

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT

This is to certify that: **BLUE LAKES COUNTRY CLUB INC**
PO BOX 5729
TWIN FALLS, ID 83303-5729
(208)733-2330

RECEIVED

APR 29 2014

DEPARTMENT OF
WATER RESOURCES

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

<u>Water Right</u>	<u>Rented Rate</u>	<u>Annual Rented Volume</u>	<u>Total Rented Acres</u>
36-2083A	0.16 CFS	49.6 AF	N/A
36-2083B	0.01 CFS	1.2 AF	N/A
36-8593	0.09 CFS	49.6 AF	N/A
Combined			
Rental Totals:	0.25 CFS	50.8 AF*	N/A

***Diversion volume under this rental is limited to 38.1 AF.**

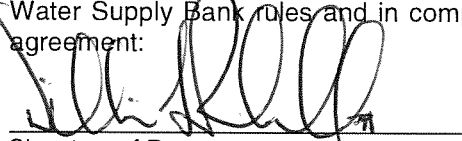
Term of Rental: March 15, 2014 to November 15, 2014

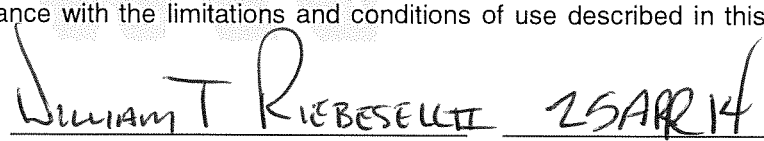
Rental Fee: \$863.60

The total fee for rental of the above-described water is \$863.60. The renter is also the lessor under this agreement and is therefore obligated to pay only the administrative fee of \$86.36.

Detailed water right specific limitations and conditions are attached.

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:


Signature of Renter


Printed Name and Title* Date

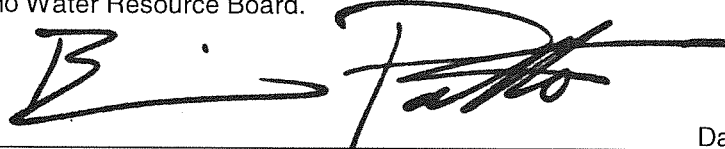
Signature of Renter


Printed Name and Title* Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

SUPPORT DATA
IN FILE # 36-2083A

Having determined that this agreement satisfies the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By 
BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

Date April 30, 2014



**WATER SUPPLY BANK RENTAL AGREEMENT
WATER RIGHT NO. 36-2083A**

The renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described below:

Renter: **BLUE LAKES COUNTRY CLUB INC**
 PO BOX 5729
 TWIN FALLS, ID 83303-5729
 (208)733-2330

Priority Date: 05/26/1949

Source: ALPHEUS CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
AESTHETIC	03/15	to 11/15	0.16 CFS	49.6 AF*
	Total:		0.16 CFS	49.6 AF*

LOCATION OF RENTER'S POINT(S) OF DIVERSION:

ALPHEUS CREEK NW¼NE¼ Sec. 33 Twp 09S Rge 17E JEROME County

RENTER'S PLACE OF USE: AESTHETIC

BASS LAKE AND LITTLE BASS LAKE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	17E	33	X																

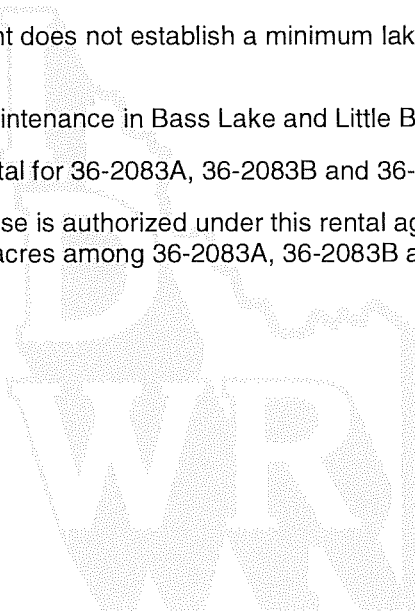
COMBINED RENTAL TOTALS:

<u>Rented Rights</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
36-2083A, 36-2083B, 36-8593	0.25CFS	50.8 AF*	NA

CONDITIONS OF WATER USE

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.

