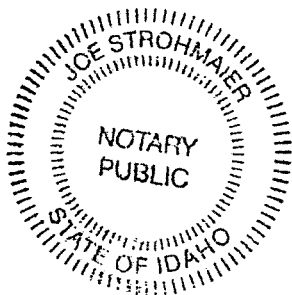
Barb Russell
Notary Public in and for the State of Idaho,
residing at Lewiston.
My commission expires 8/12/19.

State of Idaho

County of Nez Perce

On this 31st day of October, 2013, before me, Joe Strohmaier
the undersigned Notary, personally appeared **Wayne L. Cox** known or identified to me to
be the person whose name is subscribed to the within instrument and acknowledged to
me the he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official
seal the day and year first above written.



Joe Strohmaier
Notary Public for the State of
Residing at Idaho
Commission Expires: 10/31/13

State of Idaho
Department of Water Resources

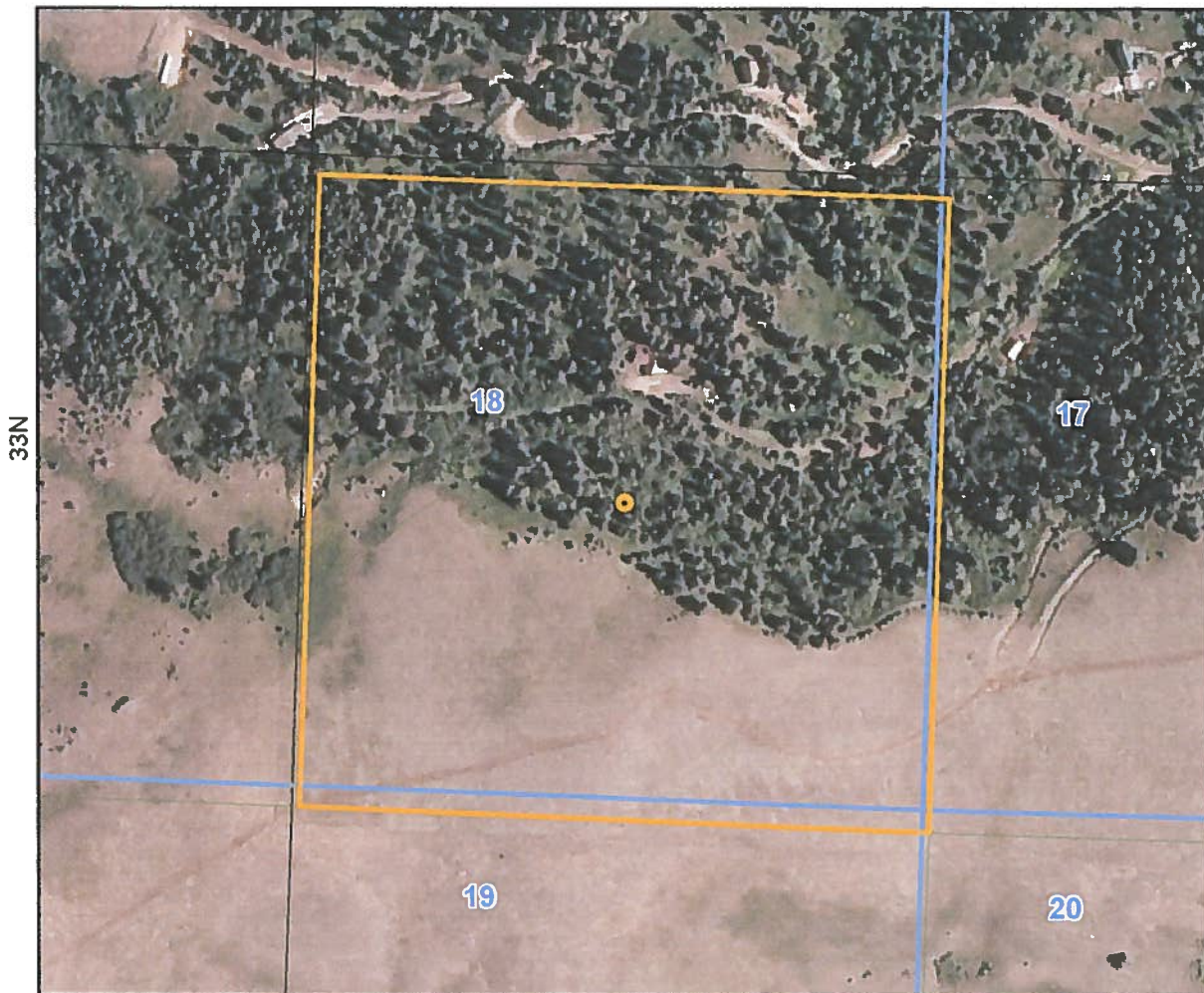
Water Right
85-7299

DOMESTIC

