



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

January 13, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Holden Kidwell Hahn & Crapo
Luke Marchant
PO Box 51030
Idaho Falls ID 83405-0130

RE: Application for Transfer No. 78657

A telephone status conference has been scheduled as follows:

Telephone Status Conference
February 11, 2014 at 10:00 AM
Telephone: 1-888-706-6468
Participant Code: 265275#

If you have any questions, please contact our office.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a large, stylized blue loop that serves as a decorative flourish or part of the signature.

Sharla Cox
Water Resources Administrative Assistant

CC: Moffatt Thomas Barrett Rock & Fields, Chtd
Andy Waldera
101 S. Capitol Blvd, 10th Floor
Boise ID 83702

Cox, Sharla

From: Cefalo, James
Sent: Thursday, January 09, 2014 10:23 AM
To: Luke Marchant; Andy Waldera
Cc: Cox, Sharla
Subject: RE: Boehm Potato Farm Transfer No. 78657

February 11th works best for me. I will have Sharla send an official reminder that the status conference has been moved to Feb 11th at 10 am. Thanks for the early notice.

James

From: Luke Marchant [<mailto:lmarchant@holdenlegal.com>]
Sent: Thursday, January 09, 2014 10:15 AM
To: Andy Waldera; Cefalo, James
Subject: RE: Boehm Potato Farm Transfer No. 78657

Andy and James,

Any of those dates work for me. Good luck with the other matters, Andy.



Luke H. Marchant
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
1000 Riverwalk Drive, Suite 200
P.O. Box 50130
Idaho Falls, Idaho 83405
Phone: (208) 523-0620
Fax: (208) 523-9518
Email: lmarchant@holdenlegal.com

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From: Andy Waldera [<mailto:AJW@moffatt.com>]
Sent: Thursday, January 09, 2014 9:22 AM
To: james.cefalo@idwr.idaho.gov; Luke Marchant
Subject: Boehm Potato Farm Transfer No. 78657

James and Luke,

At present we have a status conference scheduled for January 23 at 10 AM. I am writing to see if we can move that conference to the same time on either February 11, 12, or 13 (I was aiming for the week of the 3rd, but I am out of town on another case the 3-5, and have hearings and meetings on the 6th and 7th)?

Unfortunately, I've made little substantive progress on my end on this matter. I apologize. Between December 26 and January 3 several filings were made in other judicial cases I am handling where the other side has successfully been granted several motions to shorten time creating truncated briefing and hearing schedules that I cannot avoid. Therefore, my attention has been focused on those other matters.

Please let me know at your convenience whether this is acceptable. I assure you this request is not made because my view of the matter has changed (i.e., that settlement is not the goal or is unachievable). Rather, the request is born of the fact that I cannot get a dang thing done in any other matter it seems until these other cases calm down a bit.

I look forward to your respective responses.

Thanks,
Andy

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 17, 2013

Holden Kidwell Hahn & Crapo
Luke Marchant
PO Box 51030
Idaho Falls ID 83405-0130

RE: Application for Transfer No. 78657

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January 23, 2014 at 10:00 AM
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Participant Code: 265275#

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Sincerely,

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Sharla Cox
Water Resources Administrative Assistant

CC: Moffatt Thomas Barrett Rock & Fields, Chtd
Andy Waldera
101 S. Capitol Blvd, 10th Floor
Boise ID 83702