8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
9. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
10. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
11. Prior to diversion of water under this agreement, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
12. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
13. Use of water under this agreement does not establish a minimum lake level right for Bass Lake or Little Bass Lake.
14. Aesthetic use is for lake level maintenance in Bass Lake and Little Bass Lake.
15. *Diversion volume under this rental for 36-2083A, 36-2083B and 36-8593 is limited to 38.1 AF.
16. Diversion of water for aesthetic use is authorized under this rental agreement. The rented water corresponds to 12.7 un-irrigated acres among 36-2083A, 36-2083B and 36-8593.



**WATER SUPPLY BANK RENTAL AGREEMENT
WATER RIGHT NO. 36-2083B**

The renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described below:

Renter: BLUE LAKES COUNTRY CLUB INC
PO BOX 5729
TWIN FALLS, ID 83303-5729
(208)733-2330

Priority Date: 05/26/1949

Source: ALPHEUS CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
AESTHETIC	03/15	to 11/15	0.01 CFS	1.2 AF*
	Total:		0.01 CFS	1.2 AF*

LOCATION OF RENTER'S POINT(S) OF DIVERSION:

ALPHEUS CREEK NW¼NE¼ Sec. 33 Twp 09S Rge 17E JEROME County

RENTER'S PLACE OF USE: AESTHETIC

BASS LAKE AND LITTLE BASS LAKE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	17E	33	X																

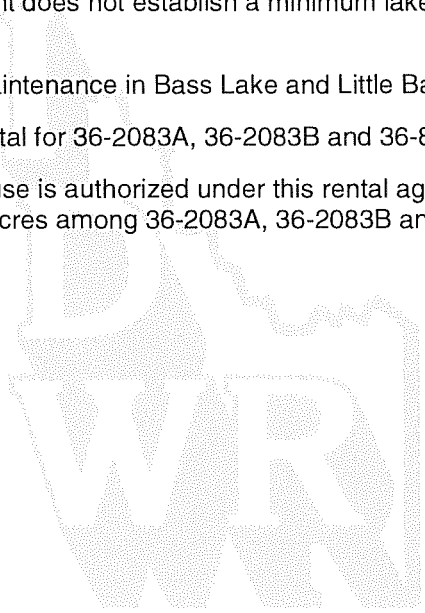
COMBINED RENTAL TOTALS:

<u>Rented Rights</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
36-2083A, 36-2083B, 36-8593	0.25 CFS	50.8 AF*	NA

CONDITIONS OF WATER USE

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.

7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
10. Prior to diversion of water under this agreement, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
11. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
12. Use of water under this agreement does not establish a minimum lake level right for Bass Lake or Little Bass Lake.
13. Aesthetic use is for lake level maintenance in Bass Lake and Little Bass Lake.
14. *Diversion volume under this rental for 36-2083A, 36-2083B and 36-8593 is limited to 38.1 AF.
15. Diversion of water for aesthetic use is authorized under this rental agreement. The rented water corresponds to 12.7 unirrigated acres among 36-2083A, 36-2083B and 36-8593.



WATER SUPPLY BANK RENTAL AGREEMENT
WATER RIGHT NO. 36-8593

The renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described below:

Renter: BLUE LAKES COUNTRY CLUB INC
PO BOX 5729
TWIN FALLS, ID 83303-5729
(208)733-2330

Priority Date: 07/19/1991

Source: ALPHEUS CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
AESTHETIC	03/15	11/15	0.09 CFS	49.6 AF*
	Total:		0.09 CFS	49.6 AF*

LOCATION OF RENTER'S POINT(S) OF DIVERSION:

ALPHEUS CREEK NW¼NE¼ Sec. 33 Twp 09S Rge 17E JEROME County

RENTER'S PLACE OF USE: AESTHETIC

BASS LAKE AND LITTLE BASS LAKE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	17E	33	X																

