

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 31-7324 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: PHEASANTS FOREVER, INC.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): UNITED STATES OF AMERICA - ACTING THROUGH  
Name of each new owner as listed on the conveyance document  
USDI FISH & WILDLIFE SERVICE - DIVISION OF ENGINEERING  
New owner continued Name connector ☐ and ☐ or ☐ and/or  
911 NE 11th AVE  
Mailing address  
PORTLAND OR 97232-4181  
City State ZIP  
(503) 231-6145  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: JANUARY 3, 2014
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: Brian V. Hansen REFUGE MANAGER 4/28/2014  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: JPB Date: 4/29/2014 Receipt No. E039779 Receipt Amt. \$25.-  
Approved by: JPB Processed by: JPB Date: 5/2/14

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T7N R35E

Pod  
O



Return Address:  
Pamela Benn  
U.S. Fish and Wildlife Service  
Division of Realty & Refuge Information  
NWRS/RRI: Benn  
911 NE 11th Ave.  
Portland, OR 97232-4181

Instrument # 409365  
RIGBY, JEFFERSON, IDAHO  
01-03-2014 02:33:28 PM No. of Pages: 4  
Recorded for: AMERITITLE - IDAHO FALLS  
CHRISTINE BOULTER Fee: \$19.00  
Ex-Officio Recorder Deputy: LK  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile

### WARRANTY DEED

**Grantors:**

Pheasants Forever, Inc.  
a Minnesota Nonprofit Corporation  
1783 Buerkle Circle  
Saint Paul, MN 55110

**Grantee:**

United States of America

**Legal Description:**

Township 7 North, Range 35, East of the Boise Meridian,  
Jefferson County, Idaho  
Sec 25: NW1/4NW1/4  
Sec 26: NE1/4NE1/4

**Assessor's Property Tax Parcel Account Number:**

RP07N35E253000  
RP07N35E26001

LA-Idaho  
Carnas NWR  
Pheasants Forever (85)

Return Address:  
Pamela Benn  
U.S. Fish and Wildlife Service  
Division of Realty & Refuge Information  
NWRs/RRI: Benn  
911 NE 11th Ave.  
Portland, OR 97232-4181

**E-RECORDED** simplifile

ID: 409365  
County: Jefferson  
Date: 1/31/14 Time: 2:33 PM

**WARRANTY DEED**

Grantors:

Pheasants Forever, Inc.  
a Minnesota Nonprofit Corporation  
1783 Buerkle Circle  
Saint Paul, MN 55110

Grantee:

United States of America

Legal Description:

Township 7 North, Range 35, East of the Boise Meridian,  
Jefferson County, Idaho  
Sec 25: NW1/4NW1/4  
Sec 26: NE1/4NE1/4

Assessor's Property Tax Parcel Account Number:

RP07N35E253000

RP07N35E26001

LA-Idaho  
Camas NWR  
Pheasants Forever (85)

## WARRANTY DEED

The Grantor, Pheasants Forever, Inc., for and in consideration of the sum of Two Hundred Thousand and No/100 Dollars (\$200,000.00), receipt of which is hereby acknowledged, does hereby grant, bargain, sell, CONVEY, and WARRANT to the UNITED STATES OF AMERICA and its assigns, the following described real property and improvements located in Jefferson County, State of Idaho, more or less, to wit:

Township 7 North, Range 35, East of the Boise Meridian, Jefferson County, Idaho

Section 25: NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ ,

Section 26: NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ;

Containing 80.31 acres, more or less.

TOGETHER WITH the Grantor's right, title and interest in and to all mineral interests, water rights, easements, and appurtenances to said property;

TOGETHER WITH a water well located in Section 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$  a 40 HP High Thrust Pump with electric motor, hand irrigation lines, a three tower Zimmatic Irrigation Pivot, and Ground Water Right 31-7324; and furthermore,

SUBJECT TO existing easements for public roads and highways, railroads, pipelines, and public utilities, valid existing rights, if any; AND subject to the easement recorded September 17, 2013 as instrument No. 407515.

The Grantor further remise, release, and forever quitclaim to the UNITED STATES OF AMERICA, and its assigns, all right, title and interest which the Grantor may have in the banks, beds and waters of any streams bordering the said land conveyed and also all interest in any alleys, roads, streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

The Grantor hereby covenants to and with the United States of America and its assigns, that the Grantor is lawfully seized in fee simple of the above-granted real property, has a good and lawful right and power to sell and convey the same, that the same is free and clear of all encumbrances, except as shown herein, and that Grantor will forever warrant and defend the title thereto and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

LA-Idaho  
Camas NWR  
Pheasants Forever (85)

The above-described lands are acquired for administration by the Secretary of the Interior through the United States Fish and Wildlife Service.

IN WITNESS WHEREOF, the Grantor has executed this 31<sup>st</sup> day of December, 2013.



Pheasants Forever, Inc.

Its: President & CEO

#### ACKNOWLEDGMENT

State of )

County of )

On this 31 day of December, in the year of 2013, before me, Jessica P. Birken  
(Notary's name) a notary public, personally appeared Howard K. Vincent  
known or

Identified to me (or proved to me on the oath of \_\_\_\_\_) to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Seal



Notary Public

My Commission Expires on 1/31/18

