

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JAN 16 2014

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-3016 B	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Michael B. and Marianne C. Baker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Louis Brown and Jennifer Brown
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- Mailing address 1156 Stillwell Dr. City Eagle State ID ZIP 83606
- Telephone (254) 366-6878 Email louis@louispbrown.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/03/14
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Louis P. Brown Title, if applicable _____ Date 01/11/14
Signature of new owner/claimant

Signature: Jennifer L. Brown Title, if applicable _____ Date 01/11/14
Signature of new owner/claimant

For IDWR Office Use Only:

Received by W Date 01/16/14 Receipt No. C098180 Receipt Amt. \$25⁰⁰
Approved by _____ Processed by [Signature] Date 4-28-14

Re-Record to add signature
and Notary for Grantor

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO 01/03/2014 02:05 PM
DEPUTY Lisa Batt
Simplifile Electronic Recording
RECORDED-REQUEST OF
ALLIANCE TITLE - BOISE PRODUCT 114000722

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 19.00 4
BOISE IDAHO 01/03/2014 03:01 PM
DEPUTY Lisa Batt
Simplifile Electronic Recording
RECORDED-REQUEST OF
ALLIANCE TITLE - BOISE PRODUCT 114000774

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

2

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:215133

FOR VALUE RECEIVED

Michael B. Baker and Marianne C. Baker, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LPP Jns

Louis Brown and Jennifer Brown, husband and wife

whose current address is

**1156 W. Stillwell Drive
Eagle, ID 83616**

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

**Lot 1 in Block 1 of Stillwell Estates No. 4, according to the official plat thereof, filed
in Book 41 of Plats at Page(s) 3398 and 3399, official records of Ada County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 2, 2014

Re-Record to add signature
and Notary for Grantor

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO 01/03/2014 02:05 PM
DEPUTY Lisa Batt
Simplifile Electronic Recording
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Dated: January 2, 2014

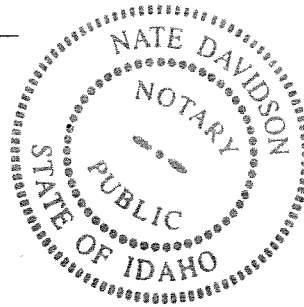
Marianne C. Baker
Marianne C. Baker

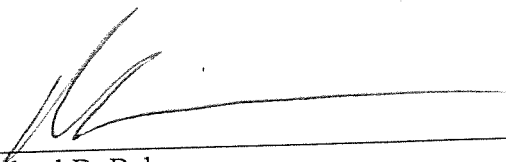
State of Idaho } ss
County of Ada }

On this 2 day of January, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Marianne C. Baker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nate Davidson
the undersigned
Notary Public for the State of Idaho
Residing at: BOISE, ID
Commission Expires: 8/5/19



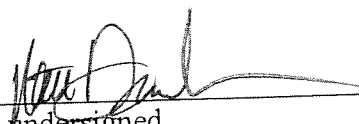


Michael B. Baker

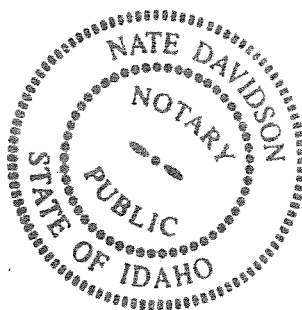
State of Idaho } ss
County of Ada }

On this 3 day of January, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael B. Baker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



the undersigned
Notary Public for the State of Idaho
Residing at: BOISE, ID
Commission Expires: 8/5/19





A. Settlement Statement (HUD-1)

B. Type of Loan				6. File Number: 215133		7. Loan Number:		8. Mortgage Insurance Case Number:	
1. ☐ FHA 2. ☐ RHS 3. ☐ Conv. Unins. 4. ☐ VA 5. ☐ Conv. Ins.									
C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.									
D. Name & Address of Borrower: LOUIS BROWN AND JENNIFER BROWN 2770 W. MARIBIN DRIVE KUNA, ID 83634				E. Name & Address of Seller: MICHAEL B. BAKER AND MARIANNE C. BAKER P.O. BOX 1025 EAGLE, ID 83616				F. Name & Address of Lender:	
G. Property Location: 1156 W. STILLWELL DRIVE EAGLE, ID 83616 (ADA) (R8163180005)				H. Settlement Agent ALLIANCE TITLE & ESCROW CORP. 2965 E TARPON DR., STE. 180, MERIDIAN, ID 83642 (208) 846-8558 Place Of Settlement: 2965 E TARPON DR., STE. 180, MERIDIAN, ID 83642 (208) 846-8558				I. Settlement Date / Disbursement Date 1/3/2014 / 1/3/2014	