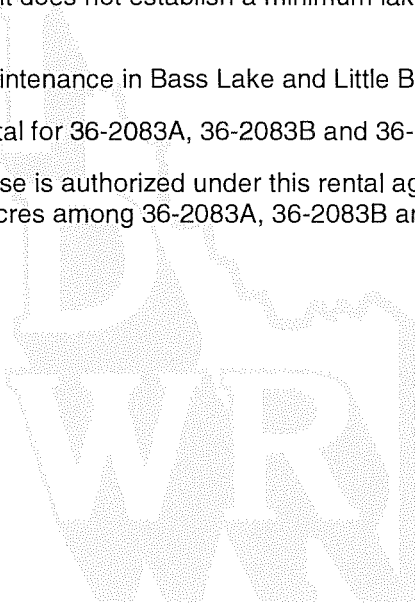
COMBINED RENTAL TOTALS:

<u>Rented Rights</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
36-2083A, 36-2083B, 36-8593	0.25 CFS	50.8 AF*	NA

CONDITIONS OF WATER USE

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.

7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
10. Prior to diversion of water under this agreement, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
11. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
12. Use of water under this agreement does not establish a minimum lake level right for Bass Lake or Little Bass Lake.
13. Aesthetic use is for lake level maintenance in Bass Lake and Little Bass Lake.
14. *Diversion volume under this rental for 36-2083A, 36-2083B and 36-8593 is limited to 38.1 AF.
15. Diversion of water for aesthetic use is authorized under this rental agreement. The rented water corresponds to 12.7 unirrigated acres among 36-2083A, 36-2083B and 36-8593.



STATE OF IDAHO
WATER RESOURCE BOARDRECEIVED
FEB 24 2014
DEPT OF WATER RESOURCESAPPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

This application must be prepared in accordance with the minimum requirements listed to be acceptable for processing by the Department. Incomplete applications will be returned.

Name of Renter(s) Blue Lakes Country Club, Inc.Mailing Address P.O. Box 5729, Twin Falls, Idaho 83303-5729Phone (208) 733-2330

Email _____

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs)	Maximum Volume (ac-ft)	Nature of Use	Period of Use	
0.16 cfs	49.6 acre-feet	Aesthetic	3/15	to 11/15
0.01 cfs	1.2 acre-feet	Aesthetic	3/15	to 11/15
0.09 cfs	49.6 acre-feet	Aesthetic	3/15	to 11/15
Total: 0.25 cfs	50.8 acre-feet			

2. Source of water Alpheus Creek tributary to Snake River

3. Point(s) of Diversion:

TWP	RGE	SEC	GOVT LOT	1/4	1/4	1/4	County
9S	17E	33			NW	NE	JEROME

4. Lands to be irrigated or place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the use is for irrigation, show total number of acres proposed through rental.

Total Acres N/A

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion?

Yes ☒ No ☐

If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed point of diversion. _____

2. Do you own the land at the proposed place of use?

Yes ☒ No ☐

If no, list owner, contact information, and attach a copy of the agreement or other written authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system.
See 2012 Rental Agreement On File with IDWR
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.
See 2012 Rental Agreement on File with IDWR
3. Will the proposed place of use receive water from any other source? Yes ☒ No ☐
If yes, describe. Natural spring flow in the lake.
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. See 2012 Rental Agreement on File with IDWR
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☒ No ☐
If yes, describe. Application for Transfer Filed In June 2013, however still in process with IDWR and will not be completed prior to March 2014, and Application may be withdrawn or amended by Applicant.
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒
If yes, describe. _____

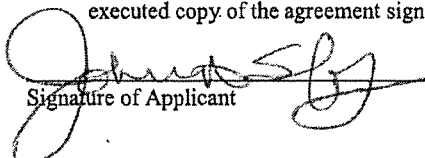
E. RENTAL TERM

- Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☐ No ☒
If yes, please specify the number of years desired through proposed rental. _____

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.



