



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN

Director

April 18, 2014

C.L. "BUTCH" OTTER

Governor

TREE TOP RANCHES LP
PO BOX 8126
BOISE, ID 83707

Re: Change of Ownership for Water Right/Permit No(s): 37-4387A, 37-4387B, 37-13409, 37-13410, 37-13411, 37-13412, 37-13413, 37-13414, 37-14262, 37-14263, 37-19812, 37-19813, 37-19815, 37-21389, 37-21392, 63-19443(renumbered to 37-22872) and 63-24086

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

During the review process, the Department discovered the points of diversion for Water Right 63-19443 were located in Basin 37. Therefore, the Department renumbered water right 63-19443 to 37-22872.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

c: Marshall Batt & Fisher
Moffatt Thomas Barrett Rock & Field Chtd
Rusty Kramer- Water District No. 37-B