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The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

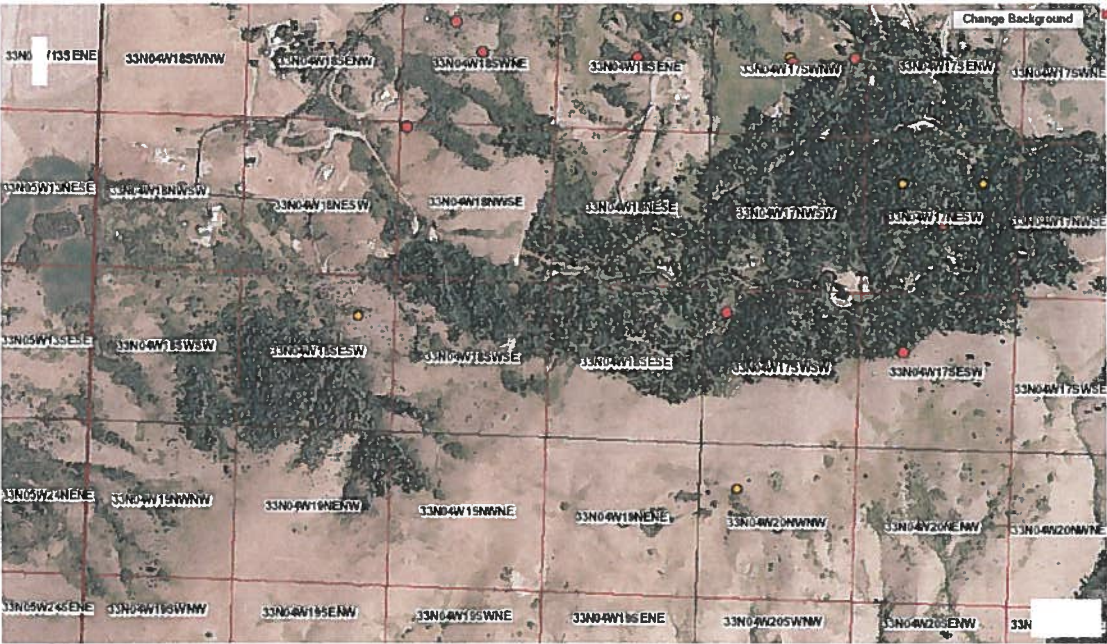
04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.0475 0.095 0.19 Miles





- Layers Legend
- Water
- Wells
- Water Rights / Adjudication
- POD - Adjudication Claims
 - POD - Adjudication Recommendations
 - POD - Permits
 - POD - Water Rights
 - POU - Adjudication Claims
 - POU - Adjudication Recommendations
 - POU - Permits
 - POU - Water Rights
- Ground Waters
- Areas of Drilling Concern
 - Contamination Area
 - Nitrate Priority Areas
 - Critical Ground Water Areas
 - Ground Water Management Areas
- Eastern Snake Plain Aquifer
- ESPA Boundary
 - ESPA Model Outline

0 270meters

2278664; 1670238

SELECT ACTIVE LAYER
POD - Water Rights