

RECEIVED

APR 23 2014

Department of Water Resources
Eastern Region

Date of Priority: July 12, 1982

Maximum Diversion Rate:
Maximum Diversion Volume: 20.0 AF

Comes now HUBBARD LAND & LIVESTOCK
6470 N ARBON VALLEY RD
HOLBROOK ID 83243 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 17-07102, and requests that the permit be changed as follows:

Source: UNNAMED STREAM
SOUTH FORK BULL CANYON

Tributary: SINKS
BULL CANYON

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER FROM STORAGE	04/01 to 11/01		15.0 AF
DOMESTIC FROM STORAGE	04/01 to 11/01		5.0 AF
STOCKWATER STORAGE	04/01 to 11/01		15.0 AF
DOMESTIC STORAGE	04/01 to 11/01		5.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SOUTH FORK BULL CANYON POWER County	SE1/4SW1/4	Sec. 35, Twp 12S, Rge 32E, B.M.
UNNAMED STREAM ONEIDA County	SE1/4NW1/4	Sec. 11, Twp 13S, Rge 32E, B.M.

PLACE OF USE: STOCKWATER FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	32E	2			X		X			X							X		
13S	32E	3					L 3							X					
13S	32E	11	X							X						X			
13S	32E	12						X											
13S	32E	14								X									

PLACE OF USE: DOMESTIC FROM STORAGE

[illegible]

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 17-07102

PLACE OF USE: STOCKWATER STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 32E 35												X					
13S 32E 2						X											
13S 32E 11						L 3						X					

PLACE OF USE: DOMESTIC STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 32E 35												X					
13S 32E 2						X											
						L 3											

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 22 day of April, 2004.

Bill Hubbard
(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07102

FOR DEPARTMENT USE ONLY

Preliminary check by Hue Fee = \$10000 Received by Blake # E039768 Date 4/23/2014

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 17-07102 with the following:

CONDITIONS OF APPROVAL

1. The two (2) pond(s) established by the storage of water under this right shall not exceed a total capacity of 20.0 acre-feet.
2. Domestic from storage use is for external use only.

Witness my hand this 25th day of April, 2014.

Gary Spackman
for GARY SPACKMAN
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

04/15/2014

HUBBARD LAND & LIVESTOCK
6470 N ARBON VALLEY RD
HOLBROOK ID 83243

RE: Water Right Permit No. 17-07102

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

_____ **Point(s) of Diversion**

___x___ **Place(s) of Use**

_____ **Other**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208)525-7161.

Sincerely,

Blake Jordan
Sr. Water Resource Agent

Enclosure(s)