Signature of Applicant

John Sfingi, President

Printed Name and Title*

2/13/14

Date

Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

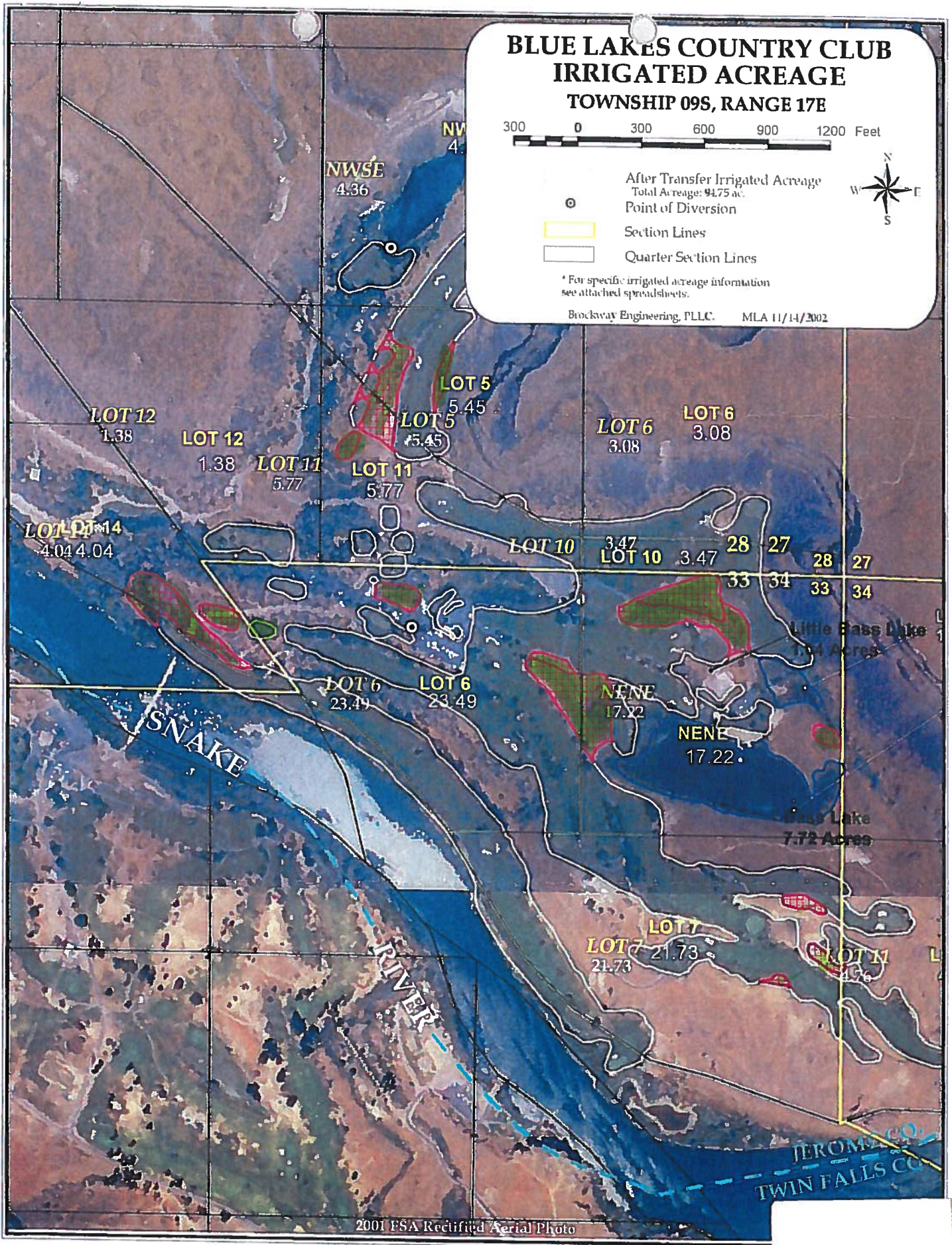
BLUE LAKES COUNTRY CLUB IRRIGATED ACREAGE TOWNSHIP 09S, RANGE 17E

300 0 300 600 900 1200 Feet

- After Transfer Irrigated Acreage
Total Acreage: 94.75 ac.
Point of Diversion
- Section Lines
- Quarter Section Lines

* For specific irrigated acreage information
see attached spreadsheets.