J. Summary of Borrower's Transaction		K. Summary of Seller's Transaction	
100. Gross Amount Due From Borrower 101. Contract sales price \$413,000.00 102. Personal Property 103. Settlement Charges to Borrower (line 1400) \$912.20 104. 105. Adjustments for items paid by seller in advance 106. City/town taxes 107. County taxes 108. Assessments 109. 110. 111. 112. 120. Gross Amount Due From Borrower \$413,912.20 200. Amounts Paid By Or In Behalf Of Borrower 201. Deposit or Earnest Money \$4,000.00 202. Principal amount of new loan 203. Existing loan taken subject to 204. 205. 206. 207. 208. 209. Adjustments for items unpaid by seller 210. City/town taxes 211. County taxes 7/1/2013 to 1/3/2014 @ \$3,770.88/Year \$1,921.60 212. Assessments 213. 214. 215. 216. 217. 218. 219. 220. Total Paid By/For Borrower \$5,921.60 300. Cash At Settlement From/To Borrower 301. Gross Amount Due From Borrower (line 120) \$413,912.20 302. Less Amounts Paid By/For Borrower (line 220) \$5,921.60 303. Cash ☒ From ☐ To Borrower \$407,990.60		400. Gross Amount Due To Seller 401. Contract sales price 402. Personal Property 403. 404. 405. Adjustments for items paid by seller in advance 406. City/town taxes 407. County taxes 408. Assessments 409. 410. 411. 412. 420. Gross Amount Due To Seller 500. Reductions in Amount Due To Seller 501. Excess deposit (see Instructions) 502. Settlement Charges to Seller (line 1400) 503. Existing loan taken subject to 504. Payoff of first mortgage loan 505. Payoff of second mortgage loan 506. 507. 508. 509. Adjustments for items unpaid by seller 510. City/town taxes 511. County taxes 7/1/2013 to 1/3/2014 @ \$3,770.88/Year 512. Assessments 513. 514. 515. 516. 517. 518. 519. 520. Total Reduction Amount Due Seller 600. Cash At Settlement To/From Seller 601. Gross Amount Due To Seller (line 420) 602. Less Deduction in Amt. Due To Seller (line 520) 603. Cash ☐ To ☐ From Seller	

L. Settlement Charges			
700. Total Real Estate Broker Fees \$0			
Division of Commission (line 700) as follows:			
701.		Paid From Borrower's Funds at Settlement	Paid From Seller's Funds at Settlement
702.			
703. Commission paid at Settlement			
704.			
800. Items Payable in Connection With Loan			
801. Our origination charge	(from GFE #1)		
802. Your credit or charge (points) for the specific interest rate chosen	(from GFE #2)		
803. Your adjusted origination charges	(from GFE A)		
804. Appraisal Fee	(from GFE #3)		
805. Credit Report	(from GFE #3)		
806. Tax service to	(from GFE #3)		
807. Flood certification to	(from GFE #3)		
900. Items Required By Lender To Be Paid In Advance			
901. Interest	(from GFE #10)		
902. Mortgage Insurance Premium	(from GFE #3)		
903. Homeowner's insurance	(from GFE #11)		
1000. Reserves Deposited With Lender			
1001. Initial deposit for your escrow account	(from GFE #9)		
1002. Homeowner's insurance 12.00 months @ per month			
1003. Mortgage Insurance 12.00 months @ per month			
1004. Property taxes 12.00 months @ per month			
1007. Aggregate Adjustment			
1100. Title Charges			
1101. Title services and lender's title insurance	(from GFE #4)	\$714.50	
1102. Settlement or closing fee to Alliance Title & Escrow Corp.	\$694.50		
1103. Owner's title insurance to Alliance Title & Escrow Corp.	(from GFE #5)	\$176.70	
1104. Lender's title insurance to Alliance Title & Escrow Corp.	\$0.00		
1105. Lender's title policy limit			
1106. Owner's title policy limit	\$413,000.00		
1107. Agent's portion of the total title insurance premium to Alliance Title & Escrow Corp.	\$1,399.46		
1108. Underwriter's portion of the total title insurance premium to Chicago Title Insurance Company	\$190.84		
1110. Courier 1109 Fee to Alliance Title & Escrow Corp.	\$20.00		
1200. Government Recording and Transfer Charges			
1201. Government recording charges	(from GFE #7)	\$21.00	
1202. Deed \$21.00 Mortgage \$0.00 Releases \$			
1203. Transfer taxes	(from GFE #8)		
1204. City/County tax/stamps Deed \$ Mortgage \$			
1205. State tax/stamps Deed \$ Mortgage \$			
1300. Additional Settlement Charges			
1301. Required services that you can shop for	(from GFE #6)		
1302. Survey			
1303. Pest Inspection			
1305. Withhold For Carpet Cleaning to Louis Brown and Jennifer Brown	\$350.00		
1400. Total Settlement Charges (enter on line 103, Section J and 502, Section K)		\$912.20	

