

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

APR 30 2014

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
73-2142	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Big Creek Ranch, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Roy Hoffman, Jr.

New owner(s) as listed on the conveyance document

Name connector

☐ and☐ or☐ and/or12631 Custer RoadMayID83253

Mailing address

City

State

ZIP

208-940-0117rjhoffman@custertel.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 18, 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Roy Hoffman Jr. Owner 4-10-14

Signature of new owner/claimant

Title, if applicable

Date

- Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

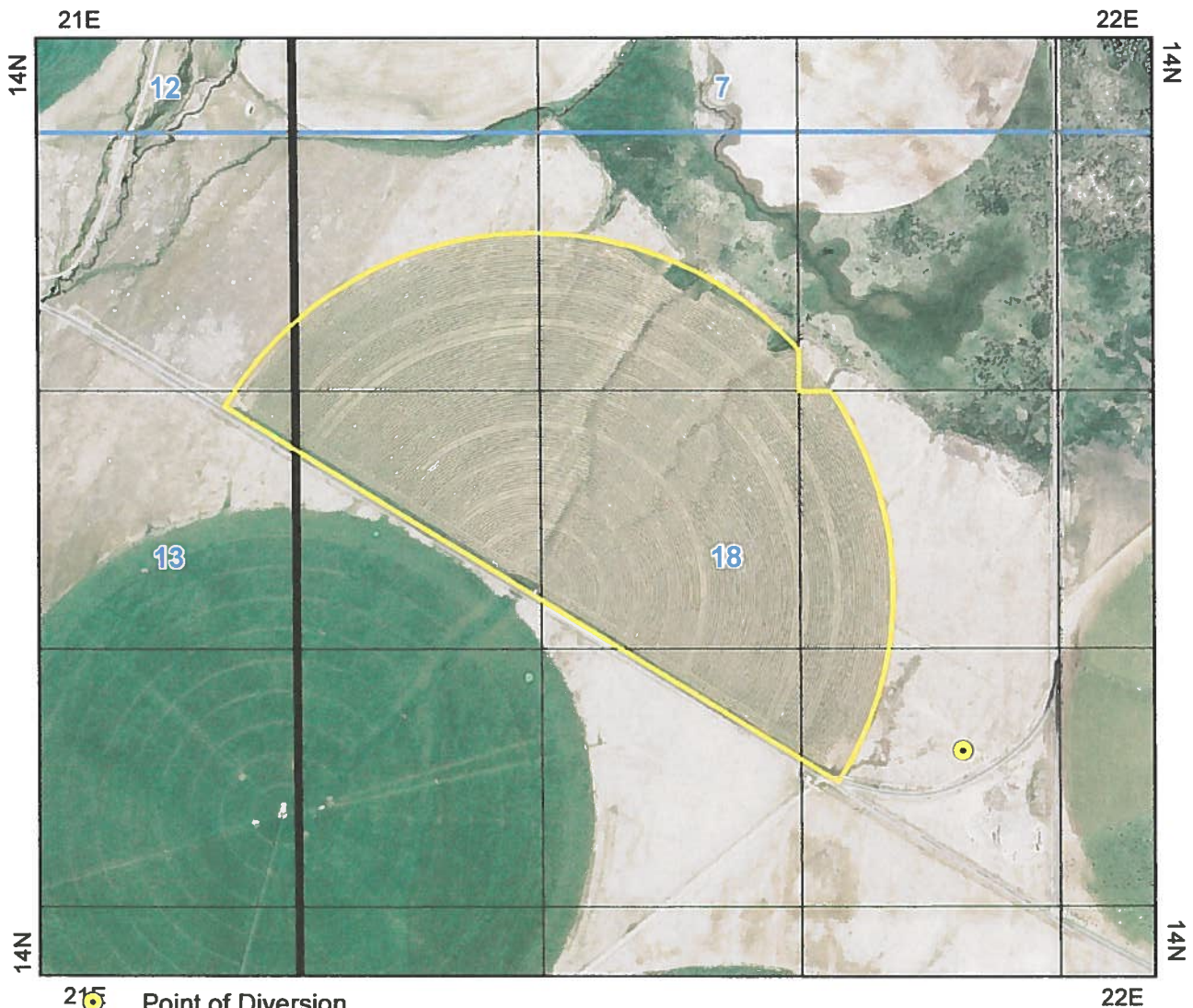
Received by JBDate 4/30/2014Receipt No. E039784Receipt Amt. \$25 -Approved by JBProcessed by JBDate 5/2/2014

