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FORM 202 11/13

APR 07 2014

Department of Water Resources
Eastern RegionIdent. No. 11-7787STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Clyde Cook, Carolyn Cook Phone _____
 Name connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address P.O. Box 359, 71 N. 100 W. City Cedar Valley
 State UT Zip 84013 Email _____

2. Source of water supply Springs which is a tributary of Sinks

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
13S	43E	29		SE	NE	NW	Bear Lake	Springs	

4. Water will be used for the following purposes:

Amount 0.01 cfs for Stockwater purposes from 1/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.01 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Water is diverted from the spring to a nearby trough.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 40 head of beef cattle.

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	43E	29					S												

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

The purpose of this Application is to obtain a stockwater right in a spring located on the Applicant's property. Water is diverted out of the spring into a nearby trough to water approximately 40 head of beef cattle on the property.

12. Time required for completion of works and application of water to proposed beneficial use is 1 year years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Luke H. Marchant
Signature of Applicant

Signature of Applicant

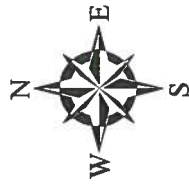
Luke H. Marchant, Attorney
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by SS Receipt No. 2039698 Date 4/7/14

COOK APPLICATION FOR PERMIT



Legend

-  Proposed POD
-  Proposed POU
-  Section Lines
-  Quarter Quarters

11 - 7787

ESRI Basemap



Prepared by:
Luke H. Marchant
3/18/2014





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 1, 2014

CLYDE COOK
CAROLYN COOK
PO BOX 359
CEDAR VALLEY, UT 84013

Application For Permit No. 11-7787

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the NEWS EXAMINER on May 7 and 14, 2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a blue circular stamp or seal.

Sharla Cox
Administrative Assistant

cc: Holden Kidwell Hahn & Crapo, Luke Marchant
PO Box 50130
Idaho Falls ID 83405-0130

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7787

CLYDE COOK

CAROLYN COOK

PO BOX 359

CEDAR VALLEY, UT 84013

Point of Diversion

SENEW S29 T13S R43E

BEAR LAKE County

Source SPRINGS Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.01 CFS

Total Diversion: 0.01 CFS

Date Filed: 4/7/2014

Place Of Use: STOCKWATER

T13S R43E S29 NENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 27, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 7 and 14, 2014

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, May 01, 2014 11:28 AM
To: 'News Examiner (copy@news-examiner.net)'
Subject: Legal Notice for your paper
Attachments: News Examiner.RTF

Contacts: News Examiner

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*



Holden Kidwell
Hahn & Crapo P.L.L.C.
L A W O F F I C E S

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APR 07 2014

Department of Water Resources
Eastern Region

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: lmarchant@holdenlegal.com

April 4, 2014

Eastern Region
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Application for Permit for Clyde and Carolyn Cook

Enclosed for processing is an Application for Permit for a stock water right for Clyde and Carolyn Cook. If you have any questions regarding this application, please do not hesitate to contact me.

Best Regards,

Luke H. Marchant
Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Enclosure

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