Brockway Engineering, PLLC. MLA 11/14/2002





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

April 30, 2014

BLUE LAKES COUNTRY CLUB INC
PO BOX 5729
TWIN FALLS ID 83303-5709

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 36-02083A, 36-02083B, & 36-08593**

Dear Renter:

Please find enclosed a receipt in the amount of **\$86.36** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 38.1 acre-feet of water for aesthetic during 2014. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, the rental fee will be retained by the Department to offset administrative costs since you are the owner of the right(s).

If you have any questions, please contact me at (208) 287-4879.

Sincerely,

Sandra Thiel
Water Resource Planner

Enclosure(s): Receipt No. C098762
Rental Agreement (copy)

c: Sascha Marston – Fiscal
Allen Merritt – IDWR Southern Regional Manager
Cindy Yenter – State Water District No. 130



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

April 17, 2014

BLUE LAKES COUNTRY CLUB INC
PO BOX 5729
TWIN FALLS ID 83303-5709

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 36-02083A, 36-02083B, AND 36-08593

TIME SENSITIVE RESPONSE REQUIRED

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$863.60 was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 50.8 acre-feet. Since you are both the lessor and the renter of the right(s), **you are only obligated to pay the 10% administrative fee or \$86.36 annually.** An annual payment shall be received by the Department prior to the execution of this agreement.

Please send a check for \$86.36 made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing.

If you have any questions, please contact me at (208) 287-4879.

Sincerely,

Sandra Thiel
Water Resource Planner

Enclosure(s)

c: IDWR Front Desk
Travis L. Thompson – Barker Rosholt & Simpson LLP

MEMORANDUM

TO: Water Right Files 36-2083A, 36-2083B and 36-8593
FROM: Sandra Thiel
DATE: April 4, 2014
SUBJECT: Blue Lakes Country Club Water Supply Bank Rental Application

PURPOSE/NARRATIVE: On February 24, 2014, the Department received a rental application from Blue Lakes Country Club to rent portions of water rights 36-2083A, 36-2083B and 36-8593. Blue Lakes CC owns all three rights. According to rental application Blue Lakes CC proposes to use portions of these three irrigation rights from Alpheus Creek for aesthetic use in ponds. The ponds are known as Bass Lake and Little Bass Lake (identified on the attached map). The requested rental period is the 2014 irrigation season, March 15 to November 15.

They rented portions of these water rights from 2003 through 2012 for aesthetics and pond evaporation. There is a lease contract in the file for 2013; however, this right does not appear to have been rented in 2013. This lease/rental closely approximates the previous lease/rental combinations we have received from Blue Lakes CC in recent years.

A memo included in water right file 36-2083A dated April 10, 2012 expresses a difficulty with a shift in the GCDB (quarter quarters) that makes it hard to determine the location of the water right shape file. The memo goes on to say that the Blue Lakes CC may be irrigating outside the authorized POU. The map included with the 2003 lease shows an older version of the GCDB layer. T9S R17E Section 33 SWNE appears as part of Government Lot 7. The older version of the GCDB did not further identify the quarter quarters within Lot 7. T9S R 17E Section 33 Lot 7 now includes SWNE, which didn't exist at the time of decree, as well as SENE. The place of use appears correct based upon the quarter quarter system at the time the water right was decreed.

AUTHORITY TO FILE: The application was signed by John Sfingi, President of Blue Lakes CC.

INJURY TO OTHER WATER RIGHTS: No injury is apparent.

ENLARGEMENT: Including the total volume on the rental agreement provides protection from enlargement. The proposed rental does not enlarge the right, does not injure other right holders and provides continued aesthetic use for Blue Lakes CC.

BENEFICIAL USE: The water will be used for aesthetic to provide supplemental flow to ponds known as Bass Lake and Little Bass Lake.

LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: In short, there are no immediate concerns with this application. Please see attached email for watermaster and region comment.

What I was looking for were my original watermaster comments which I am unable to find. The consumptive use transferred (rented) will be based of course on water requirements for turf which can be looked up. I too am a little concerned that there's not a conversion spreadsheet somewhere on backfile. I don't know that we've ever addressed evaporation or seepage in the lake. Try looking in one of the earliest rental applications for an analysis.

Otherwise look to the last rental, which was in 2012, for conditions. They are OK. Draft 'em up and send them over.