State of Idaho
Department of Water Resources

Water Right
73-2142

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.1 0.2 0.4 Miles





Order No. 203779 / ANT # KE0070200



WARRANTY DEED

For Value Received,

Big Creek Ranch, LLC., an Idaho Limited Liability Company

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Roy M. Hoffman Jr, a married man as his sole and separate property

GRANTEE(s), whose address is: **12631 Custer Rd, May, ID 83253**

the following described real property, to-wit:

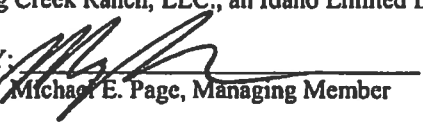
SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 13th day of December, 2013.

Big Creek Ranch, LLC., an Idaho Limited Liability Company

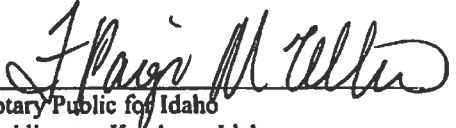
BY:


Michael E. Page, Managing Member

STATE OF IDAHO)
)ss
COUNTY OF Blaine)

On this 13th day of December, 2013, before me, F. Paige McAllister, the undersigned Notary Public in and for said State, personally appeared Michael E. Page, as the Managing Member of Big Creek Ranch, L.L.C., an Idaho limited liability company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.


Notary Public for Idaho
Residing at: Ketchum, Idaho
Commission Expires: 1/31/19



LEGAL DESCRIPTION

"EXHIBIT A"

A parcel of land located in the E½, Section 13, T. 14 N., R. 21 E., Section 18, T. 14 N., R. 22 E. Boise Meridian, Custer County, Idaho, more particularly described as follows.

Beginning at the NW Corner of said Section 18 from which the N¼ of said Section 13 bears S 89°58'40" W 2640.96 ft., the Basis Of Bearing of this description, run thence N 89°56'07" E along the northerly boundary of said Section 18 a distance of 2046.94 ft.;

Thence S 01°19'40" E a distance of 699.17 ft.;

Thence S 55°45'42" E a distance of 1105.44 ft. to a point on the southerly boundary of the NW¼NE¼ of said Section 18;

Thence N 89°55'48" E along said boundary a distance of 921.19 ft. to the SE Corner of said NW¼NE¼;

Thence S 00°02'42" W along the easterly boundary of the W½E½ of said section a distance of 1352.46 ft. to a point on the projected centerline of the west fork of Hooper Lane;

Thence the following courses along said centerline of fork:

S 11°50'56"W 165.45 ft.; 255.87 ft. along a curve to the right having a chord of S 27°01'58"W 253.49 ft., a delta of 27°05'35" and a radius of 541.11 ft.;

286.12 ft. along a curve to the right having a chord of S 50°38'12"W 285.23 ft., a delta of 15°40'42" and a radius of 1045.61 ft.;

338.42 ft. along a curve to the right having a chord of S 68°33'21"W 335.50 ft., a delta of 26°07'59" and a radius of 741.98 ft.;

354.56 ft. along a curve to the right having a chord of N 84°31'42"W 352.75 ft., a delta of 20°01'41" and a radius of 1014.31 ft.;

N 73°44'34"W 197.15 ft. to a point on the centerline of Custer Road;

Thence the following courses along said centerline:

N 58°17'03"W 4180.24 ft.; 613.23 ft. along a curve to the left having a chord of N 61°57'48" W 612.81 ft., a delta of 07°21'30" and radius of 4775.00 ft.;

N 65°38'33" W 1044.59 ft.; 346.90 ft. along a curve to the right having a chord of N 51°01'41" W 343.15 ft., a delta of 29°13'44" and a radius of 680.00 ft. to a point on the westerly boundary of the E½ of said Section 13;

Thence N 00°10'39" W along said boundary a distance of 139.34 ft. to the NW Corner of said E½;

Thence N 89°58'40" E along the northerly boundary of said Section 13 a distance of 2640.96 ft.