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DEPARTMENT OF  
WATER RESOURCES

|                                       |              |
|---------------------------------------|--------------|
| DISTRICT COURT - SRBA                 |              |
| Fifth Judicial District               |              |
| County of Twin Falls - State of Idaho |              |
| MAY - 2 2014                          |              |
| By _____                              | Clerk        |
| _____                                 | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

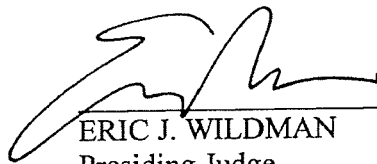
) Water Right Claim: 35-7315  
)  
) ORDER AMENDING PARTIAL  
) DECREE *NUNC PRO TUNC* TO  
) CORRECT CLERICAL ERROR; I.R.C.P.  
) 60(a)  
)  
)

On January 31, 2002, an *Order of Partial Decree* ("Order") was entered in the above-captioned matter. The *Order* directed that a *Partial Decree* be entered for the above-captioned water right number "as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*." The Court subsequently became aware that due to oversight on the part of the Court, an incorrect *Partial Decree* was attached to the *Order*. Specifically, the *Partial Decree* for water right claim 35-10442 was erroneously attached to the *Order*, instead of the *Partial Decree* for the above-captioned water right. This Court finds the attachment of the incorrect *Partial Decree* to the *Order* to be the result of a clerical error.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended *nunc pro tunc* to January 31, 2002, to correct the clerical error as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated

May 2, 2014



ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC was mailed on May 02, 2014, with sufficient first-class postage to the following:

STATE OF IDAHO

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