From: Thiel, Sandra
Sent: Thursday, April 10, 2014 10:48 AM
To: Yenter, Cindy
Subject: Bluse Lakes Rental

No. C 21604	Due no later than Feb 28, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)																																																																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BLUE LAKES COUNTRY CLUB, INC. BONNIE STEVENS PO BOX 5729 TWIN FALLS ID 83303-5729 USA		THOMAS MAGAW 1940 BLUE LAKES GRADE TWIN FALLS ID 83301																																																																																				
			3. <u>New</u> Registered Agent Signature:*																																																																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). <table border="1"> <thead> <tr> <th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr> </thead> <tbody> <tr> <td>DIRECTOR</td><td>GARY LOUNSBURY</td><td>2292 LONGBOW DR</td><td>TWIN FALLS</td><td>ID</td><td>USA</td><td>83301</td></tr> <tr> <td>DIRECTOR</td><td>PATRICK FEDERICO</td><td>3405 CANYON COVE DR</td><td>KIMBERLY</td><td>ID</td><td>USA</td><td>83341</td></tr> <tr> <td>DIRECTOR</td><td>CLEVE BUTTARS</td><td>1067 LAURELWOOD CT</td><td>TWIN FALLS</td><td>ID</td><td>USA</td><td>83301</td></tr> <tr> <td>DIRECTOR</td><td>BILL RIEBESELL</td><td>3317 WOODRIDGE DR</td><td>TWIN FALLS</td><td>ID</td><td>USA</td><td>83301</td></tr> <tr> <td>PRESIDENT</td><td>JOHN SFINGI</td><td>300 S 125 E</td><td>JEROME</td><td>ID</td><td>USA</td><td>83338</td></tr> <tr> <td>DIRECTOR</td><td>EDWIN PRATER</td><td>551 BOXWOOD DR</td><td>TWIN FALLS</td><td>ID</td><td>USA</td><td>83301</td></tr> <tr> <td>DIRECTOR</td><td>DANA MOSS</td><td>227 S 300 E</td><td>JEROME</td><td>ID</td><td>USA</td><td>83338</td></tr> <tr> <td>SECRETARY</td><td>SHERRY BLASS</td><td>2007 POLE LINE RD EAST</td><td>TWIN FALLS</td><td>ID</td><td>USA</td><td>83301</td></tr> <tr> <td>DIRECTOR</td><td>ALAN STUTZMAN</td><td>3273 LONGBOW DR</td><td>TWIN FALLS</td><td>ID</td><td>USA</td><td>83301</td></tr> <tr> <td>VICE PRESIDENT</td><td>KURT STANDLEY</td><td>PO BOX 14</td><td>TWIN FALLS</td><td>ID</td><td>USA</td><td>83303</td></tr> <tr> <td>DIRECTOR</td><td>JEAN SHAWVER</td><td>1211 E 900 S</td><td>EDEN</td><td>ID</td><td>USA</td><td>83325</td></tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	DIRECTOR	GARY LOUNSBURY	2292 LONGBOW DR	TWIN FALLS	ID	USA	83301	DIRECTOR	PATRICK FEDERICO	3405 CANYON COVE DR	KIMBERLY	ID	USA	83341	DIRECTOR	CLEVE BUTTARS	1067 LAURELWOOD CT	TWIN FALLS	ID	USA	83301	DIRECTOR	BILL RIEBESELL	3317 WOODRIDGE DR	TWIN FALLS	ID	USA	83301	PRESIDENT	JOHN SFINGI	300 S 125 E	JEROME	ID	USA	83338	DIRECTOR	EDWIN PRATER	551 BOXWOOD DR	TWIN FALLS	ID	USA	83301	DIRECTOR	DANA MOSS	227 S 300 E	JEROME	ID	USA	83338	SECRETARY	SHERRY BLASS	2007 POLE LINE RD EAST	TWIN FALLS	ID	USA	83301	DIRECTOR	ALAN STUTZMAN	3273 LONGBOW DR	TWIN FALLS	ID	USA	83301	VICE PRESIDENT	KURT STANDLEY	PO BOX 14	TWIN FALLS	ID	USA	83303	DIRECTOR	JEAN SHAWVER	1211 E 900 S	EDEN	ID	USA	83325
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																																																																																	
DIRECTOR	GARY LOUNSBURY	2292 LONGBOW DR	TWIN FALLS	ID	USA	83301																																																																																	
DIRECTOR	PATRICK FEDERICO	3405 CANYON COVE DR	KIMBERLY	ID	USA	83341																																																																																	
DIRECTOR	CLEVE BUTTARS	1067 LAURELWOOD CT	TWIN FALLS	ID	USA	83301																																																																																	
DIRECTOR	BILL RIEBESELL	3317 WOODRIDGE DR	TWIN FALLS	ID	USA	83301																																																																																	
PRESIDENT	JOHN SFINGI	300 S 125 E	JEROME	ID	USA	83338																																																																																	
DIRECTOR	EDWIN PRATER	551 BOXWOOD DR	TWIN FALLS	ID	USA	83301																																																																																	
DIRECTOR	DANA MOSS	227 S 300 E	JEROME	ID	USA	83338																																																																																	
SECRETARY	SHERRY BLASS	2007 POLE LINE RD EAST	TWIN FALLS	ID	USA	83301																																																																																	
DIRECTOR	ALAN STUTZMAN	3273 LONGBOW DR	TWIN FALLS	ID	USA	83301																																																																																	
VICE PRESIDENT	KURT STANDLEY	PO BOX 14	TWIN FALLS	ID	USA	83303																																																																																	
DIRECTOR	JEAN SHAWVER	1211 E 900 S	EDEN	ID	USA	83325																																																																																	
5. Organized Under the Laws of: ID C 21604	6. Annual Report must be signed.* Signature: Bonnie Stevens Name (type or print): Bonnie Stevens Date: 01/29/2014 Title: Controller																																																																																						
Processed 01/29/2014 * Electronically provided signatures are accepted as original signatures.																																																																																							