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief it is true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

BORROWERS

Louis P. Brown
LOUIS BROWN
Jennifer L. Brown
JENNIFER BROWN

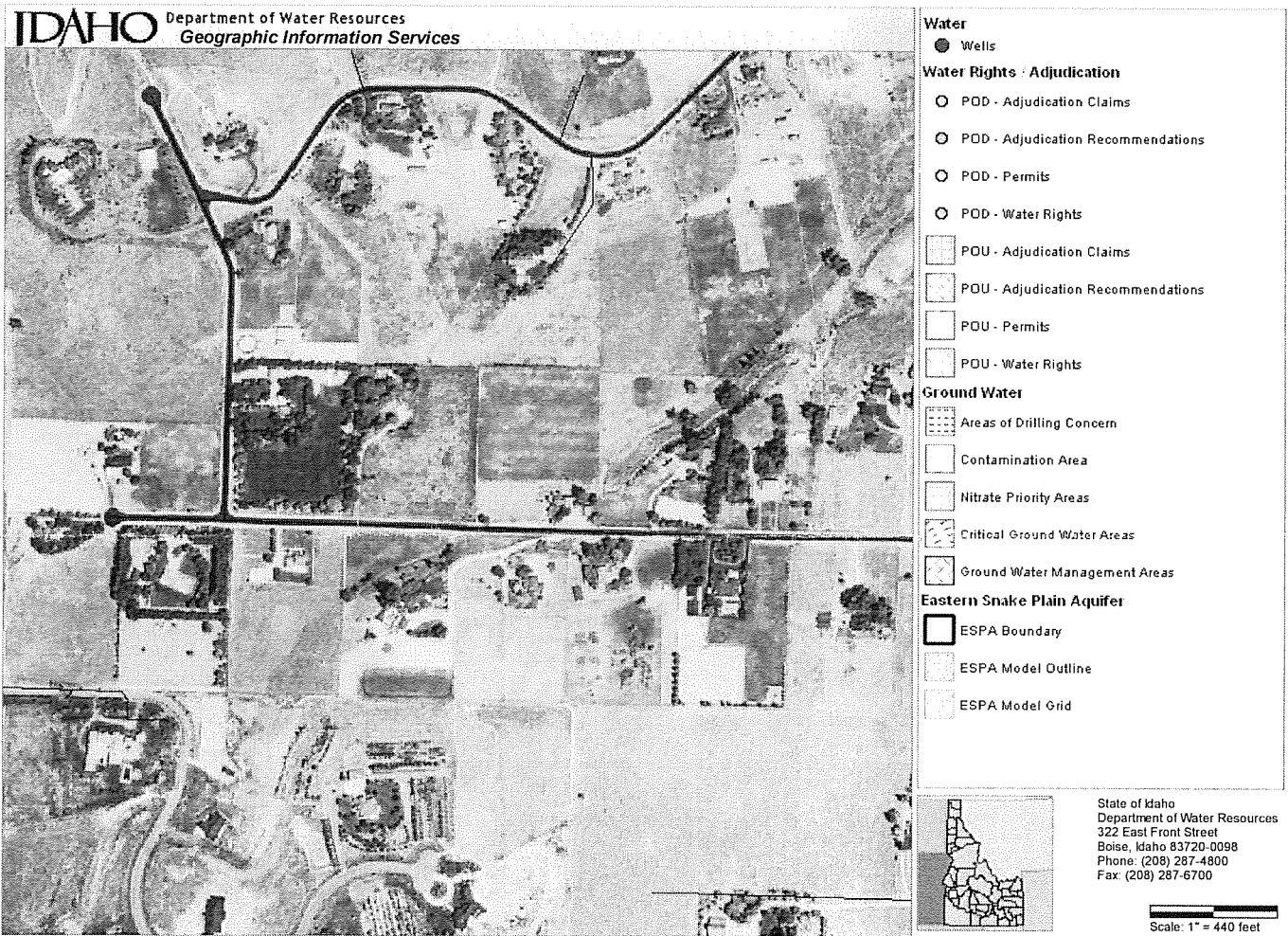
SELLERS

Michael B. Baker
MICHAEL B. BAKER
Marianne C. Baker
MARIANNE C. BAKER

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or I will cause the funds to be disbursed in accordance with this statement.

Settlement Agent *Sheila Jamison*
SHEILA JAMISON

Date
1/3/2014



Created: 01/14/2014 -- Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.