Palmer, Cherie

From: Palmer, Cherie
Sent: Monday, February 24, 2014 10:01 AM
To: 'Travis Thompson'
Subject: RE: BLCC 2014 Water Bank Lease

I really don't like to use emailed applications. We prioritize rental applications based on when the hard copy is received at the Department. In addition, the Department really likes to see an original, signed application. But since no one is waiting in line to rent BLCC's leased water, I can make an exception for this one rental. But for any future applications (leases or rentals), they must be mailed.

Cherie

From: Travis Thompson [<mailto:tlt@idahowaters.com>]
Sent: Monday, February 24, 2014 9:52 AM
To: Palmer, Cherie
Cc: Yenter, Cindy
Subject: RE: BLCC 2014 Water Bank Lease

Is the scanned version ok to use?

Thanks,
Travis

From: Palmer, Cherie [<mailto:Cherie.Palmer@idwr.idaho.gov>]
Sent: Monday, February 24, 2014 9:50 AM
To: Travis Thompson
Cc: Yenter, Cindy
Subject: RE: BLCC 2014 Water Bank Lease

Travis,

Thank you for your email. Please mail the original application and I will begin processing as time allows. If you include the water rights that you are renting, 36-2083A/B and 36-8593, in your application that will help expedite processing. Thanks again.

*Cherie Palmer, Sr. Water Resource Agent
Idaho Dept of Water Resources
Water Allocation Bureau
322 E. Front Street (Front St. & Broadway Ave)
Mail: PO BOX 83720 Boise, ID 83720-0098
email: cherie.palmer@idwr.idaho.gov
phone: (208) 287-4944
fax: (208) 287-6700*

From: Travis Thompson [<mailto:tlt@idahowaters.com>]
Sent: Wednesday, February 19, 2014 11:49 AM
To: Palmer, Cherie

Cc: Yenter, Cindy

Subject: BLCC 2014 Water Bank Lease

Cherie,

Cindy asked me to forward this to you in regards to BLCC's proposed 2014 water bank lease. Please advise if you need anything else. The documents on file may go back to the 2011 rental agreements. I don't think we had an agreement executed last year, just an extension in 2012 and 2013.

Thanks,

Travis